

## 2025 RGVLS PHOTOGRAPHY EXHIBITOR INFORMATION CARDS

EXHIBITOR NAME _____
HOME ADDRESS _____
_____
PHONE NUMBER _____
GRADE _____ CLUB/CHAPTER/SCHOOL _____
CLASS _____
TEACHER/CLUB MANAGER _____
TEACHER/CLUB MANAGER PHONE NUMBER _____

**THE ABOVE CARD IS TO BE PLACED ON THE BACK OF THE ART PIECE**

EXHIBITOR NAME _____
GRADE _____
CLUB/CHAPTER/SCHOOL _____
TEACHER/CLUB MANAGER _____

**THE ABOVE CARD IS TO BE PLACED IN THE LOWER LEFT-HAND CORNER OF THE ART PIECE**