



**Glenn County Fair Independent Exhibitor  
Record Book  
May 15-18, 2025**

**Exhibitor Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Email address:** \_\_\_\_\_

**Species** \_\_\_\_\_ **Ear Tag Number** \_\_\_\_\_

**Glenn County Fair  
221 E. Yolo St | PO Box 667  
Orland, CA 95963  
Office: (530)865-1168**

**Books are due in the fair office no later than **May 5, 2025****

## INDEPENDENT EXHIBITOR MANDATORY REQUIREMENTS

1. **Email Submission:** Send an email to [glenncountyfair@gmail.com](mailto:glenncountyfair@gmail.com) with your name, age, phone number, contact email, and the species you plan to exhibit. Email must be received prior to the ownership deadline: 120 days for Beef, 60 days for Swine, Goats, and Sheep, and 30 days for Rabbits, Turkeys, and Chickens. Ownership deadlines are calculated from the first day of Fair, May 15, 2025.
2. **Tagging:** All animals that participate in the Glenn County Fair must be ear tagged or tattooed in the case of Rabbits one or 2 weeks prior to the ownership deadline. See above deadlines.
3. **Family Backup Animals:** must be pre-entered using the form provided in the book or on the fair website, entry of family backup animal is due by the same date and time as all other entries. All potential exhibitors of the backup animal must be listed on the form. If the animal crosses the scale at fair, the family will designate which child is exhibiting the animal at that time and the animal will proceed through show and sale under that exhibitor only.
4. **Photo Submission:** Submit a photo with your market animal(s) showing clear ear tag numbers, full face of the exhibitor, and full body of the animal. Send this photo and your ear tagging sheet to [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org) by the species-specific deadline.
5. **Quality Assurance Training:** Complete the YQCA Quality Assurance and Ethics Training by 30-day ownership, April 15, 2025.
6. **Prop 12 Certification for Market Swine:** Include a Prop 12 certificate from the breeder with your tagging sheet to participate in the swine show or sale. Exhibitors without this certification will be ineligible.
7. **Online Entry:** Submit your Market/Breeding Animal entry online by April 15, 2025. If you have questions about your entry, please email [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org).
8. **Community Service:** Complete 6 hours of community service through Fair prior to May 5, 2025. Please call 530-865-1168 for further information and opportunities to complete your community service.
9. **Insurance:** Insurance must be purchased through CFSA at the Fair Office by April 15, 2025. Forms available in Fair Office.
10. **Attend a Glenn County Junior Livestock Committee Meeting:** Attend one Junior Livestock Committee meeting. Two available dates prior to fair, **February 4<sup>th</sup> and March 4<sup>th</sup> @6:30PM** in the Cafeteria Building. If you have emailed [glenncountyfair@gmail.com](mailto:glenncountyfair@gmail.com) to notify of intent to exhibit as an independent, you have been added to the meeting notification list.
11. **Record Book Submission:** Submit your completed Independent Record Book to the Fair Office by May 5, 2025. If not received by May 5, 2025, you will be ineligible to participate in the 2025 Glenn County Fair. Each animal must have its own record book.
12. **Animal Weigh-In:** Animals must be on the grounds by the designated species weigh-in time (see Livestock Schedule). All animals must weigh-in, undergo a Vet Check, and present a completed Medication Declaration Form at time of weigh in.
13. **Breeding Animals Check-In:** Check-in breeding animals must be on grounds and checked in at the Livestock Office by the appointed time on the Livestock Schedule.
14. **Exhibitor Meeting:** Attend the Exhibitor meeting held on grounds prior to start of Fair. See the Livestock Schedule for more details.
15. **Essay:** Complete a 250 to 500 paper about your project. Including goals, experience and learning outcomes. To be turned in with your record book on May 5, 2025.

**\*\*As an independent exhibitor, it is your sole responsibility to fulfill all the above requirements. The Fair does not oversee or manage independent exhibitors' projects.**

## Additional Information:

It is your responsibility to read and abide by the **California Fair State Rules and the Glenn County Fair Livestock Exhibitor Handbook Rules and Regulations**. For state rules visit [CDFA Website](#).

