

FREMONT COUNTY SPRING FAIR

June 6 & 7, 2025

Food Vendor Application

Company Name: _____

Contact Person: _____

Mailing Address: _____

City: _____ State: _____ Zip Code: _____

Phone #: _____ Email: _____

Please note this application is **NOT** an offer of Space. A limited number of food vendors will be accepted. Application will not be accepted if the fee is not paid and all information is not completed. You will be notified of acceptance and additional information

List ALL items/product to be sold. All products applied for may not be accepted, any items not accepted will be noted in the approval letter, and will not be included in the Commercial Vendor Contract. Any additions or changes must be approved by fair management in advance of Spring Fair dates. (Use additional sheet if needed.)

Tell us about the booth selling space requirements: (photo is required)

Specify the Exact Dimensions of Outside booth: Length _____ Width _____

FOOD RENTAL FEE PER SPACE: BEFORE MAY 10 \$100 _____ AFTER MAY 10 \$125 _____

Any additional space needed: Dimensions _____ (Fees will be assessed).

June 6th from 5 p.m. – 9 p.m. and June 7th from 12 p.m. to 10 p.m. (May be open all day, Vendor Show 9 a.m. – 2 p.m. Jackpot Show throughout the day and evening and Figure 8 Races for night event. Carnival open 2 p.m. – midnight)

Electric required at booth (circle one) Yes/No

DUE TO FAIR OFFICE BY MAY 17, 2024

(Indicate ALL electrical requirements needed. **One 120V/20 amp outlet is included**)

Volts _____ **Amps** _____

Additional items you may need:

_____ \$20 for each additional 20 amps of service

_____ \$10 Wireless Internet

_____ \$50 for 30 amps (if available)

_____ \$20 Water Usage

_____ \$50 for 50 amps (if available)

I (we) agree to abide by the rules and regulations stipulated in the actual contract should space be available. I (we) understand that the Fremont County Fair reserves the right to offer space based on product, building or area space available, size of space required, and attractiveness of the exhibit/display, while maintaining a balanced program of products throughout the fairgrounds to the benefit of festival guests.

Signature Required: _____

Date: _____