



2025 Junior Ag Mechanics - **Add/Remove Exhibitor Form**

COUNTY 4H / FFA CHAPTER :
CEA / AST :
Description of Project :
Serial Number (if applicable):
Project Class Number:

Please print the exhibitor name below for each student you wish to REMOVE from the project listed above.
(No additional entry fee will be charged for removing an exhibitor)

1.) First :	MI:	Last:
2.) First :	MI:	Last:
3.) First :	MI:	Last:
4.) First :	MI:	Last:
5.) First :	MI:	Last:
6.) First :	MI:	Last:

Please fill out the information below for each student you wish to ADD to the project listed above.
(An additional entry fee of (\$50) is only required for exhibitor additions postmarked after January 15, 2025)

1.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
2.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
3.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
4.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
5.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
6.) First :	MI:	Last:	Address:
Soc. Sec.:		Birthdate:	
			Group projects cannot be comprised of more than six (6) exhibitors.

CEA/AST Signature:	Date:
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PLEASE MAIL COMPLETED ADD/REMOVE EXHIBITOR FORM AND PAYMENT TO:
Competitive Events Office, P.O. Box 200230, San Antonio, TX 78220-0230
This form must be submitted prior to the end of Junior Agricultural Mechanics Check-In