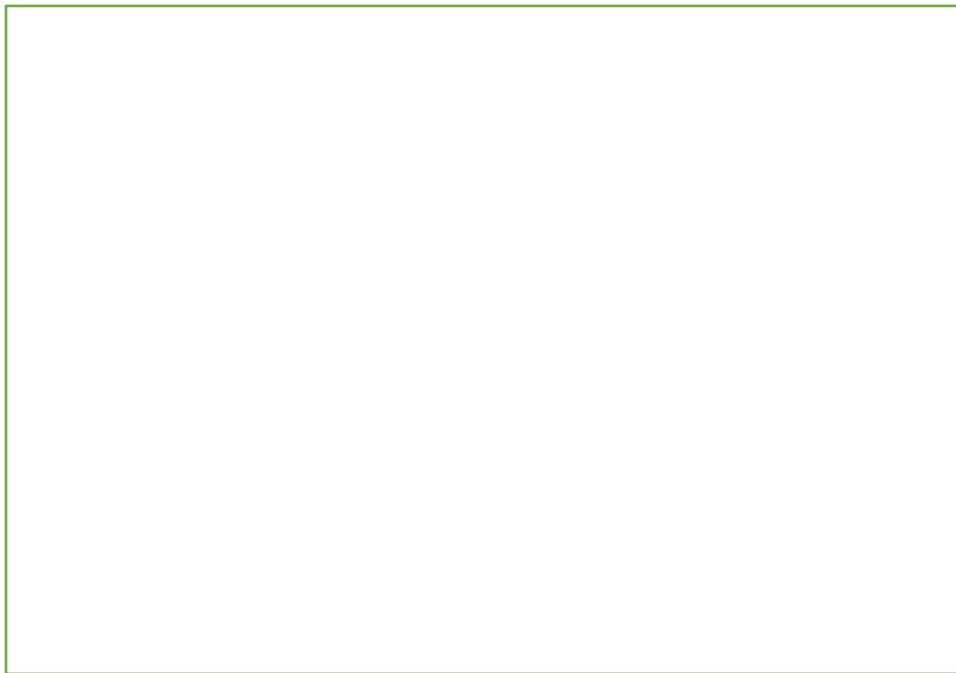


EXHIBITOR NUMBER _____
STANDARDIZED RECORD BOOK

**2025
HORTICULTURE PROJECT
RECORD BOOK**



RIO GRANDE VALLEY LIVESTOCK SHOW

Summarize how your plant project was obtained:

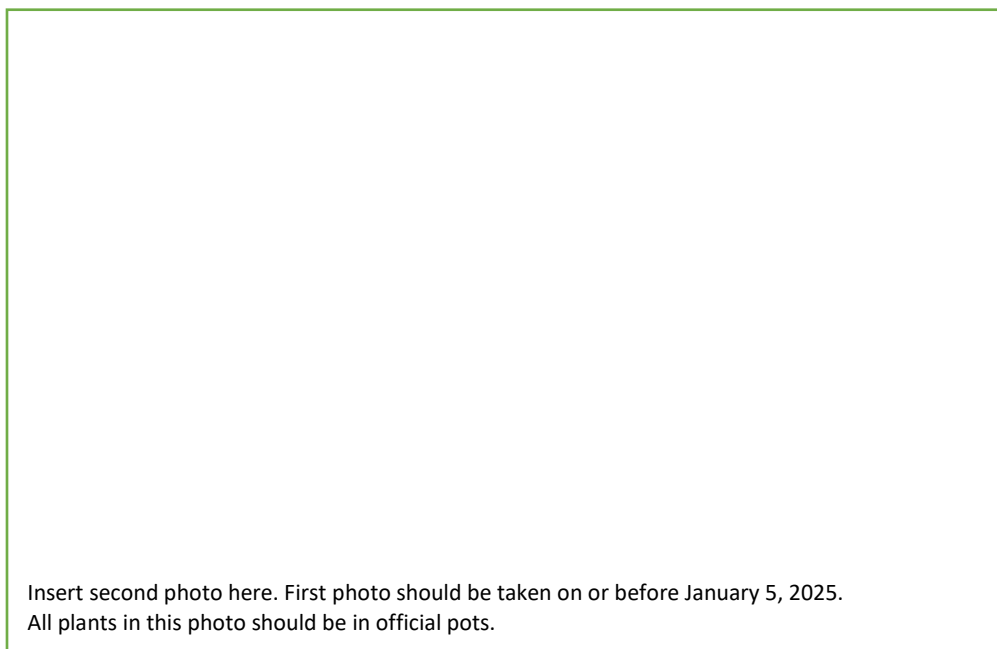


Transplanting or repotting dates:

Fertilizers used and dates applied:

Insecticides used and dates applied:

Describe your watering program:



SIGNATURE PAGE

By signing, I affirm that all information offered is true and correct. Dates of photos posted were taken within the deadline dates and projects depicted in photos are the same project being offered for judging.

EXHIBITOR NAME _____ DATE _____

EXHIBITOR SIGNATURE _____

AST/4-H CLUB MANAGER/CEA NAME _____ DATE _____

AST/4-H CLUB MANAGER/CEA SIGNATURE _____

PARENT/GUARDIAN NAME _____

PARENT/GUARDIAN SIGNATURE _____ DATE _____