



**2024-2025**

## Livestock Project Record Book

Name: \_\_\_\_\_

School Name: \_\_\_\_\_

Age (as of Sept. 1): \_\_\_\_\_ Grade: \_\_\_\_\_ Year: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_

Jr.: \_\_\_\_\_ Int.: \_\_\_\_\_ Sr.: \_\_\_\_\_

Project: \_\_\_\_\_

Project Name: \_\_\_\_\_

Ethic Certification Number: \_\_\_\_\_