



# 2025 PUTNAM COUNTY FAIR CONTINENTAL BEEF HEIFER



THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN <b>FRIDAY, JANUARY 3, 2025, 5 P.M.</b> * <b>NO LATE ENTRIES WILL BE ACCEPTED</b> * @ PUTNAM COUNTY FAIR OFFICE A \$ 10.00 Entry fee per animal is due with form (non-refundable) <b>Questions – Contact Director, Jamie Mullins @ 386-972-4089</b>	<b>FOR OFFICE USE</b> Paid \$ _____ Ch/Ca/CC _____ Date _____ JR            INT            SR
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**Check only One:**      **INDIVIDUAL (Personally owned animal)** \_\_\_\_\_  
                                  **4-H CLUB (Club owned animal)** \_\_\_\_\_  
                                  **FFA CHAPTER (Chapter owned animal)** \_\_\_\_\_

**\*For CLUB & CHAPTER animals you MUST submit your assigned Exhibitor and Backup by registration deadline! Complete a second form!**

EXHIBITOR NAME: \_\_\_\_\_

4-H CLUB OR FFA CHAPTER NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PARENT/GUARDIAN PHONE: \_\_\_\_\_

PARENT/GUARDIAN EMAIL ADDRESS: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year      **Exhibitors Age as of Sept 1, 2024**

1. DESCRIPTION OF HEIFER: \_\_\_\_\_

TAG# \_\_\_\_\_ CLASS: \_\_\_\_\_

BREED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

(Circle one) CALF BY SIDE?    YES            NO    (If yes age as of 3/20/25) \_\_\_\_\_

(Circle one) HOMEGROWN?    YES            NO    \*If yes, exhibitor must include Homegrown Verification Form.

2. DESCRIPTION OF HEIFER: \_\_\_\_\_

TAG# \_\_\_\_\_ CLASS: \_\_\_\_\_

BREED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

(Circle one) CALF BY SIDE?    YES            NO    (If yes age as of 3/20/25) \_\_\_\_\_

(Circle one) HOMEGROWN?    YES            NO    \*If yes, exhibitor must include Homegrown Verification Form.

3. DESCRIPTION OF HEIFER: \_\_\_\_\_

TAG#) \_\_\_\_\_ CLASS: \_\_\_\_\_

BREED: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

(Circle one) CALF BY SIDE?    YES            NO    (If yes age as of 3/20/25) \_\_\_\_\_

(Circle one) HOMEGROWN?    YES            NO    \*If yes, exhibitor must include Homegrown Verification Form.

**My project is being raised with (exhibitor's name) \_\_\_\_\_ project animals.**

By signing below I agree that the exhibitor above is a current, active, good standing member of my group and that as of the date of signing this form, the exhibitor is allowed to show their project at the upcoming Fair.

**\* Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.**

FFA ADVISOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

4-H AGENT OR LEADER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



# 2025 PUTNAM COUNTY FAIR CONTINENTAL BEEF HEIFER



**A COMPLETED HOLD HARMLESS MUST BE ATTACHED**

**\*\* TWO PHOTOS MUST BE INCLUDED (SEE RULES) \*\***

View examples of acceptable photos on our website: [putnamfairandexpo.com/swine-and-heifer-entry-photos](http://putnamfairandexpo.com/swine-and-heifer-entry-photos)