

KISSIMMEE VALLEY LIVESTOCK SHOW & FAIR
PREMIER EXHIBITOR PROGRAM

Market Animal

The Osceola County Fair offers its Premier Exhibitor Program to 4-H and FFA exhibitors in the Market Animal Programs, Auction Birds, and/ or Fruit Crop Program. The objective of the Premier Exhibitor Program is to highlight those exhibitors who best exemplify all aspects of Market Animal Program, Auction Birds, and/or Fruit Crop Program.

The Premier Exhibitor is a points system based on exhibitor participation beyond the required minimum. If your Market Animal does not qualify to exhibit, then it will be the committee's decision if you are still eligible for Premier Exhibitor Program. Points will be based on scoring and are given for the following:

Record Book Scores and Placing's
Show and Showmanship Placing's
Delivered Buyer Letters
Market Animal Tabletop
Demonstrations
Attending / Leading workshops
Attend Premier Exhibitor Meeting/workshop

Skill-a-thon and Skill-a-thon Placing's
Fitting & Grooming Placing's Personally
Exhibiting or Attending a Prospect Show
Youth Market Exhibits
Resume Optional for Junior and Intermediate
Resume (Seniors Only)
Essay or Video

At the end of the year, based on the number of points you have earned you could win the Premier Exhibitor Award for your primary market animal project.

Market Animal -1st place, \$250., Belt Buckle, Jacket
2nd place, \$125., Ribbon
3rd place, \$75., Ribbon

KVLS does not require your participation in the Premier Exhibitor Program. Verification forms must be completed correctly to receive all your points.

You must accumulate a minimum of 300 points to be considered for the award. In the event of a Tie the following will be used to determine the Tie Breaker:

- 1) Score on Skill-A-Thon
- 2) Score on Record Book
- 3) Showmanship Placing
- 4) Tabletop Placing
- 5) Story or Video

If you are exhibiting in more than one market project area, you can only compete in Premier Exhibitor program with your primary animal.

PLEASE TURN YOUR VERIFICATION FORMS IN USING A NOTEBOOK OR LARGE MANILA ENVELOPE. BE CERTAIN YOUR NAME IS ON ALL YOUR PAPERWORK!!!

You are required to register for the Premier Exhibitor Award online by Friday, December 13, 2024.

When you register, you are registering to compete in the youth primary market animal. This means

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that you are competing against all exhibitors in that category. **An exhibitor may register to compete in a maximum of three (3) Premier Exhibitor Programs. (Primary Market Animal, Auction Birds and/or Fruit Crop). Market Animal Premier Exhibitor packets and Fruit Crop Packets, Fruit Crop Record Books, and Auction Birds Record Book are required to be turned in at the SKILL-A-THON on January 29, 2025, to be considered for the award. Packets will not be accepted after the SKILL-A-THON. (Please check the Heifer Premier Exhibitor Packets for submission details.)**

All *forms* will be available on the website at www.osceolacountyfair.com If you have questions about the Premier Exhibitor Program, please call or email:

Chair -Karen Milazzo – 407-367-9178 wearefamily1717@aol.com

Co-Chair-Melissa DeVuyst – 407-709-1430 melissadevuyst@comcast.com

Included in this packet are some forms you may use or create your own. (Certificate, attendees sign in sheet for workshops, Guide for cuts of meat for buyers, buyers guide for purchasing).

Do not list events that happen at the fair.

PREMIER EXHIBITOR DOES NOT BEGIN UNTIL AUGUST 1, 2024. NO POINTS WILL BE GIVEN FOR ANY ACTIVITIES (DEMONSTRATIONS, WORKSHOPS OR ANYTHING ELSE) SIGNED BEFORE THIS DATE.

Important update changes:

Demonstrations and Workshops cannot be counted if done during 4-H meetings, FFA meetings, Home School Class. All demonstrations and workshops need to be completed on Exhibitors own time. One demonstration must be done in a community setting. Exhibitor must do presentations on their own but may have assistants.

Vet Day- If exhibitors attend, they will receive points for just attendance.

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REGISTRATION FORM

Exhibitor Name: _____ DOB.: ____/____/____

Mailing Address: _____

Phone number: _____ E-mail: _____

Project: CHECK ONE - MUST BE PRIMARY MARKET ANIMAL

STEER	HOG	LAMB	GOAT

Age Division: Junior Intermediate Senior

Club/Chapter: _____

Leader's name: _____ Phone number: _____

I understand that this is a system based on my participation. I agree that to be considered for this award, I must complete and turn in the necessary verification forms at the **Skill-A-Thon Testing**. I also will not be listed as a pass or fail and must pass the record book. I have read and understood the requirements for this program.

