

# 11TH ANNUAL ROCKIN' BBQ

## 2025 OFFICIAL TEAM ENTRY FORM

“Cash Prizes”

MAY 16 & 17, 2025 | Indiana State

Championship 1400 E. Smith Street Warsaw IN

46580  
**NO REFUNDS**

Team Name: \_\_\_\_\_

Head Cook: \_\_\_\_\_ KCBS#: \_\_\_\_\_

Contact Name (if different): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State & Zip: \_\_\_\_\_

Day Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

***(Confirmation of your entry will be emailed to this address)***

Cook-off categories include:

- Chicken
- Pork Ribs
- Pork Shoulder/Butt
- Brisket

T-shirts available \$22 each – indicate number \_\_\_\_\_, Sizes \_\_\_\_\_ (we can get up to 8XL)

**This year we are asking if you have extra meat if you would PLEASE consider donating it to us for the local homeless shelter. (pans will be provided)**

**Entry Fees: All Payments are Non-Refundable**

\_\_\_\_\_ \$45.00 Friday Night Rib Burn, May 16, 2025

\_\_\_\_\_ \$300.00 1 Day Competition, Saturday May 17, 2025

\_\_\_\_\_ \$30.00 Ancillary Dessert Category, Sat. May 17, 2025

**Tee Shirts**

\_\_\_\_\_ T-shirts @ \$22 each \_\_\_\_\_

Total cost \_\_\_\_\_

Make checks payable to Kosciusko County Community Fair  
Mail to Kosciusko County Community Fair  
PO Box 1093 Warsaw IN 46581

For more information, please contact:  
Jeanette Wood at (574) 269-1823 / (574) 265-6384 [jeanette@kcfair.org](mailto:jeanette@kcfair.org) or  
Kevin Harris at (574) 371-5786 / [kevinharrissr@gmail.com](mailto:kevinharrissr@gmail.com)

[www.kcfair.com/](http://www.kcfair.com/) PayPal available

**Or on Facebook at Rockin' BBQ**

**Amenities available on site:**

**Water / Electric / Ice / Showers / Additional Campsites**

I AGREE TO ABIDE BY THE RULES AND REGULATIONS OF THE KCBS.  
COPIES OF THE RULES MAILED UPON REQUEST.

Waiver of Liability: In consideration of accepting this entry, I, the undersigned, intending to be legally bound, hereby for myself, my heirs, executors, and administrators waive and release any and all rights and claims for damages against KCBS and ROCKIN' BBQ, and their agents, successors, and assignee, for any and all injuries suffered by me in this event. Further, I hereby grant full permission to the KCBS and ROCKIN' BBQ and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings, and any other record of this event for any legitimate purpose.

Signature of Chief Cook \_\_\_\_\_ Date \_\_\_\_\_

