**BEFORE YOU SUBMIT YOUR ENTRY** Carefully review this guide as it contains all of the applicable information regarding the exact rules and deadlines for this specific category, ensuring you are entering the correct classes in advance. When you submit your entry online you are agreeing that you understand the rules and regulations.

ENTRIES ACCEPTED ONLINE ShoWorks will be available on Monday, January 1, 2025

**SHOWORKS** If you plan to make changes to your entries or need to leave ShoWorks at any time - SAVE YOUR CART before exiting out! Once you select PAY NOW or PAY LATER your entry will be submitted and you will not be able to make changes to your cart online.

**PAYMENT** Credit card payments are the preferred method to enter your exhibit. If you would like to pay with cash or check, select PAY LATER and print out your detailed receipt and mail it in or hand deliver your



payment to the:

Riverside County Fair & NDF Entry Office 46-350 Arabia Street, Indio, CA 92201

**LAST DAY TO ENTER ONLINE - NO EXCEPTIONS! January 19, 2025** Any entry or payment submitted past the deadline will not be accepted!

# JR LIVESTOCK DEPARTMENT

Kelly Secord – Supervisor Text 909.844.8073 showlivestock@gmail.com

## SHEEP

## ARRIVAL

Monday, February 17 8 am thru 8 pm Livestock Barn #4

### WEIGH-IN

Tuesday, February 18 - 11 am Livestock Barn #4

### JUDGING FFA THEN 4H

Wednesday, February 19 - 10 am Livestock Pavillion #12



## MASTER SHOWMANSHIP CONTEST

- 1. Awards and Ribbons will be awarded to the Master Showman in each division.
- 2. First-place winner in all showmanship divisions will compete for MASTER SHOWMAN.
- 3. Contestants will not show their own animals.
- 4. Contestants are required to wear the uniform of the organization they represent.
- 5. Mini does not compete.
- 6. Contestants will report to the show ring for check-in at 3:30 pm Friday, February 21.

9/23 - 8/24

9/24 -12/24

9/23 - 8/24

### SHEEP <u>DIVISION 600 - WETHER SIRES & DAMS</u> <u>CLASS:</u>

- 1. Yearling Rams
- 2. Fall Ram Lambs 9/24 12/24
- 3. Pair of Ram Lambs Owned & Bred by Exhibitor
- 4. Yearling Ewes
- 9/23 8/24

Owned & Bred by Exhibitor

Owned & Bred by Exhibitor

- 5. Pair of Yearling Ewes
- 6. Fall Ewe Lambs
- 7. Pair of Ewe Lambs
- **DIVISION 601 REGISTERED SHEEP**

### CLASS:

- 1. Yearling Rams
- 2. Fall Ram Lambs
- 3. Pair of Ram Lambs
- 4. Yearling Ewes
- Pair of Yearling Ewes
  Fall Ewe Lambs
- 9/24- 12/24 Owned & Bred by Exhibitor 9/23 - 8/24 Owned & Bred by Exhibitor 9/24-12/24

Owned & Bred by Exhibitor

7. Pair of Ewe Lambs

# MARKET LAMBS

- SPECIAL RULES & GUIDELINES
- 1. Market lambs must be slick-shorn before weigh-in.
- 2. Lambs must show lambs teeth.
- 3. After weigh-in, market lambs will be classified according to weight for judging purposes.
- 4. If animal grades for auction, maximum pay weight will be adjusted to 160 pounds.
- 5. U.S.D.A. Market Lamb Grades:
  - □ **MARKET READY**: U.S.D.A. Prime or Choice quality with 12th rib back fat range .16-.35, average or greater conformation and cut ability.
  - □ **NOT MARKET READY**: U.S.D.A. Good or lower quality with 12th rib back fat range <.16-.35 >, below average conformation or cut ability.
- 6. DANISH SYSTEM OF JUDGING

#### DIVISION 602 – 4-H/INDEPENDANT MARKET LAMBS DIVISION 603 – FFA MARKET LAMBS CLASS:

### CLASS:

1. Market Lamb - 100 pounds and up



| PREMI               | UMS OF | FERED |
|---------------------|--------|-------|
| 1st                 | 2nd    | 3rd   |
| Place               | Place  | Place |
| \$15                | \$13   | \$11  |
| 4th                 | 5th    | 6th   |
| Place               | Place  | Place |
| \$9                 | \$7    | \$6   |
| Champion            |        |       |
| Award & Rosette     |        |       |
| Reserve Champion    |        |       |
| Rosette             |        |       |
| ENTRY FEE: \$15 per |        |       |
| entry               |        |       |

| AWARDS OFFERED            |
|---------------------------|
| Grand Champion            |
| Award & Rosette           |
| Reserve Grand             |
| Champion                  |
| Award & Rosette           |
| 4-H Champion              |
| Rosette                   |
| 4-H Reserve Champion      |
| Rosette                   |
| FFA Champion              |
| Rosette                   |
| FFA Reserve Champion      |
| Rosette                   |
| ENTRY FEE: \$15 per entry |
|                           |

## FEEDER LAMBS DIVISION 604 – FEEDER LAMBS

**CLASS:** 

1. Feeder Lambs - 50 - 99 lbs.

## SHEEP 4-H OR FFA GROUP SPECIAL RULES & GUIDELINES

- 1. Enter at ringside.
- Any age, sex, or breed was previously shown as individuals in either breeding or market divisions - a combination of the breeding & market divisions will not be eligible.
- 3. Groups must be owned and shown by members of one club or chapter with not more than one animal owned and shown by any one member.
- 4. Each club or chapter is limited to one entry.

### DIVISION 605 – 4-H CLUB GROUP DIVISION 606 – FFA CHAPTER GROUP CLASS:

1. Group of three (3) Sheep

## SHOWMANSHIP CONTEST DIVISION 607 - SHEEP SHOWMANSHIP

#### CLASS:

- 1. 4-H Senior 9th Grade & above
- 2. 4-H Junior 6th thru 8th Grade
- 3. 4-H Basic 5th Grade & under -9 years or older
- 4. Minis 5-8 years
- 5. FFA Advanced
- 6. FFA Novice 1st year FFA showman who has not shown prior to Sept. 2024



| PREMI            | UMS OF     | FERED    |
|------------------|------------|----------|
| 1st              | 2nd        | 3rd      |
| Place            | Place      | Place    |
| \$10             | \$8        | \$6      |
| 4th              | 5th        |          |
| Place            | Place      |          |
| \$4              | \$2        |          |
| Champion         |            |          |
| Award & Rosette  |            |          |
| Reserve Champion |            |          |
| Rosette          |            |          |
| ENTRY            | FEE: \$8 p | er entry |

| AWARDS OFFERED        |  |
|-----------------------|--|
| 1st Place - 5th Place |  |
| Ribbon                |  |
| ENTRY FEE: \$0.00     |  |

| AWARDS OFFERED        |  |
|-----------------------|--|
| 1st Place - 8th Place |  |
| Ribbon                |  |
| ENTRY FEE: \$10 per   |  |
| entry                 |  |