

# 2025 ECLSR Fair Committee Scholarship

## Scholarship Details and Eligibility

•The ECLSR Fair Committee will award TWO \$2,500 scholarships

- Must be a graduating Senior who is a member of a 4-H or FFA chapter in Ellis County
- Must have exhibited for at least 2 years in the Ellis County Youth Expo

• Scholarship money will be awarded when the student is enrolled in college and a copy of the tuition bill is submitted to the committee. Remaining money, if available, will be awarded the next semester following the same procedure.

• Scholarship money must be used by the 2nd Fall semester following High School graduation, or the money will be forfeited and returned to the scholarship fund.

• Scholarship recipients may use the scholarship at any junior or senior college/university, public, private, or technical school.

• Applications must be turned in by March 7th, 2025, no exceptions.

• Scholarship recipients will be announced Saturday April 5th, 2025 at the Sale of Champions.

• Student **must** include a copy of their official High School Transcript, SAT and/or ACT scores (if available).

• Student **must** include a typed narrative (no more than two pages) describing their *favorite memory from the Ellis County Livestock Show & Rodeo.* Essay must be typed in 12 point Times New Roman.

• Student must submit **2** letters of recommendation. Letters cannot be from family members.

Questions: Contact Fair Chairman, Kim Vantreese (469) 337-1797

Scholarship applications must be hand delivered and turned into the Cowboy Church of Ellis County front office by 3pm March 7th, 2025.

The Cowboy Church of Ellis County is located at 2374 W. Highway 287 Bypass Waxahachie, TX 75167. Office hours are Monday-Thursday 9am-5pm, Friday 9am-3pm. Upon arrival at church office, ring the door bell at the front door and let them know you are there to turn in your scholarship application.

### ELLIS COUNTY LIVESTOCK SHOW & RODEO- FAIR COMMITTEE 2025 SCHOLARSHIP APPLICATION

(Applications are to be filled out by the graduating senior. Please provide all information requested and attach additional pages if necessary. Two letters of recommendation required.)
(COMPLETED APPLICATIONS AND OTHER REQUESTED DOCUMENTATION MUST BE TURNED IN TO THE COWBOY CHURCH OF ELLIS COUNTY OFFICE, ADDRESS AND OFFICE HOURS ARE LISTED ABOVE)
FAXED OR EMAILED APPLICATIONS WILL NOT BE ACCEPTED

NAME (First, Middle, Last):				
ADDRESS:				
CITY:	STATE:	ZIP CODE:		
CELL PHONE #:	HOME PHONE #:			
EMAIL:				
Father	Employer	Occupa	Occupation	
Mother	Employer	Occupa	Occupation	
Parents Address (If different fro	om above)			
CITY:	STATE:	ZIP CODE:		
Other Dependent Children:				
	Name	Age	Grade	
	Name	Age	Grade	
	Name	Age	Grade	

Will any siblings attend college during the same period as this applicant?

Audress.	City:	Zip Code:
Phone #:	GPA:	Graduation Date:
Applicant's rank in G	Fraduating Class:	Out of:
High School Grade P	oint Average through las	st completed semester:
•••	SAT and/or ACT score(s) ACT	
Residence Information	<u>on:</u>	
I live at hom	e with my parents	
l live in a sin	gle household with my _	
		a guardian, grandparent or have
Collegiate Informatio	on:	
-		
Name of University y	ou plan to attend:	
Name of University y Major chosen for you	ou plan to attend:	
Major chosen for you What is your preferre	ou plan to attend: ur Baccalaureate degree: ed career choice?	
Name of University y Major chosen for you What is your preferre	ou plan to attend: ur Baccalaureate degree: ed career choice?	

Please list other scholarships received or pending:

Name of Scholarship	Amount Received	<b>Received/Pending</b>

#### Leadership Information:

Please use this space to list major activities you have participated in and honors you have earned.

#1 Agriculture Leadership Activities:\_\_\_\_\_

#2 Other Leadership Activities: \_\_\_\_\_

#### Volunteer Information:

Please use this space to list all volunteer activities you have participated in, the past four years.

Applicants Signature:	Date:		
Parents Signature:	Date:		
	Butc:		
Applications must be turned in no later than 3pm on Mar	ch 7th 2025		
(COMPLETED APPLICATIONS AND OTHER REQUESTED DOCUMEN	TATION MUST BE TURNED IN		
•			
TOGETHER. FAXED OR EMAILED APPLICATIONS WILL NOT BE	<u>ACCEPTED. PLEASE MAKE</u>		
SURE ALL DOCUMENTS HAVE THE STUDENTS NAME LISTED ON THEM.			