### Ear Tagging

- **Deadlines:** Tag all animals by the respective ownership deadlines: Beef by January 15, 2024 (120 days); Swine, Lambs & Goats by March 14, 2025 (60 days); Rabbits, Poultry, and Turkeys by April 15, 2025 (30 days).
- **Beef Tagging:** Must be tagged by January 15, 2025.
- **Tagging & Weigh-in timeline:** Please tag and weigh your animals within two weeks of species tagging/ownership deadline.
- **Secondary Observer:** Independent or Grange members must have an unrelated adult present during tagging. Pick up ear tags and tagging sheets two weeks before ownership/tagging deadline. The observer must sign and date tagging sheet.
- **Photo Submission:** Email a photo showing exhibitors full face, the full body of the animal, and legible ear tag numbers to [entry@glenncountyfair.org](mailto:entry@glenncountyfair.org) by 5:00PM on the ownership deadline.
- **Replacement Tags:** For replacement tags or other inquiries, contact the Fair Office.

### Ethics Training:

- Complete YQCA training by April 15, 2024. Please visit [www.yqcaprogram.org](http://www.yqcaprogram.org), choosing "FFA & Independent" sign in option. Your online entry is incomplete without a valid YQCA certificate number. All YQCA certificate numbers are verified.
- Two YQCA trainings hosted by Glenn County Fair January 27, and February 3<sup>rd</sup> @ 6:30PM in the Whitsett Cook Building.

### Dress Code:

- White Shirt, blue jeans or white pants, closed-toed shoes must be worn. Independent Exhibitors cannot wear any items 4-H, FFA or Grange related when showing.

Entries Due: April 15, 2025  
QR Code to fair website:





Use this page to record all estimated revenues.

<b>Date</b>	<b>Sale of animal/other income</b>	<b>Amount</b>
	<b>Total income</b>	<b>\$</b>
	<b>Minus total expenses from above</b>	<b>\$</b>
	<b>Profit of Loss from project</b>	<b>\$</b>

Use this page to record hours spent on your project:

<b>Dates</b>	<b>Description (Feeding, exercising, etc.)</b>	<b># of hours</b>
	<b>Total number of hours</b>	

# Glenn County Fair Medication Declaration Form

**\*\*Bring to weigh in at Fair time receiving\*\***

Every *exhibitor* of a market animal at the Glenn County Fair Junior Livestock Program must complete this form prior to the sale of their animal through the Junior Livestock Auction.

*By raising and selling a market animal, you are producing food for human consumption. Except for unmedicated food and water, anything you give your market animal (orally, topically or by injection) may cause residues that would make your animal unfit for human consumption. NEVER use any product that is not labeled for your market animal species.*

*Examples of products that are not legal to give your market animal:*

- Any human Over the Counter (OTC) or prescription product. (Examples: melatonin, ibuprofen, cortisone cream)
- Any animal Over the Counter (OTC) product not labeled for your market animal species. (Examples: horse fly spray, Blue-Kote®, dog shampoo, nitrofurazone ointment, DMSO, horse wormer)

*If you have any questions about the legality of a product or the withdrawals for a product, contact your veterinarian. A veterinarian may prescribe some of the above products in an extra-label manner, but he or she must follow certain rules and attach an extended withdrawal time.*

Exhibitor Name: \_\_\_\_\_

Exhibitor Address: \_\_\_\_\_

Exhibitor City, State & Zip: \_\_\_\_\_

Exhibitor Phone: \_\_\_\_\_

## **UNDER PENALTY OF PERJURY, I CERTIFY THAT:**

(INITIAL AND COMPLETE ALL SECTIONS THAT APPLY)

### **OVER THE COUNTER**

\_\_\_\_\_ I certify that below named animal has **NOT** been given Over-The-Counter medication.

\_\_\_\_\_ I certify that below named animal has been given Over-The-Counter medication.

### **PRESCRIPTION**

\_\_\_\_\_ I certify that below named animal has **NOT** been given prescription medication.

\_\_\_\_\_ I certify that below named animal has been given prescription medication.

### **IF MEDICATION IS GIVEN:**

Condition being treated for: \_\_\_\_\_

Medication dispensed (with dose, route, duration): \_\_\_\_\_

Dates of treatment: \_\_\_\_\_

Labeled withdrawal time: \_\_\_\_\_

Name of licensed veterinarian providing care: \_\_\_\_\_

Species and Ear Tag Number: \_\_\_\_\_

Exhibitor Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Legal Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_