

OFFICE USE ONLY
Ck# _____
Cash _____
Date _____

**2025 Wharton County Youth Fair & Exposition  
BAR-B-QUE COOK-OFF  
March 21<sup>st</sup> & 22<sup>nd</sup>**

<b>2024 Spot #</b> _____
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**ALL Information must be complete. PLEASE PRINT**

**Team Name:** \_\_\_\_\_

**Chief Cook:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_

**E-mail Address:** \_\_\_\_\_

**PLEASE CHECK THE FOLLOWING:**

\_\_\_\_\_ Same location as 2024    \_\_\_\_\_ Location doesn't matter    \_\_\_\_\_ **YES**, we will have a DJ

**ASSISTANT COOKS:**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
3. \_\_\_\_\_ 4. \_\_\_\_\_

**YOU MUST COOK BRISKET TO ENTER COOK-OFF**

**\$250 per 40' x 30' Space – Check, Cash or Credit Card (3% charge applies)**  
(please **circle** categories you will be entering)

**Brisket                  Chicken                  Pork Ribs                  Pinto Beans                  Chili**

Additional Entries (Chicken, Pork Ribs, Pinto Beans or Chili) = \$25 each

Pork Ribs                  \_\_\_\_\_ Add'l Entries @ \$25.00 per entry \_\_\_\_\_  
Chicken                  \_\_\_\_\_ Add'l Entries @ \$25.00 per entry \_\_\_\_\_  
Pinto Beans                  \_\_\_\_\_ Add'l Entries @ \$25.00 per entry \_\_\_\_\_  
Chili                  \_\_\_\_\_ Add'l Entries @ \$25.00 per entry \_\_\_\_\_

Jackpot – Alcohol Based Punch    \$ 25.00 per entry \_\_\_\_\_

**TOTAL**                  \$ \_\_\_\_\_  
(non-refundable)

**SPACE IS LIMITED TO THE FIRST 75 ENTRIES, NO MORE THAN TWO (2) ENTRIES PER TEAM NAME**

**\*\* Chief Cook and Team Members may not cook on more than 1 team name; automatic disqualification \*\***

**~ EACH SPOT REQUIRES A SEPARATE ENTRY FORM/RELEASE and ENTRY FEE ~**

**MAKE CHECKS PAYABLE TO:**

Wharton County Youth Fair • P.O. Box 167 • Glen Flora, TX 77443

**Include Driver's License number and date of birth on check!**

For More information contact Kendra Charbula at 979/637-1560

**DEADLINE FOR ENTRY AND FEE IS FRIDAY, March 21<sup>st</sup> at Noon**

## Release of Liability

The Wharton County Youth Fair and Exposition shall in no case be responsible for any loss, damages or injury to any persons or property. Regardless of how such loss, damage or injury is occasioned and by whom and said Exposition shall be indemnified and saved harmless from any and all claims, suits, or judgment brought by anyone as a result of such loss, damage or injury. Entrants agree to abide by the rules and regulations of the Wharton County Youth Fair and Exposition. By signing below, I acknowledge that I, as well as my above team members, have read the **WHARTON COUNTY YOUTH FAIR RELEASE OF LIABILITY AND INDEMNITY AGREEMENT** and agree to abide by all stated on the release. **No persons under 21 years of age will be eligible to enter the cook-off contest. I HAVE READ AND FULLY UNDERSTAND ALL RULES STATED!** Please keep the enclosed rules for your reference.

**PRINTED NAME:** \_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_