



2025 PUTNAM COUNTY AGRICULTURAL FAIR

4-H/FFA YOUTH

LIVESTOCK JUDGING CONTEST



SPONSORED BY: Putnam-St. Johns County Farm Bureau

LIVESTOCK COMMITTEE: Scott Brauman, Co-Chair
Jackson Tilton, Co-Chair

EDUCATIONAL ADVISOR: Heather Pogue, 4-H Agent, Putnam County Extension Service

ENTRY FORM DEADLINE: **Tuesday, March 11, 2025**

FAIR ARRIVAL (CHECK-IN) Thursday, **March 27, 2025**, begins at 8:30 a.m.
Putnam County Fairgrounds, Tilton Arena
118 Fairgrounds Rd., E. Palatka, FL 32131

DATE OF CONTEST: Thursday, **March 27, 2025**

JUDGING CONTEST BEGINS: 9:00 a.m. Must check-in between 8:30 a.m.-9:00 a.m.

LUNCH:
1. Fair Kitchen: Burgers, Sandwiches, Fries, Chili, etc.
2. Plenty of Fast Food and Sit-down Restaurants located within 5 miles

AWARDS PRESENTATION: Following the conclusion of the contest – Time will be announced.

DIVISIONS:
Junior FFA: 6th-8th Grade
Senior FFA: 9th-12th Grade
Junior 4-H: ages 8-10 (as of Sep. 1, 2024)
Intermediate 4-H: ages 11-13 (as of Sep. 1, 2024)
Senior 4-H: ages 14-18 (as of Sep. 1, 2024)

RULES AND REGULATIONS

1. A judging team shall consist of four (4) bonafide 4-H or FFA members. A three (3) member team will be accepted if there are not enough participants for a four (4) person team. The scores from the three (3) highest scoring team members will be calculated for team prize awards. **Multiple teams from the same organization are allowed and encouraged, as this is a learning opportunity.** *changes to team members CAN be made the day of the contest but it is encouraged to let us know changes in advance.
2. **Team Membership:** Junior, Intermediate and Senior team age limits are based upon the registering organization. FFA members will be required to register by grade level. 4-H members will be required to register by age, as of September 1st of the current 4-H year.
3. Scoring for the contest will be done by computer. Cards that are not filled out properly or not turned in after each class will be disqualified. If the class placing does not match in both areas on the judging card, the contestant could receive no score for that class.
4. Each team MUST pre-register by Tuesday, **March 11, 2025. No late entries will be accepted.**

5. There will be one questions class that will require youth participants to answer questions about the animals in a specific class that will be announced prior to the class coming into the ring.
6. The questions class is worth a maximum of 50 points and will serve as a tie breaker for awards.
7. The officials placings are **FINAL** and **NOT** negotiable. Participants that do not conduct themselves in a respectable and courteous manner will be disqualified from the contest.
8. All Senior Divisions will give 1 set of oral reasons to be included in their scores.
9. Any and all rules, regulations and/or requirements, are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.

AWARDS DIVISIONS

4-H Awards

Junior 4-H

Intermediate 4-H

Senior 4-H

FFA Awards

Junior FFA

Senior FFA

AWARDS

- A plaque will be awarded to the top team and individual in all divisions.
- Rosettes will be given to the top five team members and individuals in all divisions.

For registration information, please contact:

Putnam County 4-H email: putnam4h@ifas.ufl.edu

Heather Pogue, 4-H AGENT email: h.pogue@ufl.edu

Bobbi Watson Preston, 4-H PROGRAM ASSISTANT email: bobbiewatson@ufl.edu

PUTNAM COUNTY EXTENSION SERVICE

111 YELVINGTON ROAD, SUITE #1

EAST PALATKA, FL 32131

PHONE: (386) 329-0318

FAX: (386) 329-1262