PLEASE CHECK THE FOLLOWING:

I agree to have my Essay/video used for future publication - YES NO

Exhibitor's Signature

Date

Parent's Signature

Date

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Leader's Signature Date

Date

MARKET ANIMAL PICTURE

BREED TYPE

ANIMAL NAME

AGE OF ANIMAL IN PICTURE

TAG #

**ATTACH PHOTO OF PROJECT ANIMAL FOR
PREMIER EXHIBITOR HERE**

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Placing: _____ TOTAL POINTS _____

Exhibitors Name: _____

Market Animal: _____ Age Division: _____

Official Use Only:

Record book	Placing:	Points:
Record book	Score:	Points:
Skill-a-thon	Placing:	Points:
Skill-a-thon	Score:	Points:
Show Class	Placing:	Points:
Showmanship	Placing:	Points:
Showmanship Participation		Points:
Class Placing	Placing:	Points:
Fitting & Grooming (Lamb/Steer only)	Placing:	Points:
Demonstrations with animal	Number:	Points:
Demonstration w/o animal	Number:	Points:
Call Back		Points:
Attending/Exhibiting a Prospect Show		Points:
Attending Workshops	Number:	Points:
Leading Workshops	Number:	Points:
Essay or Video		
Market Animal Tabletop		Points:
Youth Market Exhibit - 1	Placing:	Points:
Youth Market Exhibit -2		Points:
Grand Champion		Points:
Reserve Champion		Points:
Hand Delivered Buyers Letters		Points:
Resume Optional Junior/Intermediate		Points:
VET Day Attendance		Points:
Resume (Seniors Only)		Points:
Attend Premier Exhibitor Workshop		Points:

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SCORING INFORMATION

Record Book

Record Book Score ----- Actual Score

(Example- Record Book Score -100 plus 1st place- 30 =130 Total Points)

Record Book Placing

1st Place - 30 Points

2nd Place –25 Points

3rd Place – 20 Points

Skill-A-Thon

Skill-A-Thon Score ----- Actual Score

(Example-Skill—Thon score-100 plus 1st Place-30 = 130 Total Points)

Skill-A-Thon Placing

1st Place –30 Points

3rd Place –20 Points 5th Place –10 Points

2nd – Place - 25 Points

4th Place –15 Points 6th place –5 Points

Market Animal Tabletop (must be done on primary animal-See youth Exhibits for rules)

Blue Ribbon - 20 Points

Red Ribbon – 15 Points

White Ribbon – 10 Points

MARKET ANIMAL EXHIBITS (MAX 2) – MUST BE RELATED TO HIGHLIGHT PRIMARY ANIMAL

(Can not be in same category) (Must follow category rules)

Blue Ribbons – 20 Points

Red Ribbons – 15 Points

White Ribbons – 10 Points

Best in Class - 10 Points

Best in Show – 20 Points

Class Placement

1st Place –30 Points

3rd Place –20 Points 5th Place –10 Points

2nd Place - 25 Points

4th Place –15 Points 6th place –5 Points

Hog Division Champion Points - 10

Hog Division Reserve Champion Points –5

Hog Grand Champion Points –15

Hog Reserve Champion Points –10

Goat/Lamb/Steer: Grand Champion -15

Goat/Lamb/Steer: Reserve Grand Champion-10

3rd Place Points - 8 4th Place Points- 6 5th Place Points - 4

Showmanship

Showmanship Participation 10 points

Showmanship Call Back 15 points

Grand showman 1st Place - 20 Point, Reserve showman 2nd Place – 15 Points, 3rd Place – 10 Points

Fitting and Grooming (Steer and Lamb only)

Participation Fitting and Grooming- 15 points

1st Place - 20 Points

2nd Place – 15 Points

3rd Place – 10 Points

VET DAY – 10 Points for Attendance

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Demonstrations- (Visual show or display explain subject of demonstration project).

(Must have 2 proofs)

Submit Demonstration form.

Photos

Must have at least one demonstration done with **community/organization.**

Points deducted if not completely filled out.

With Market Animal (Max 3) -10 Points each Without Market Animal (Max 3) 5 Points Each

Prospect Show - (Only one show permitted) (2 PROOFS NEEDED)

Exhibiting with or without your Market Animal

Must submit picture and Prospectus evaluation form included in packet.

