

## STATE FAIR

## JUNIOR FAIR ADVISORY BOARD COMMITTEE REPRESENTATIVE APPLICATION

Applicants should be residents in the northern 10 counties of Idaho and be aged 14-19 as of January 1, 2025, and a current member of the North Idaho State Fair's Junior Fair Advisory Board in good standing. Any member is able to apply for any open position but must submit this application and attend an interview.

## Please review what is expected before submitting your application.

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Expectations/Responsibilities		Program Rewards
-Application and interview approved by Fair Board.		-Up to \$100 in scholarships for college or
-Represent your chosen committee as best as possible.		toward other program fees.
-Attend the following:		-Admission and parking for members all
1+ Fair Board meeting.		10 days of fair.
1+ Committee meeting.		-(10) 1-day admission and (5) 1-day
2+ Parade/Community event (Dates TBD)		parking passes for family/friends.
Summer Service Day (Date TBD)		-References or letters of
-Share a NISF event on social media		recommendations for college entry, jobs,
-Coordinate a community contest during fair week.		and/or other scholarships.
-Assist with 4+ Fair or other fairgrounds events.		
	urself, the fairgrounds, and the Fair Board year-	
round; promoting the fair and other fairgrounds events.		
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Applicant's Name:	Phone #:	Fmail:
Rirthdate:	Phone #: School:	Grade:
Biririadic	5011001	
Community Involvement		
	<u>.</u> organizations you are currently involved in or ho	ave prior experience with (1-H FEA IEAR
DECA)	organizations you are contently involved in or no	ave phor expenence with, (4-11, 11 A, 31 Ab,
PROGRAM/POSITIONS H	ELD	YEARS INVOLVED
FROGRAM/FOSITIONS H	ELD	TEARS INVOLVED
Diameter de la Committe	Long from 12 de la companya del companya del companya de la compan	
Please mark the Commit	tee for which you are applying to represent (m	ark all that apply):
☐ Rodeo ☐ Livestock ☐ Marketing/Promotions Fair Flanning Community Outreach ☐ Equipment/Maintenance ☐ Financial/Budget ☐ Food/Beverage		
Equipme	nt/Maintenance Financial/Budget	Food/Beverage
5		
Please share additional i	nformation you think might be insightful for the	board to consider during this process.

\*Be sure to read the information sheet fully. Should you be chosen, an agreement provided by the Fair must be signed acknowledging the applicant's understanding of responsibilities and willingness to cooperate. \*

Applications will be accepted until February 13, 2025.

Please submit application to the Fair Office or by email to <a href="mailto:blake@northidahostatefair.com">blake@northidahostatefair.com</a>.