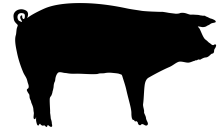




2025 PUTNAM COUNTY FAIR MARKET SWINE ENTRY FORM



THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN

FRIDAY, JANUARY 3, 2025, 5 P.M. at the Fair Office

*** NO LATE ENTRIES WILL BE ACCEPTED ***

* A \$35.00 Entry fee is due with form *
\$15 Swine T-shirt (optional)

Questions – Contact Director, TK Shrouder @ 386-937-3885

Co-Director Avery Brooks 386- 336-1534

SS# is required to receive premium check

FOR OFFICE USE

Paid \$ _____ C/Ch/CC

Date _____

JR INT SR

Check only One: **INDIVIDUAL (Personally owned animal)** _____ **4-H CLUB (Club owned animal)** _____
FFA CHAPTER (Chapter owned animal) _____

SWINE T-SHIRT \$15 SHIRT SIZE(circle one) S M L XL

EXHIBITOR NAME: _____ **SS#** _____

4-H CLUB OR FFA CHAPTER NAME: _____

MAILING ADDRESS: _____

CITY: _____ **ZIP:** _____ **PARENT/GUARDIAN CELL:()** _____ - _____

PARENT/GUARDIAN NAME : _____

PARENT/GUARDIAN EMAIL ADDRESS: _____

BIRTHDATE: _____ month _____ day _____ year **Exhibitors Age as of Sept 1, 2024** _____

* Per the USDA, ALL swine registering must be tagged with a **premises ID** tag from the breeder (including Homegrown). The full premises ID number MUST be included on the registration form for each swine registered or it will not be accepted. **** A LEGIBLE PHOTO OF THE PREMISES ID TAG(S) MUST BE ATTACHED ** FRONT & SIDE PROFILE**

*** view acceptable examples on our website @ PutnamFairAndExpo.com/swine-and-heifer-entry-photos**

* This is NOT the same kind of tag that has been used in the past. The Fair Office will NOT have any of these available; they MUST come from the breeder. This form is INCOMPLETE without the proper tag number included.

1. DETAILED DESCRIPTION OF SWINE: _____

BREED: _____ **PREMISES ID TAG#:** _____

(Circle one) **HEMGROWN?** YES NO *If yes, exhibitor must include Homegrown Verification Form.

2. DETAILED DESCRIPTION OF SWINE: _____

BREED: _____ **PREMISES ID TAG#:** _____

(Circle one) **HEMGROWN?** YES NO *If yes, exhibitor must include Homegrown Verification Form.

By signing below I agree that the exhibitor above is a current, active, good standing member of my group and that as of the date of signing this form, the exhibitor is allowed to show their project at the upcoming Fair.

*** Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.**

FFA ADVISOR SIGNATURE: _____ **DATE:** _____

4-H AGENT OR LEADER SIGNATURE: _____ **DATE:** _____

A COMPLETED HOLD HARMLESS MUST BE ATTACHED

**** Legible Photo of Premises ID Tag(s) MUST BE ATTACHED ** FRONT & SIDE PROFILE OF SWINE**