Workshops (Is a **GROUP of exhibitors that do hands on activities to learn about project).**

Submit sign in sheets!

Photos

Agenda for workshop

Must turn in some type of evaluation sheets from some attendees that are at your workshop.

(Adult attendees or at least 3 attendees are basic recommendation)

(Points deducted for missing items)

Leading Workshop- (Max -3) 20 Points

Attending Workshop – (Max 3) 10 Points

(Must submit Sign in sheet and pictures)

(Must submit Certificate/Proof and pictures)

Premier Exhibitor Workshop - 5 Points for attending

Buyer Letters

Hand Delivering Buyer Letters (Max 12) - 2 Point Each

(Form must be filled out completely by **Buyer/Recipient**)

Resume (Seniors Only) – 20 points

A rubric for the Resume is attached in packet. Must use that type of format.

Optional Resume for Juniors and Intermediates – 20 Points

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Choice of **Essay** (250 words written) or **Video** (2-3 minutes) on zip drive.

POINTS-30

Essay or Video (Must include the following:)

Explain about your market animal (Name, Breed, age, weight, years showing, 4-H Club, etc,)

Explain what goals you have set to achieve during your project.
(Feeding, training, etc.)

What type of challenges have you had and what do you feel you have accomplished?

(10 Points deducted for each of the above items if missing.)

Essay must be in exhibitors writing (a typed copy may be attached for clarification purposes only. Spelling and punctuation will not be deducted, on contents).

Video- Speak clearly, use primary animal. Be creative.

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YOUTH EXHIBITS for Premier Exhibitor Points

All exhibits must be on Primary Animal

(Can not duplicate categories)

1. Tri-Fold - Follow guidelines listed in Youth Exhibit Packets. Will receive points according to ribbon awards.

2. Please list: (Follow guidelines that are listed in the Youth Exhibit Packet).

Class _____ Category _____

Give a description of project entered:

3. Please indicate: (Follow guidelines that are listed in the Youth Exhibit Packet).

Class _____ Category _____

Give a description of project entered:

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Prospect Show

**(With Market Animal– 20 Points –
Without Market Animal 10 POINTS)**
(Provide picture)

Name of Show _____

Date of Event _____

Time spent at show _____

Briefly describe the show:

What did you learn? _____

How will this participation/observation help you with your Market
Animal? _____

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LEAD WORKSHOPS

List participation in LEADING WORKSHOPS:

(CAN NOT DUPLICATE LEAD AND ATTENDED) (Exhibitor must be the only person leading but may have assistants)

(ATTACH PICTURES, AGENDA(SUBJECT), ATTENDANCE SIGN IN SHEETS AND PARTICIPANTS EVALUATION SHEETS)

Date of Event	Description and Location

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ATTENDED WORKSHOPS

(CAN NOT DUPLICATE LEAD AND ATTENDED)

**(MUST SUBMIT CERTIFICATE (VERIFICATION LETTER) AND PICTURES
(Need two proofs one of which is a picture)**

Date of Event	Description and Location

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DEMONSTRATION WITH MARKET ANIMAL VERIFICATION

Please have a representative of the Organization sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **Demonstrations count towards Premier Exhibitor points.**

Date: _____ **(Form must be completely filled out to receive points)**

Name of Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion is to be completed by the Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration? Did the exhibitor have their market animal?

Please comment on the presentation, exhibitor, etc. _____

I have witnessed the above-named youth give a demonstration to our or Organization on the date listed above. Please award this youth his/her Premier Exhibitor points.

(Signature of Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair... Thank you for supporting our youth.

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DEMONSTRATION WITHOUT MARKET ANIMAL VERIFICATION

Please have a representative of the Organization and sign this verification to obtain points toward your Premier Exhibitor Program points. Demonstrations will follow 4-H or FFA guidelines and should be well prepared for and scheduled in advance. **Demonstrations count towards Premier Exhibitor points.**

Date: _____ **(Form must be completely filled out to receive points)**

Name of Organization your demonstration is being given to:

Mailing Address: _____

Phone number: _____

Name of Exhibitor: _____

The topic of Demonstration: _____

This portion is to be completed by the Organization representative.

The demonstration was given in _____ minutes. (Please give time length)

What types of visual aids did the exhibitor use in their demonstration?

Please comment on the presentation, exhibitor, etc. _____

I have witnessed the above-named youth give a demonstration to our Organization on the date listed above.
Please award this youth his/her Premier Exhibitor points.

