

# FREMONT COUNTY SPRING FAIR

June 6 & 7, 2025

## Commercial Vendor Application

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Please note this application is **NOT** an offer of Space. Hours will be Friday June 6, 5 p.m. – 9 p.m. & Saturday June 7, 9 a.m. – 2 p.m. Application will not be accepted if the fee is not paid and all information is not completed. You will be notified of acceptance and

**List ALL items/product to be sold.** All products applied for may not be accepted, any items not accepted will be noted in the approval letter, and will not be included in the Commercial Vendor Contract. Any additions or changes must be approved by fair management in advance of Spring Fair dates. (Use additional sheet if needed.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tell us about the booth selling space requirements:

\_\_\_\_\_ **Outside booth (Specify the Exact Dimensions) :** Length \_\_\_\_\_ Width \_\_\_\_\_ (Additional Fees may apply)

\_\_\_\_\_ **Inside Booth Space 10 X 10**

**COMMERCIAL VENDOR BOOTH: BEFORE MAY 10 \$65 \_\_\_\_\_ AFTER MAY 10 \$75 \_\_\_\_\_**

**Non-Profit/Informational Rental Rate \$35 \_\_\_\_\_**

**Electric required at booth (circle one) Yes/No**

**DUE TO FAIR OFFICE BY MAY 16, 2025**

(Indicate ALL electrical requirements needed. **One 120V/20 amp outlet is included**)

**Volts \_\_\_\_\_ Amps \_\_\_\_\_**

**Additional items you may need:**

\_\_\_\_\_ \$20 for each additional 20 amps of service

\_\_\_\_\_ \$10 Wireless Internet

\_\_\_\_\_ \$50 for 30 amps (if available)

\_\_\_\_\_ \$20 Water Usage

\_\_\_\_\_ \$50 for 50 amps (if available)

I (we) agree to abide by the rules and regulations stipulated in the actual contract should space be available. I (we) understand that the Fremont County Fair reserves the right to offer space based on product, building or area space available, size of space required, and attractiveness of the exhibit/display, while maintaining a balanced program of products throughout the fairgrounds to the benefit of festival guests.

**Signature Required:** \_\_\_\_\_

**Date:** \_\_\_\_\_