

# YMBL/SOUTH TEXAS STATE FAIR

7250 WESPARK CIRCLE, BEAUMONT, TEXAS 77705

[www.ytbl.org](http://www.ytbl.org)

Fair Dates: March 27 – April 6, 2025

**\*\* IF MAILED, ENTRIES MUST BE SENT VIA CERTIFIED MAIL AND MUST BE POSTMARKED ON OR BEFORE THE ENTRY DEADLINE DATE OR ENTRY WILL BE CONSIDERED LATE \*\***

**Entry Deadline Dates for the 2025 Show**  
**Steers & F-1 Heifers – September 12, 2024;**  
**Goats, Lambs, Swine – December 5, 2024**

## JUNIOR MARKET SHOWS ENTRY FORM

**\*\*Exhibitor's Name** \_\_\_\_\_  
**\*\*Parent/Guardian Name** \_\_\_\_\_  
**\*\*Mailing Address** \_\_\_\_\_  
**\*\*City / State / Zip** \_\_\_\_\_  
**\*\*Phone** \_\_\_\_\_ **Cell** \_\_\_\_\_  
**\*\*Parent/Guardian Email Address:** \_\_\_\_\_  
**\*\*Date of Birth** \_\_\_\_\_  
**\*\*Club/Chapter** \_\_\_\_\_  
**\*\* Exhibitor County of Residence** \_\_\_\_\_

### SHOW ENTRY CATEGORY

PLEASE CHECK FOR THE  
 APPROPRIATE SHOW: \$25.00 each  
 (Limit one category per form)

\_\_\_\_\_ **F-1 HEIFER SHOW**  
 (ABBA Certified)

\_\_\_\_\_ **STEER SHOW - Terminal**

\_\_\_\_\_ **GOAT SHOW - Terminal**

\_\_\_\_\_ **LAMB SHOW - Terminal**

\_\_\_\_\_ **SWINE SHOW - Terminal**

\_\_\_\_\_ **HAIR SAMPLES MUST ACCOMPANY ENTRY FORM**

Tag #	To be completed by Livestock Secretary

♦If the ear tag # or exhibitor's name is incorrect; the YMBL must be notified in writing within 10 days of the date the animal was tagged.

**Jr. Market Shows are limited to 4-H and FFA members who reside in Jefferson, Hardin, Orange, Jasper, Tyler, Newton, Chambers Counties and the High Island School District.**

**EXACT CASH, CASHIER'S CHECK/MONEY ORDER PAYABLE TO YMBL, NO PERSONAL CHECKS WILL BE ACCEPTED.** THE ENTRY FEE IS \$25.00 PER CATEGORY. ALL ENTRY FEES ARE NON-REFUNDABLE. *Late entries in the Jr Market F-1 Commercial Heifer, Goat, Lamb, Steer and Swine shows will be accepted up to 14 days after the entry deadline. The Late Entry fee is \$150.00 for the first 7 days the entry is late and \$300.00 for the 8<sup>th</sup> to the 14<sup>th</sup> day the entry is late. No entries will be accepted after the 14th day. Late entry and payment must be made in person at the YMBL office.*

Exhibitor may change their Club/Chapter but only in the case of an actual move. Change is subject to approval by the YMBL

We, the Jr. Exhibitor and Parent/Legal Guardian, certify that we have read, understand and will abide by the rules as stated in the **South Texas State Fair Exhibitor Rule Book** which governs the YMBL South Texas State Fair. We further certify that the animal(s) listed above have not been nor will be administered any amount of diuretic, substance not approved by the FDA and/or USDA for consumption by animals. We certify that the animal(s) listed above is not, nor will be, within any withdrawal time relative to the administration of any drug, chemical, or feed additive approved by the FDA and/or USDA by the time the animal is officially weighed in or tested at the show. We agree that if the animal requires emergency treatment while on the showgrounds, only a licensed veterinarian will be allowed to administer any drug, chemical, or feed additive. The exhibitor may choose any licensed veterinarian, but the Official Show Veterinarian must be notified, **in writing**, of any treatment given. All treatment costs are the responsibility of the exhibitor. If an animal is treated by a licensed veterinarian while on the showgrounds and the medication administered exceeds fifteen (15) days withdrawal time, the animal will be disqualified and not allowed to show. If an animal is disqualified, it must be removed from the show grounds by the exhibitor immediately. We certify that we understand that the YMBL South Texas State Fair reserves the right to condemn and/or disqualify any animal either live or slaughtered found with any quantity of diuretic, substance approved or not approved by the FDA and/or USDA for consumption by animals and the exhibitor will forfeit all awards including auction sale money. If the animal is disqualified, the exhibitor will be barred from showing in the future.

**\*\*Exhibitor's Signature** \_\_\_\_\_

**\*\*Parent/Legal Guardian Signature** \_\_\_\_\_

**Notary Seal Here**

SWORN TO AND SUBSCRIBED BEFORE ME THIS \_\_\_\_\_, DAY OF \_\_\_\_\_, 20\_\_\_\_\_.

**\*Notary Public**

I certify that, to the best of my knowledge, the certification above is correct and I have informed the exhibitor and parent/legal guardian of the consequences of all rule violations as to the uses of drugs, chemicals or feed additives.

**\*\*County Extension Agent / Agricultural Science Teacher Signature** \_\_\_\_\_

**\*\*Date** \_\_\_\_\_

**\*\*Email:** \_\_\_\_\_ **Cell** \_\_\_\_\_

FOR LIVESTOCK SECRETARY USE ONLY			
Received From – FIRST AND LAST NAME	CIRCLE FORM OF PAYMENT	Date	Amount
	Form of Payment: <input type="checkbox"/> Cash <input type="checkbox"/> Cashiers Check <input type="checkbox"/> Money Order		

**\*\*Livestock Secretary Signature (Form not valid without this signature)**