



**“Green Day”
at the 2025 Elkhart County 4-H Fair
Friday, July 18th, 9:00am-4:00pm
in 4-H Fair Heritage Park**



Green Day” provides groups and businesses an opportunity to educate the community on ways they can become more environmentally responsible and sustainable. Green Day is on the first Friday, July 18, of the 2025 Fair. The Event is held from 9:00 am – 4:00pm. You can set up before 9:00am and keep exhibit up until 4:00 pm.

There are 4 ways you can participate and you may choose to participate in more than one way:

- Vendors who promote their product through educational and/or interactive displays.
- Exhibitors are organizations who provide educational & interactive displays
- A group or business can sponsor to promote “Green Day” event and recycling efforts at the Elkhart County 4-H Fair.
- Crafters Up-Cycle Bazaar

All participants need to complete an application and contract and return it to:

Green Day – Jan Robinson
Elkhart County 4-H Fair
17746-D County Road 34
Goshen, Indiana 46528

The exhibitors and vendors will be expected to:

- Provide a Staffed **educational**/interactive display and materials in the park. A minimum of 50% of your display must be educational.
- Provide your own 10' x 10' portable shade/awning.
- Keep your area clean during the day and to clean-up at conclusion.

Vendors are expected to provide the above items and the following:

- A \$50.00 fee to offset the cost of signage for the event.

The Fair Green Earth Education committee will provide:

- A space, 10' x 10' feet in the park.
- Two (2) 8 ft. banquet tables for your display. (If requested)
- Gate admission tickets for personnel working on the display. (Friday the 19th)
- Assistance in transporting materials to your space in the park.
- Electricity may be available, but not guaranteed, on a very limited basis. Participant must furnish their own cord.
- Parking is designated south of Gate 1. Just south of the Campground.
- Display space will be assigned in the order applications and contracts are returned.

Additional information will be forthcoming as we firm-up plans. Confirmation will be sent after the applications and contracts are received.

Thank you for considering the opportunity to help educate the citizens of Elkhart County and Fair guests about Green Education and Sustainability at the Elkhart County 4-H Fair.

If you have any questions please feel free to call me at 574-875-6775. Or you can direct questions to me via e-mail at: elkhartcountygreenfair@gmail.com

Jan Robinson
Chairperson, Green Committee
2025 Elkhart County 4-H Fair



Special Fair Event Booth Application

Green Day at the Elkhart County 4-H Fair
Friday, July 18, 2025 / 9:00 am – 4:00 pm / Heritage Park

Exhibitor Information

Contact Name: _____

Company/Organization: _____

Address: _____

Business Phone: _____ Cell Phone: _____

Email: _____

Booth Information - Please select one

_____ Informational *No Charge, Donations Accepted* _____ Commercial *(selling retail products) - \$50.00*

All special event commercial vendors will be required to pay \$50 booth fee payable to the Elkhart County 4-H Fair. Any exhibitors selling retail products (non-food) are considered a commercial vendor. Selling or giving away food and drink are not permitted under this agreement.

Booth Title: _____

Please describe the activity at the booth, information to be distributed, or product to be sold.

Do you need electric? *(Not Guaranteed)* YES NO

Two (2) tables and two (2) chairs will be provided if requested.

We encourage participants to bring their own 10'x10' EZ-UP canopies/tents. Limited to 1 EZ-UP.

Fair gate, vehicle and/or parking access will be coordinated by the Green Day director.

All of the items above are limited and not guaranteed. We will notify you if there are any concerns.

Application and payment (if applicable) deadline **May 16, 2025.**

Exhibitor

Signature

Date

Fair Director, Jan Robinson

Signature

Date

Return to: elkhartcountygreenfair@gmail.com or
Elkhart County 4-H Fair, 17746-D County Road 34, Goshen, IN 46528 Attn: Green Day