

# 2025 PUTNAM COUNTY FAIR POULTRY SHOW ENTRY FORM

This completed sheet is to be turned in, with ALL Entry Fees, no later than **5:00 P.M. FRIDAY, FEB. 14, 2025**, to:  
 PUTNAM COUNTY FAIR OFFICE, 118 Fairgrounds Road, East Palatka, FL 32131

**\*\* Entry Fees are \$5 for 1<sup>st</sup> entry + \$1 for each additional \*\***



**\*\* Educational Meeting/workshop – Saturday, February 22, 2025 @ 10:30am-11:30am**

\*\*

Ag Center Auditorium – 111 Yelvington Rd., East Palatka

\*\* Exhibitors are expected to attend \*\*

\*\* Exhibitors that attend the educational meeting will be given one one-day entry pass \*\*

Exhibitor Name (Please Print): \_\_\_\_\_

Parent/guardian Email Address: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ phone: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Exhibitor Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ **Exhibitors AGE as of September 1, 2025**

Total Fees Due

1<sup>st</sup> Animal \$ 5

# additional Animals \_\_\_\_\_ X \$1 = \$ \_\_\_\_\_

**Total Due = \$ \_\_\_\_\_**

PLEASE know your Breed! Find it here <https://starmilling.com/poultry-chicken-breeds/>

\* By submitting this entry form you agree that you have read and will abide by the rules of the show. \*\* Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.

**Complete Information in blocks a, b, c, d, e, f, g and h ONLY.** Premiums will not be awarded without correct information.

COOP #	BREED AND VARIETY (a)	SEX (b)		BANTAM (c)	STANDARD (d)	WATER FOWL (e)	TURKEY (f)	MISC. (g)	COMMERCIAL (h)
		Male	Female						
1.									
2.									
3.									
4.									
5.									
6.									

**A COMPLETED HOLD HARMLESS MUST BE ATTACHED**

PutnamFairAndExpo.com ~ 386-328-FAIR (3247) ~ putfair@gmail.com