



Eastern States Exposition
Agriculture & Education Dept.
1305 Memorial Ave
W. Springfield, MA 01089
www.thebige.com

413-205-5011
aginfo@thebige.com

For Office Use Only

Date Received:

Date Ordered:

Thank You For Your Support of The Big E Llama Show!

All Supporters will be acknowledged in the 2025 Show Book
We will also have donor plaques available for your stall display

We appreciate your support of The Big E Llama Show.
Should you have any questions, do not hesitate to call 413-205-5011 or email aginfo@thebige.com.
You can also contact Carol Millard at cmillard@usj.edu.

Available Opportunities:

☐ Yes! I would like to be a donor!

Supporting the show at one of the following levels will allow us to provide awards for Championships and for any classes that have no premiums:

- | | | | |
|--------------------------|-------|----------------|------------------------------------|
| <input type="checkbox"/> | \$250 | Supreme Donor | Full Page Ad in Front of Show Book |
| <input type="checkbox"/> | \$200 | Premier Donor | Full Page Ad in Show Book |
| <input type="checkbox"/> | \$150 | Platinum Donor | Half Page Ad in Show Book |
| <input type="checkbox"/> | \$100 | Gold Donor | Business card Ad in Show Book |
| <input type="checkbox"/> | \$50 | Friend Donor | Listing in Show Book |

(Optional) I am making my donation in memory of: _____

Contact Information:

Name: _____

Farm: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

Please send your donation by August 1 so we can order awards in a timely manner.

For your convenience, you can pay online by scanning the QR Code:
(Discover, Mastercard, or Visa accepted)



Or mail your check with this completed form to:

Eastern States Exposition
Attn: Ag Department
1305 Memorial Ave
West Springfield, MA 01089

Please make checks payable to Eastern States Exposition. Be sure to include "2025 Llama Show" in the memo line.