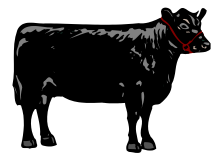




# 2025 PUTNAM COUNTY FAIR MARKET STEER ENTRY FORM



THIS COMPLETED SHEET MUST BE TURNED IN NO LATER THAN INITIAL WEIGH-IN ON

**TUESDAY, November 5, 2024 4-6pm**

**\* NO LATE ENTRIES WILL BE ACCEPTED \***

**\* STEERS MUST WEIGH A MIN. OF 650 LBS \***

**\* A \$20.00 ENTRY FEE IS DUE WITH FORM AT WEIGH-IN \***

SS# is required to receive premium checks

FOR OFFICE USE

Paid \$ \_\_\_\_\_ Ch/Ca/Cc \_\_\_\_\_

Date \_\_\_\_\_

JR            INT            SR

**Check only one:**            **INDIVIDUAL (Personally owned animal)** \_\_\_\_\_  
   **4-H CLUB (Club owned animal)** \_\_\_\_\_  
   **FFA CHAPTER (Chapter owned animal)** \_\_\_\_\_

**\*For CLUB & CHAPTER animals you MUST submit your assigned Exhibitor and Backup by registration deadline! Complete a second form!\**

EXHIBITOR NAME: \_\_\_\_\_ **SS#** \_\_\_\_\_

4-H CLUB OR FFA CHAPTER NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ PARENT/GUARDIAN PHONE: \_\_\_\_\_

PARENT/GUARDIAN EMAIL ADDRESS: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ month \_\_\_\_\_ day \_\_\_\_\_ year    **Exhibitors Age as of Sept 1, 2024** \_\_\_\_\_

1. DESCRIPTION OF STEER: \_\_\_\_\_

BREED: \_\_\_\_\_ AGE: \_\_\_\_\_

(Circle one) HOMEGROWN?    YES            NO    \*If yes, exhibitor must include Homegrown Verification Form.

TAG# \_\_\_\_\_ BEGINNING WEIGHT \_\_\_\_\_ ENDING WEIGHT \_\_\_\_\_

2. DESCRIPTION OF STEER: \_\_\_\_\_

BREED: \_\_\_\_\_ AGE: \_\_\_\_\_

(Circle one) HOMEGROWN?    YES            NO    \* If yes, exhibitor must include Homegrown Verification Form.

TAG# \_\_\_\_\_ BEGINNING WEIGHT \_\_\_\_\_ ENDING WEIGHT \_\_\_\_\_

**\*My project is being raised with (exhibitor's name) \_\_\_\_\_ project animals.**

By signing below I agree that the exhibitor above is a current, active, good standing member of my group and that as of the date of signing this form, the exhibitor is allowed to show their project at the upcoming Fair.

**\* Any and all rules, regulations and/or requirements are subject to change due to any federal, state and local government mandate. If such changes occur, a notification (or notifications) will be issued to agents, instructors, advisors and registered participants via the official registered contact information on file.**

FFA ADVISOR SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

4-H AGENT OR LEADER SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**A COMPLETED HOLD HARMLESS MUST BE ATTACHED**