## **Horse Certificate 2025**

<u>DUE IN EXTENSION OFFICE BY 5:00 PM APRIL 1, 2025</u> FILLED OUT <u>COMPLETELY</u> AND <u>SIGNED BY CLUB LEADER</u>,

## NO EXCEPTIONS

### **INSTRUCTIONS**

#### 4-H/FFA Member

This certificate is to certify that this animal is the 4-H/FFA project of <u>THIS MEMBER ONLY</u>. The member may be asked to present it at 4-H/FFA fairs and horse shows for identification of the animal. This certificate is valuable and important and should be kept in a safe place.

#### **4-H Leader**

This certificate should be given out to the members early in the **4-H/FFA** year. Members should be instructed on how to fill out this certificate and of its importance. Have the members fill it out and return it in plenty of time for you to sign it and **get it to the Lea County Extension office by April 1, 2025** 

**Extension Agent/FFA Advisor** Sign each certificate and keep a copy for your file and give a copy to the leader.

# IF MORE THAN ONE PERSON IS ENTERED ON THIS HORSE, THE HORSE WILL BE DISQUALIFIED

### **ONE PERSON PER HORSE ONE PERSON PER HORSE** Name of Horse 4-H/FFA Member's Name Date Horse Born Month Address Mare Gelding Color of ADDRESS WHERE HORSE IS KEPT Horse\_\_\_\_ Breed \_\_\_\_\_ Phone Number Name of Sire \_\_\_\_\_ Email Name of Dam \_\_\_\_\_ Name of Club BREEDER \_\_\_\_\_ Registration # County

Please fill out front and back of this form completely!!

	d/or attach photo of color markings on each side, legs and face
hen was	this horse acquired for your 4-H/FFA project? MonthYear
Vas this y	our project animal last year?
umber of	years you have had this animal as 4-H/FFA project
ate filed i	n county office
ignature (	of County Agent or FFA Advisor
	at this is a 4-H/FFA project this year and that the above information is correct to the best of my knowledg
Signature	of 4-H or FFA member