

# 2025 SALINAS VALLEY FAIR LIVESTOCK EXHIBITOR TRAILER SPACE RESERVATION FORM

625 DIVISION ST, KING CITY, CA 93930 831-385-3243 ee@SalinasValleyFair.com

**RESERVATIONS WILL BE ACCEPTED BY MAIL ONLY & MUST BE POST MARKED NO EARLIER THAN JANUARY 31, 2025.** There is no guarantee that groups will be placed together. All camper space reservations must be submitted on this form. FORMS MUST BE SIGNED BY THE CLUB LEADER/ADVISER, THE ON-SITE ADULT CHAPERONE/PARENT, AND BE ACCOMPANIED BY A CHECK PAYABLE TO SALINAS VALLEY FAIR. Each form must be accompanied with ONE CHECK. Each form must be completed in full, showing the name of the adult chaperone and names of the Junior Exhibitors occupying the RV (information to be used by Fair Staff in the case of an emergency). All units must be standard, commercial RV type. ANY CANCELLATION MADE AFTER APRIL 15<sup>th</sup> WILL NOT BE REFUNDED. TRAILERS MUST BE OFF SVF GROUNDS NO LATER THAN TUESDAY, MAY 20<sup>th</sup>. \_\_\_\_\_ Renter's Initials

**TRAILER PLACEMENT:** Trailers will be assigned a camping spot on Saturday, May 10 from 8 a.m.-2 p.m. Sunday, May 11 and Monday, May 12 by appointment and before 7 PM. If the trailer is not parked by Monday, May 12<sup>th</sup> by 7 p.m. then RV space will be assigned to waitlist reservation. We cannot guarantee that groups will be spotted together. \_\_\_\_\_ Renter's Initials

Reservation times may be assigned by SVF and are non-transferrable. Late arrivals will be parked as time allows but not at the inconvenience of others. Trailers/RVs **cannot** park on San Lorenzo Street or the SVF grounds prior to Saturday, May 10<sup>th</sup>. \_\_\_\_\_ Renter's Initials

**VEHICLE PARKING PERMITS:** (Trailer area only) ONLY ONE PARKING PERMIT ISSUED PER SPACE. Vehicle permits requested on this form will be given out upon arrival. Additional vehicle parking permits (101 Bowl Only) may be purchased at the Fair Office Saturday, May 10<sup>th</sup> @12:00 non and during regular business hours on Monday, May 12<sup>th</sup> for \$75.00. NO REPLACEMENT PERMITS WILL BE ISSUED UNDER ANY CIRCUMSTANCES. If Fair personnel or security find any parking pass that has not been properly displayed, parking pass will be revoked from vehicle and a replacement pass will not be issued. The Salinas Valley Fair will not be responsible for any damage or theft to any vehicle parking on Fair property. \_\_\_\_\_ Renter's Initials

**CAMP RULES:** TRAILER SPACE OCCUPANTS WITHOUT PARENT OR ADVISOR SUPERVISION WILL BE ASKED TO LEAVE. All Junior Exhibitors staying on the grounds MUST BE IN THEIR TRAILER IMMEDIATELY AFTER CARNIVAL CLOSES. QUIET TIME BEGINS AT 11:00 P.M. EACH NIGHT. **LIVESTOCK EXHIBITORS/LEADERS/CAMPERS ARE NOT ALLOWED TO BRING DOGS, EXCEPT SERVICE DOGS.**  
\_\_\_\_\_ Renter's Initials

Monterey County Health and Sanitation Ordinance No. 1836 5A, states that "No person shall discharge sewage, impure water or substance which is offensive or dangerous to health or sanitation in such a manner to 1) overflow any lands, or 2) empty, flow, drain, or seep anywhere." THIS LAW WILL BE ENFORCED.

### DUE TO LIMITED SPACE, KING CITY RESIDENTS WILL NOT HAVE CAMPING PRIVILEGES.

\*\*\*\*\*PLEASE COMPLETE THE FOLLOWING\*\*\*\*\*

RENTER'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

EMAIL ADDRESS MUST BE LISTED ON FORM: \_\_\_\_\_

Please check: MOTOR HOME \_\_\_\_\_ TRAILER \_\_\_\_\_ TENT \_\_\_\_\_ (Tent only allowed when accompanied with RV)

SIZE OF RV \_\_\_\_\_ POP OUTS? \_\_\_\_\_ NO \_\_\_\_\_ YES \_\_\_\_\_ NO. OF POP OUTS \_\_\_\_\_ RENTAL TRAILER check here \_\_\_\_\_  
(Must be completed and accurate)

LIST ALL PERSONS AT SITE:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADULT IN CHARGE \_\_\_\_\_ 4-H CLUB/CHAPTER \_\_\_\_\_

**We, the undersigned, completely understand all rules of the Salinas Valley Fair and County of Monterey and will inform all persons staying at my site these rules and will be responsible for their actions.**

SIGNED \_\_\_\_\_  
4-H Leader/FFA Advisor

SIGNED \_\_\_\_\_  
On-site Adult in Charge

### \*\*\*\*\*FEES\*\*\*\*\*

\$400 - RV \$ \_\_\_\_\_

\$65 - 1st Vehicle parking permit \$ \_\_\_\_\_

\$75 - Additional parking permits for the 101 Bowl (limit two) \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_