

*Wine & Chocolate*  
ENUMCLAW *Festival*

February 7 & 8, 2025

*Enumclaw*  
**WINE & CHOCOLATE FESTIVAL**

*Sweet*  
**16**

**SAVE THE DATE**  
**FEBRUARY 7 & 8, 2025**

APPLICATIONS WILL BE AVAILABLE  
OCTOBER 14, 2024

Celebrate 16 years of Wine and Chocolate with us!

We will include all the elements that our attendees have grown to love including shopping, chocolate vendors, music and some of the best wines from here in the Pacific Northwest. This year, our marketing efforts will include radio, newspaper, posters, the Expo Center website, multiple event websites and social media.

The wineries, chocolatiers, gift and specialty vendors will be intermixed throughout the two buildings along with a stage in each building. This will allow the patrons to grab some wine and roam the buildings to sip, shop, and taste. This promotes an atmosphere where festival attendees mingle and shop leisurely and see all of our great vendors!

Accompanying this letter, you'll find the Vendor Application. We are looking for vendors who will keep with the *"Celebrate the Finer Things in Life"* and our **SWEET 16** theme. Complete the application and return it with the **full booth fee** to secure your spot before **January 6, 2025 – the sooner the better**. This is a great event for our vendors, but we're limited on what we can accommodate so **vendors will be accepted on a first-come, first-serve basis based on availability and product category**.

**This is a 21+ event and everyone must show proper ID, including vendors, volunteers and staff.**

We look forward to another great event and seeing you soon.

Cheers,

Jaclyn VanHoof

**Event Coordinator**

Office: (360) 226-3493

Cell: (253) 740-4153

Enumclaw Expo & Events Association

A 501 (c) (3) nonprofit

# 2025 ENUMCLAW WINE & CHOCOLATE VENDOR APPLICATION

*Please PRINT CLEARLY or TYPE ALL Information on Vendor Application.  
This application is neither an offer nor a guarantee of space.*

UBI NUMBER: \_\_\_\_\_ Is your business incorporated? \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL: \_\_\_\_\_

EMAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

**Please provide a list of products or services to be displayed at the show. Be as specific as possible, include pictures if possible. Food vendors must include a list of food to be served and pricing of each item. All new vendors must include photos. - - Please include a photo of your booth if you are a first-time vendor applicant. – No canopies allowed**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Management reserves the right to restrict unlisted products/services if they are unrelated to the wine and chocolate theme, are in violation of any codes/restrictions or due to oversaturation. Exhibitor agrees to exhibit products or services only listed above.*

<b>Chocolate Vendor:</b> (10x10), black pipe & drape <i>(Chocolate Vendors are highly encouraged to sample)</i>	\$185 Each		
<b>Retail Vendor:</b> (10x10), black pipe & drape (includes pre-packaged snack and food vendors)	\$250 Each		
<b>Corner Booth Premium:</b> (limited quantity available)	\$75 (additional)		
<b>Food Vendor:</b> (10x10), black pipe & drape – preparing food onsite. *(See attached Food/Beverage Remittance Report) – those cooking & serving onsite - - not pre-packaged food items.	\$250 (Deposit) *(Deposit to be applied to 15% of gross sales)		
<b>8' Tables for rent</b>	\$10 Each		
<b>Metal Folding Chairs for rent</b>	\$ 2 Each		
<b>NOTE:</b> All Wineries are booked by <i>Family Wineries of Washington State</i> . Contact Sandi Leony at <a href="mailto:info@leonyscellars.com">info@leonyscellars.com</a> for additional information.	<b>Total Amount Due:</b>		

Total payment is due with application. **Deadline for applications is January 6th, 2025.**

**Applications are received on a first come, first serve basis.** If application is selected, you will be contacted, payment will be processed and a confirmation letter sent. If application is not selected, payment will not be processed (if a check is sent, it will be returned or shredded).

**Mail Application to:** Enumclaw Expo Center, 45224 284<sup>th</sup> Ave SE, Enumclaw, WA 98022

**OR**

**Email completed application to [jaclynv@enumclawexpo.com](mailto:jaclynv@enumclawexpo.com).**

**CHECKS TO BE MADE PAYABLE TO: ENUMCLAW EXPO CENTER**

**IF YOU WOULD PREFER TO PAY WITH CREDIT CARD, PLEASE NOTE THAT HERE \_\_\_\_\_ WE WILL SEND YOU AN INVOICE UPON APPLICATION ACCEPTANCE FOR PAYMENT.**

**Signature: \_\_\_\_\_ Date: \_\_\_\_\_**

**-FOOD VENDORS ONLY-**  
*(those cooking and serving onsite only)*  
**ENUMCLAW EXPO & EVENTS ASSOCIATION**  
**FOOD/BEVERAGE REMITTANCE REPORT**  
 Please make checks payable to: **Enumclaw Expo Center**

*Please complete and turn in this report to conclusion of the event, or mail within 5 days of event to:*

*The Enumclaw Expo Center, 45224 284<sup>th</sup> Ave SE, Enumclaw, WA 98022*

PERCENTAGE DUE: **15%**

STATE SALES TAX RATE: 8.9%

EVENT: Wine & Chocolate Festival

COMPANY / ORGANIZATION NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

DATE(S)	GROSS SALES (less 8.9% sales tax)	15% of Gross Sales (less 8.9% sales tax)
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
_____	\$ _____	\$ _____
	*Less Deposit Paid	\$ _____
	<b>TOTAL DUE</b>	\$ _____

*I HEREBY CERTIFY THE ABOVE STATEMENT IS CORRECT AND HAVE ATTACHED THE COORESPONDING REGISTER TAPES AS EVIDENCE.*

\_\_\_\_\_  
Signature – Company / Organization Representative                      Date