

# Siskiyou Golden Fair

10<sup>th</sup> District Agricultural Association, State of California

## 2025 SISKIYOU GOLDEN FAIR JUNIOR LIVESTOCK INDEPENDENT EXHIBITOR PROGRAM

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Welcome to the Siskiyou Golden Fair Junior Livestock Independent Exhibitor Program!

- The independent exhibitor program is available to any junior exhibitor to participate in without restriction using state requirements and guidelines.
- Independent exhibitors are solely responsible for reading and following all state and local rules and seeking out and following all schedules pertaining to the annual fair and junior livestock auction.
- This program is only for independent exhibitors entering into Market Animal classes at the Siskiyou Golden Fair.

### WHO QUALIFIES AS AN INDEPENDENT EXHIBITOR?

Independent Exhibitors are eligible to exhibit at the Siskiyou Golden Fair and sell in the 10<sup>th</sup> District Junior Livestock Auction if:

- Their 9<sup>th</sup> birthday occurs **before January 1, 2025** (their first eligible year to exhibit and sell) and they are able to exhibit and sell through December 31<sup>st</sup> of the year they turn 19 years of age.
- They are exhibiting any of the following species: Beef, Dairy Cattle, Poultry, Rabbits, Sheep, Swine and Turkeys.

Exhibitors may NOT be eligible to participate as an Independent Exhibitor if documented, disciplinary action involving their project(s) has been taken against them by 4H, FFA or Grange organizations. The length of ineligibility is determined by fair management.

All exhibitors must have “on site” supervision by an adult listed on the attached Adult Supervisor/Leader Information Form during the fair.

Independent exhibitors are solely responsible for meeting all requirements and deadlines established by the 10<sup>th</sup> District Agricultural Association and the 10<sup>th</sup> District Junior Livestock Auction Committee. Failure to comply will result in the disqualification of all entries and the forfeiture of all entry fees.

### INDEPENDENT EXHIBITOR REQUIREMENTS (Market Animals Only):

Proof of Ownership - DEADLINE (by species) no later than 5:00 PM at the Fair Office (all documents and photos must be turned in together for the project to be accepted):

- |                              |                      |                              |
|------------------------------|----------------------|------------------------------|
| ▪ Beef & Dairy Cattle        | 120 days before fair | <b>Monday, April 7, 2025</b> |
| ▪ Sheep, Goats & Swine       | 60 days before fair  | <b>Friday, June 6, 2025</b>  |
| ▪ Turkeys, Poultry & Rabbits | 30 days before fair  | <b>Monday, July 7, 2025</b>  |

## **INDEPENDENT EXHIBITOR REQUIREMENTS (Continued):**

Proof of Ownership Documents MUST be turned in by the stated DEADLINE:

- Proof of ownership/Project Registration form completed and signed by both the Exhibitor and Parent/Guardian.
- **TWO (2)** pictures of the market animal(s) the exhibitor will be entering into the Siskiyou Golden Fair with the opportunity to sell in the junior livestock auction. The exhibitor's name and date must be written on the back of each picture.
  1. A close-up showing the tag/tattoo/notching with the exhibitor.
  2. And a side profile of the entire animal.
- Appropriate proof of ownership/bill of sale. A bill of sale is required with all pertinent information even if the animal was raised from birth by the exhibitor.
- Adult supervision/independent leader information form completed and signed.
- Same documentation needs to be submitted should the exhibitor have several market animals or a back-up.
- Providing these documents will only make the independent exhibitor eligible to show a market animal(s); these documents **DO NOT** enter the exhibitor into the annual fair.
- It is recommended that the exhibitor make copies of all documentation turned in for their records.

Entering the Fair:

- DEADLINE no later than 5:00 PM on Friday, **July 18, 2025**, ONLINE ONLY ([www.sisqfair.com](http://www.sisqfair.com))
- Quality Assurance training verification. The course is to be completed online ([www.yqca.org](http://www.yqca.org)) and must be turned in by email, fax or dropped off prior to the entry deadline date and time above.