(Signature of Organization Representative)

(Please Print Name)

On behalf of the Osceola County Fair... Thank you for supporting our youth.

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PERSONALLY, DELIVERED INVITATION TO SALE – YOU ARE UNDER NO OBLIGATION TO BUY

Thank you for playing an important role in supporting our youth in Osceola County

Premier Exhibitor Name: _____

Business Name: _____

Mailing Address: _____

Phone number: _____

I have been personally visited by the above-named exhibitor and have been given a written invitation by him/her to attend the show and/or sale in February, 2025.

Signature of Business Representative

Print Name

Date

Did Exhibitor provide you with details on how to purchase their project?

Did Exhibitor explain how Add-Ons can be given?

Thank you for giving this Exhibitor an opportunity to invite you to the Osceola County Fair, show and sale.

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RESUME FOR SENIOR EXHIBITORS

Senior Exhibitors will complete a resume that meets the following criteria on a separate page. Reflect species-specific project work for past 3 years. Sections to complete:

A) Academics

- a. National Test Scores (SAT/ ACT)
- b. High School GPA
- c. Dual Enrollment/ AP Classes

* National Test Scores, GPA, Dual Enrollment Classes will not be used to considered for Premier Exhibitor score but should be included in the resume.

B) Participation in Animal Project

- a. Years exhibited/ number animals owned.
- b. Animals exhibited in the past 3 years.
 - i. County, Prospect Shows, and State Fairs
 - ii. Awards Received
 - iii. Showmanship participation/ results
 - iv. Judging Contests
 - v. Visual Presentations
 - vi. Other livestock-related contests
 1. Meats Judging, Livestock Bowl, others.

C) Participation in 4-H Club, FFA Chapter, and school activities

- a. Offices held in clubs of various levels.
- b. School organizations/ clubs
- c. Community Service/ Citizenship Activities

(Use this format)

RESUME FOR JUNIOR AND INTERMEDIATES WILL BE OPTIONAL FOR POINTS (See sample attached in packet)

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SIGN IN FOR:

WORKSHOP (TOPIC) NAME: _____

DATE: _____

Given by: _____

LOCATION _____

SIGN IN (PRINT FULL NAME)

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EXHIBITOR NAME: _____ DATE: _____
(Who Gave the Workshop)

WORKSHOP TOPIC: _____

WORKSHOP EVALUATION

Rating this workshop: (1- Being the lowest - 10- being the Highest)

1. How would you rate the usefulness of this workshop?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

2. How would you rate the hands-on activities?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

3. How would you rate the presenter's knowledge on this subject?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

4. How would you rate the pace(time) of this presentation?
Lowest (1 2 3 4 5 6 7 8 9 10) Highest

5. Was the workshop above or below your current skill level?
(Above Below Just Right)

What did you like the best about the workshop?

What skills did you learn that will help?

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**CERTIFICATE OF ATTENDANCE
FOR
WORKSHOP**

TYPE OF WORKSHOP

NAME OF PARTICIPANT

GIVEN BY

DATE

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Junior and Intermediate Exhibitors may complete a resume.

The following is a sample of what you should include.

A) Academics

- a. School
- b. Subjects
- c. Grades

B) Participation in Animal Projects

- a. Years Exhibited in the past.
- b. Types and number of animals owned.
 - 1. Shows you have completed in
 - 2. Award received
 - 3. Showmanship that you participated in

C) Participation in 4-H club, FFA Chapter, and school activities

- a. Office held in clubs of various levels.
- b. School clubs
- c. Community Service
- d. Projects in which you have participated.

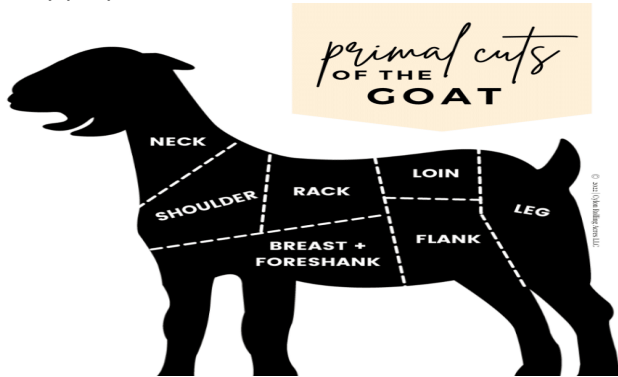
20 Extra credit points awarded to Junior or Intermediate if this is completed.

