



FREMONT COUNTY FAIR

JULY 26 – AUGUST 2, 2025

FOOD VENDOR APPLICATION

Please note this application is NOT an offer of Space. Applications will not be accepted if the deposit not paid and all information is not completed. If the application fee is submitted and application is approved, you will be sent a Vendor Contract.

Company Name: _____

Contact Person: _____

Mailing Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Phone #: _____ **Email:** _____

Application fee of \$50 must accompany this form and information must be complete.

Fee space for the week is \$350, payment will be required in advance, with the contract upon acceptance by fair management. In an effort to bring more fair food for our guests, for 2025, some limited spaces will be offered for two- three and four-day rentals, however, a generator will most likely need to be used for those spaces. Our focus, again for 2025 will once again, be to push advertising of "Fair Food" and to bring the community in for lunch and dinner! What is a fair, with out fair food?! 😊

MENU	<p>LIST ALL ITEMS YOU WOULD LIKE TO SELL: All products for which you apply may not be approved. Only products listed on your contact; are authorized to be sold. Any changes must be approved by fair management in advance of fair dates. (Use additional paper if needed.)</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>_____</p>
SPACE	<p>Tell us about your booth selling space requirements: (Photo is requested)</p> <p>Please indicate operation size: Length: _____ Width: _____</p> <p>(Include the hitch and door measurements of any end doors and steps)</p> <p>Which side do you serve from: _____</p> <p>Any Additional space needed: _____</p> <p>(If additional space is approved, it will be listed on your contract.)</p> <p>Water Usage: (For fulltime hook based on availability) Additional \$25 _____</p> <p>Wireless Internet Usage (Entire week of fair) Additional \$25 _____</p>
ELECTRICITY	<p>ELECTRICAL REQUIRED FOR BOOTH: (Circle One) YES / NO</p> <p>VOLTS: _____ AMPS: _____</p> <p>(Indicate ALL electrical requirements needed)</p> <p>One 120V/20-amp outlet is provided with week long rental.</p> <p style="text-align: right;">Indicate ADD'L Required Power:</p> <p style="text-align: right;">_____ \$20 for each add'l 20 amps of service</p> <p style="text-align: right;">_____ \$40 for 30 amps of service</p> <p style="text-align: right;">_____ \$50 for 50 amps of service</p>
DATES AVAILABLE	<p>Entire week July 26 – August 2 _____ Opening Sat., July 26 (evening) _____ Sun. July 27 (12 – 8 p.m.) _____</p> <p>(Week long vendors must be opened by Monday, July 28 at noon. Cost is \$350 (water, internet and 30 – 50 amp extra)</p> <p>Individual days – Mon. July 28 _____ Tues. July 29 _____ Wed. July 30 _____ Thurs. July 31 _____</p> <p>Fri. Aug. 1 _____ Sat. Aug 2 _____ (No power guaranteed. Minimum of 2 days in a row, to max of 4 days in a row. Price per day will be \$75)</p> <p>Weekend Special August 1 & 2 _____</p> <p>(Price for Closing Rally Weekend if \$120 with no power available. This weekend will be two nights of our biggest event, Figure 8 Races.)</p> <p>For any questions, please contact Pat Hart; 307-856-6611 or pat@fremontcountyfair.org</p>

I (we) agree to abide by the rules and regulations stipulated in the actual contract should space be available. I (we) understand that the Fremont County Fair reserves the right to offer space based on food product, building or area space available, size of space required, and attractiveness of the exhibit/display, while maintaining a balanced program of food products throughout the fairgrounds to the benefit of fair guests.

Signature Required: _____ **Date:** _____