10<sup>th</sup> District Junior Livestock Auction Committee (JLAC) Meeting in July:

- At this meeting the exhibitor MUST attend and sign up for duties at the auction. The fine for not participating is \$250 as outlined in the 10<sup>th</sup> District JLAC Auction Rules and will be deducted from your auction check.
- Should there be an emergency situation where an exhibitor is unable to attend, they must contact the 10<sup>th</sup> District JLAC by email at [sgfjla@gmail.com](mailto:sgfjla@gmail.com).

The Siskiyou Golden Fair Requirements

- The annual fair is August 6-10, 2025.
- All Exhibitors MUST attend the livestock meeting on **Wednesday, August 6, 2025, at 7:45 AM in the large show ring.**
- A stall card is mandatory on the project pens. It must identify the exhibitor, their animal(s), and their hometown.
- Exhibitors must follow all rules and regulations, including dress code, pertaining to junior livestock exhibitors at the annual fair. See all rules listed on the fair website [www.sisqfair.com](http://www.sisqfair.com).
- Exhibitors are required to declare their animal "for sale" at the livestock office after they show.

10<sup>th</sup> District Junior Livestock Auction Committee

- JLAC will mail out a listing (approximately 10 days after the close of the auction) of all that participated in the purchase of your animal so you can prepare the thank you cards. Thank you cards are to be wrote out to everyone on the list, including add on buyers.
- Addressed, sealed and stamped thank you cards to each buyer and add-on donors MUST be delivered and turned into the fair office **NO LATER THAN SEPTEMBER 30<sup>th</sup>**.

## INDEPENDENT EXHIBITOR PROGRAM

### PROOF OF OWNERSHIP/PROJECT REGISTRATION FORM

Be sure to attach **TWO** pictures of the project animal with visible identification tag, notch, etc. and a copy of the bill of sale or receipt for the purchase of the animal.

Do a separate form for EACH animal you are registering.

#### EXHIBITOR INFORMATION:

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

#### ANIMAL INFORMATION:

Name \_\_\_\_\_

Species \_\_\_\_\_

Breed \_\_\_\_\_

Date Purchased \_\_\_\_\_

Breeder \_\_\_\_\_

Where Purchased \_\_\_\_\_

Birth Date \_\_\_\_\_

Sex \_\_\_\_\_

Cost \_\_\_\_\_

Identification (tag, notch, etc.) \_\_\_\_\_

The undersigned declares,

- That his/her livestock entry(ies) has been under his/her ownership, care and management for the appropriate amount of time according to State Rules (120 days prior to fair for beef and dairy; 60 days prior to fair for sheep, goats, and swine; 30 prior to fair for rabbits and poultry).
- That he/she has not been a member of a junior division organization for this project since the current calendar year.
- That he/she will read, understand and abide by all State and Local Rules pertaining to his/her junior livestock project printed on the Siskiyou Golden Fairs website.
- Meeting deadlines to submit forms is the responsibility of the junior livestock exhibitor.

**Failure to comply with all rules, regulations and deadlines may result in the disqualification of your project animal, all entries, forfeiture of all entry fees and no sale at the 10<sup>th</sup> District Junior Livestock Auction.**

\_\_\_\_\_  
Exhibitor Signature & Date

\_\_\_\_\_  
Parent Signature & Date

Contact Number: \_\_\_\_\_

## INDEPENDENT EXHIBITOR PROGRAM ADULT SUPERVISOR/LEADER INFORMATION FORM

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As the responsible adult supervising this project, I certify that the animal(s) stated on the Independent Exhibitor Proof of Ownership/Project Registration Form and shown in the photos is currently owned by the Independent Exhibitor. The project animal is in his/her care, being fed, watered, housed and trained primarily by the Independent Exhibitor.

I further certify that I or my below name designee, will remain on the fairgrounds as a supervisor of the named Independent Exhibitor throughout the days of the fair.

Name of Parent/Guardian \_\_\_\_\_  
Relationship to Exhibitor \_\_\_\_\_  
Phone Number \_\_\_\_\_  
Email \_\_\_\_\_  
**Signature of Parent/Guardian** \_\_\_\_\_  
**Date** \_\_\_\_\_

Name of Alternate Designated Supervisor \_\_\_\_\_  
Relationship to Exhibitor \_\_\_\_\_  
Phone Number \_\_\_\_\_  
Email \_\_\_\_\_  
**Signature of Alternate Supervisor** \_\_\_\_\_  
**Date** \_\_\_\_\_