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Thinking of purchasing an animal for meat from the livestock auction at fair?

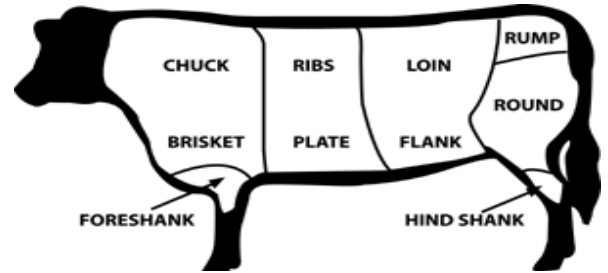
Goats (Market Goats)

Market goats at the fair will range in weight from 70 to 120 lbs. Goat meat often called chevon is 50-60% less fat than similarly prepared beef with a similar content.



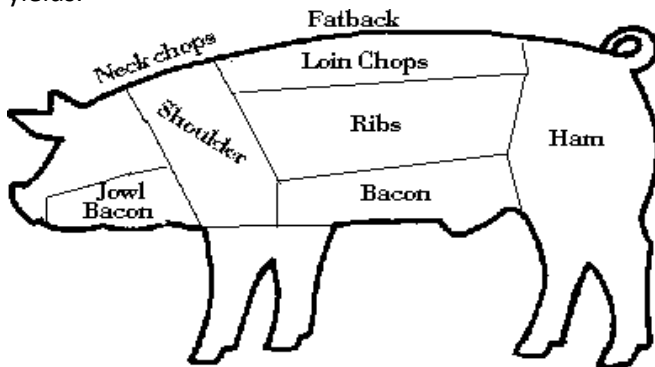
Steers (Market Steers)

Market steers at the local fair will range in weight from about 900 to 1500 pounds. The larger weight range in beef steers is mainly due to the different breeds of animals. Too much meat for your family? Get together with another family and purchase 1/2 a beef animal.



Pigs (Market Hogs)

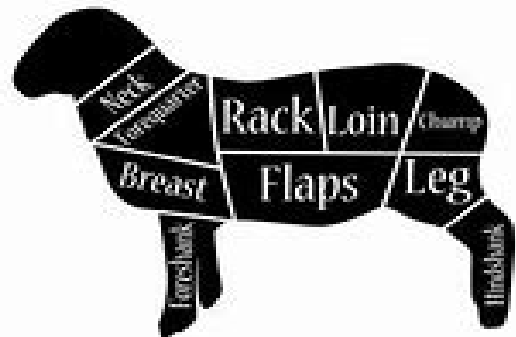
Market Hogs at the fair range in weight from 220 lbs. to 350 lbs. Most market hogs selected for these projects are lean muscular animals which produce higher than average retail cut yields.



Sheep (Market Lambs)

Market Lambs at the fair range in weight from 80 to 140 lbs.

Lamb cuts



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A BUYER'S GUIDE FOR PURCHASING ANIMALS AT THE FAIR

Purchasing market animals at the fair is an economical way of getting a year's worth of meat for your family.

Knowing that all the meat comes from one locally raised animal, knowing that you are help a young person in your county to remain involved in agriculture, and knowing that you are helping keep farms a part of our county's landscape adds value to your purchase.

Members select high quality animals for their project and maintain that quality until it reaches the finished product.

By purchasing, you will show pride and support to the local community and its youth.

Frequently asked questions:

What if I cannot use a whole animal?

A group of friends or co-workers can pool their resources to buy an entire animal and have plenty of meat in the freezer all year round.

How do I get it processed?

The Livestock Sale will transport animals to the processor of your choice. At that point you can select how you would like the product cut and packaged.

How do I purchase an animal?

You can pre-register and attend the sale night of the animal.

How much freezer space will an animal take up?

Freezer space required for frozen mean can vary from 35-50 pounds per cubic foot, depending on how it is wrapped, amount of bone and shape of the cut.

If you cannot purchase a Market Animal, you may also provide an Add-On to any youth.

See QR Code to for registering and obtaining more information about Market Animal Sales.

Sincere Thank you for your consideration to Support Our Local Youth and their project.

KVLS Market Auctions Buyer Registration Form



Access the Buyer Registration Form by scanning the QR Code with your phone or by copying the link below into your web browser!



CLICK THE LINK BELOW:

<https://forms.gle/gyjhSaPyg2Y9JvTb8>

If you have not already, please email your business logo to kvlsbuyer@gmail.com if you plan to participate in the auction through your business.