

# MENARD COUNTY FAIR

## NON-VENDOR CAMPING CONTRACT

Fair Dates - July 16-21, 2024

Menard County Fair - Petersburg, IL

**ALL CAMPERS MUST CHECK-IN AT THE FAIR OFFICE AND RECEIVE PERMIT BEFORE BEING PLACED**

It is hereby mutually agreed between *Menard County Fair, Inc.*, of Petersburg, IL and

\_\_\_\_\_ of \_\_\_\_\_  
 (Name) (Address)

\_\_\_\_\_ (City,State) \_\_\_\_\_ (Mobile Phone)

as follows:

**Menard County Fair, Inc. (hereinafter referred to as MCF)** hereby leases said individual(s) certain space on its fairgrounds to be used during the 2024 fair under the following conditions:

1. Camping Space **will be assigned** by MCF and charged per space occupied. - Any connections not authorized by MCF will be charged at \$60 per day.
2. Camping space must be cleaned by lessee prior to departure. If any debris, trash, etc. is removed by our staff, additional fees will be assessed and lessee may be barred from future camping rights. Dumpsters are located on the east end of the fairgrounds.
3. MCF is not liable or responsible for any damages or injuries sustained by lessee. MCF is not responsible for any damages to lessee's property, including but not limited to tents, campers, vehicles, personal property, electronics, and such.
4. Lessee agrees to indemnify and hold harmless Menard County Fair, Inc., their officers, agents, directors, and employees from any and all claims, causes of action and suits accruing or resulting from any damage, injury or loss to any person or persons, including all persons whom the lessee may allow in their camping area.
- 5. Please note** - Camping does not include admission to the fair. Individuals camping will have to pay daily gate admission if they leave the grounds and return. It is recommended if camping for several nights to purchase a season pass, as it is more cost-effective.

Arrival Date: \_\_\_\_\_

Departure Date: \_\_\_\_\_

PLEASE INDICATE PREFERRED ELECTRIC SERVICE BELOW - NO SEWER SERVICE ON-SITE

30 AMP \_\_\_\_\_

50 AMP \_\_\_\_\_

**LIVESTOCK AREA IS RESERVED FOR LIVESTOCK EXHIBITORS ONLY**

RV - LIVESTOCK AREA _____	X	\$30.00	= \$ _____
(# of nights)			
RV - SOUTH CAMPING LOT _____	X	\$35.00	= \$ _____
(# of nights)			
SEASON PASSES _____	X	\$75.00	= \$ _____
(# of passes)			

Total Due - \$ \_\_\_\_\_

Amount received with contract- \$ \_\_\_\_\_

Amount remaining (if any) \$ \_\_\_\_\_

**DEPOSIT OF AT LEAST 50% DUE WITH CONTRACT**

Check # \_\_\_\_\_

\_\_\_\_\_  
Signature of Lessee

\_\_\_\_\_  
for Menard County Fair, Inc.

<b><i>for office use only</i></b>		Space assigned:		Assigned by:	
Exhibitor (Y/N)		Exhibiting Dept:		Paid in Full:	