EXHIBITOR NUMBER	
STANDARDIZED RECORD BOOK	

2025 HORTICULTURE PROJECT RECORD BOOK

RIO GRANDE VALLEY LIVESTOCK SHOW

Summarize how your plant project was obtained:		
	Insert First Picture Here This is the picture of when the plant was first purchased. Must be taken prior to December 6, 2024.	
Transplant	ing or repotting dates:	

Fertilizers used and dates applied:		
Insecticides ι	used and dates applied:	
Describe you	r watering program:	
		1
	Insert second photo here. First photo should be taken on or before January 5, 2025. All plants in this photo should be in official pots.	

List all items needed to begin, maintain and complete this project:

ITEMS	COST
1.	
2.	
3.	
4.	
5.	
6.	
TOTAL COST OF PROJECT	\$
information, facts and photos that you we additional page may be added:	

SIGNATURE PAGE

By signing, I affirm that all information offered is true and correct. Dates of photos posted were taken within the deadline dates and projects depicted in photos are the same project being offered for judging.

EXHIBITOR NAME	DATE	
EXHIBITOR SIGNATURE		
AST/4-H CLUB MANAGER/CEA NAME	DATE	
AST/4-H CLUB MANAGER/CEA SIGNATURE		
PARENT/GUARDIAN NAME		
PARENT/GUARDIAN SIGNATURE	DATE	