



2025 PUTNAM COUNTY FAIR AMERICAN BEEF HEIFER



THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN

FRIDAY, JANUARY 3, 2025, 5 P.M.

*** NO LATE ENTRIES WILL BE ACCEPTED ***

@ PUTNAM COUNTY FAIR OFFICE

A \$ 10.00 Entry fee per animal is due with form (non-refundable)

Questions – Contact Director, Jamie Mullins @ 386-972-4089

FOR OFFICE USE

Paid \$ _____ Ch/Ca/CC _____

Date _____

JR _____ INT _____ SR _____

Check only One: **INDIVIDUAL (Personally owned animal)** _____
 4-H CLUB (Club owned animal) _____
 FFA CHAPTER (Chapter owned animal) _____

***For CLUB & CHAPTER animals, you MUST submit your assigned Exhibitor and Backup by registration deadline! Complete a second form!**

EXHIBITOR NAME: _____

4-H CLUB OR FFA CHAPTER NAME: _____

MAILING ADDRESS: _____

CITY: _____ **ZIP:** _____ **PARENT/GUARDIAN PHONE:** _____

PARENT/GUARDIAN EMAIL ADDRESS: _____

BIRTHDATE: _____ month _____ day _____ year **Exhibitors Age as of Sept 1, 2024** _____

1. DESCRIPTION OF HEIFER: _____

TAG# _____ **CLASS:** _____

BREED: _____ **DATE OF BIRTH:** _____

(Circle one) **CALF BY SIDE?** YES NO (If yes age as of 3/20/25) _____

(Circle one) **HOMEGROWN?** YES NO *If yes, exhibitor must include Homegrown Verification Form.

2. DESCRIPTION OF HEIFER: _____

TAG# _____ **CLASS:** _____

BREED: _____ **DATE OF BIRTH:** _____

(Circle one) **CALF BY SIDE?** YES NO (If yes age as of 3/20/25) _____

(Circle one) **HOMEGROWN?** YES NO *If yes, exhibitor must include Homegrown Verification Form.

3. DESCRIPTION OF HEIFER: _____

TAG# _____ **CLASS:** _____

BREED: _____ **DATE OF BIRTH:** _____

(Circle one) **CALF BY SIDE?** YES NO (If yes age as of 3/20/25) _____

(Circle one) **HOMEGROWN?** YES NO *If yes, exhibitor must include Homegrown Verification Form.

My project is being raised with (exhibitor's name) _____ project animals.

By signing below I agree that the exhibitor above is a current, active, good standing member of my group and that as of the date of signing this form, the exhibitor is allowed to show their project at the upcoming Fair.

*** Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.**

FFA ADVISOR SIGNATURE: _____ **DATE:** _____

4-H AGENT OR LEADER SIGNATURE: _____ **DATE:** _____

A COMPLETED HOLD HARMLESS MUST BE ATTACHED

**** TWO PHOTOS MUST BE INCLUDED (SEE RULES) ****

View examples of acceptable photos on our website: putnamfairandexpo.com/swine-and-heifer-entry-photos