



## FOOD VENDOR APPLICATION

### 2025 Three County Fair Summary

Friday, August 29, 2025	4 PM – 10 PM (rides scheduled to 11PM or, as attendance dictates)
Saturday, August 30, 2025	10 AM – 10 PM (rides scheduled to 11PM or, as attendance dictates)
Sunday, August 31, 2025	10 AM – 10 PM (rides scheduled to 11PM or, as attendance dictates)
Monday, Sept. 1, 2025	10 AM – 7 PM (or as attendance dictates)

**NOTICE:** FOOD VENDORS ARE LIMITED TO ONLY TWO FOOD TRUCK/TRAILER UNIT SPACES PER COMPANY SET UP IN THE AREA BETWEEN GATE 2 AND THE POLISH KITCHEN BUILDING. ALL UNITS/SPACES ARE ASSIGNED AT THE FAIR MANAGEMENT’S DISCRETION. ANY APPROVED THREE OR MORE UNITS/SPACES WILL LIKELY BE LOCATED ON THE INFIELD GRASS AREA NEAR BARN 1. COMPLETING THIS APPLICATION DOES NOT CONSTITUTE APPROVAL FOR THE 2025 THREE COUNTY FAIR. DO NOT SEND IN A DEPOSIT AT THIS TIME. UPON APPROVAL AND ACCEPTANCE OF YOUR APPLICATION(S), YOU WILL RECEIVE A FOOD VENDOR AGREEMENT WITH ADDITIONAL TERMS & CONDITIONS FOR YOUR REVIEW AND COMPLETION.

### SPACE

Food Trailer Size: \_\_\_\_\_ X \_\_\_\_\_ (include hitch and awnings)

### Description of All Products to be Sold:

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**Electrical Requirements:**      ( ) 110 -- 20 AMPS -- \$30      ( ) 220 – 50-75 AMPS \$100  
 ( ) 110 – 30 AMPS \$50      ( ) 220 – 75-100 AMPS \$150  
 ( ) 220 -- 30 AMPS -- \$75

**Food Storage Backup:**      ( ) 110 – \$20  
 ( ) 220 – \$50

All 220 must have 4 wire conductor  
 Other Requirements and Direct Hook-ups – Priced by Fair Electrician

**Rental Fee:**      20% of Gross Sales

**Deposit:**      Deposit payments are due via installments upon acceptance of your application. Do not submit a deposit with this application.

Deposit installments will be due according to the schedule below:  
 \$300 due with signed agreement  
 \$300 due on or before July 12<sup>th</sup>  
 \$300 due on or before Aug. 16<sup>th</sup>

Deposits are non-refundable but will be applied to the 20% gross sales rental fee

Food Vendors who have not completed their deposit payments will not be permitted to the Fair. Food vendors who are not present for the City of Northampton’s inspections or failure to pass the City of Northampton’s inspections will not be permitted to serve at the Fair.

**Trailer Set Up Hours:**

Tuesday, August 26	8AM – 8PM
Wednesday, August 27	8AM – 8PM
Thursday, August 28	8AM – 2PM*

**Additional Product Delivery Hours:**

Thursday, Aug. 28	2PM – 8PM
Friday, Aug. 29	8AM – 2PM

**\*Propane Delivery and Filling Must Be Completed by 2PM on Thursday for Friday morning Inspections  
No Deliveries of any kind are allowed during Fair hours**

**Complete All Fields Below:**

**Vendor Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Massachusetts Vendor Sales Tax Registration Number:** \_\_\_\_\_

- **REQUIRED, application will not be accepted without MA Tax ID #**
- **If you need a number, you can register at [www.mass.gov/how-to/register-your-business-with-masstaxconnect](http://www.mass.gov/how-to/register-your-business-with-masstaxconnect)**

RETURN ALL APPLICATIONS TO [INFO@3COUNTYFAIR.COM](mailto:INFO@3COUNTYFAIR.COM) PRIOR TO MAY 31, 2025

**For Office use:**

**Date Returned:** \_\_\_\_\_

**Accepted:** \_\_\_\_\_

**Denied:** \_\_\_\_\_