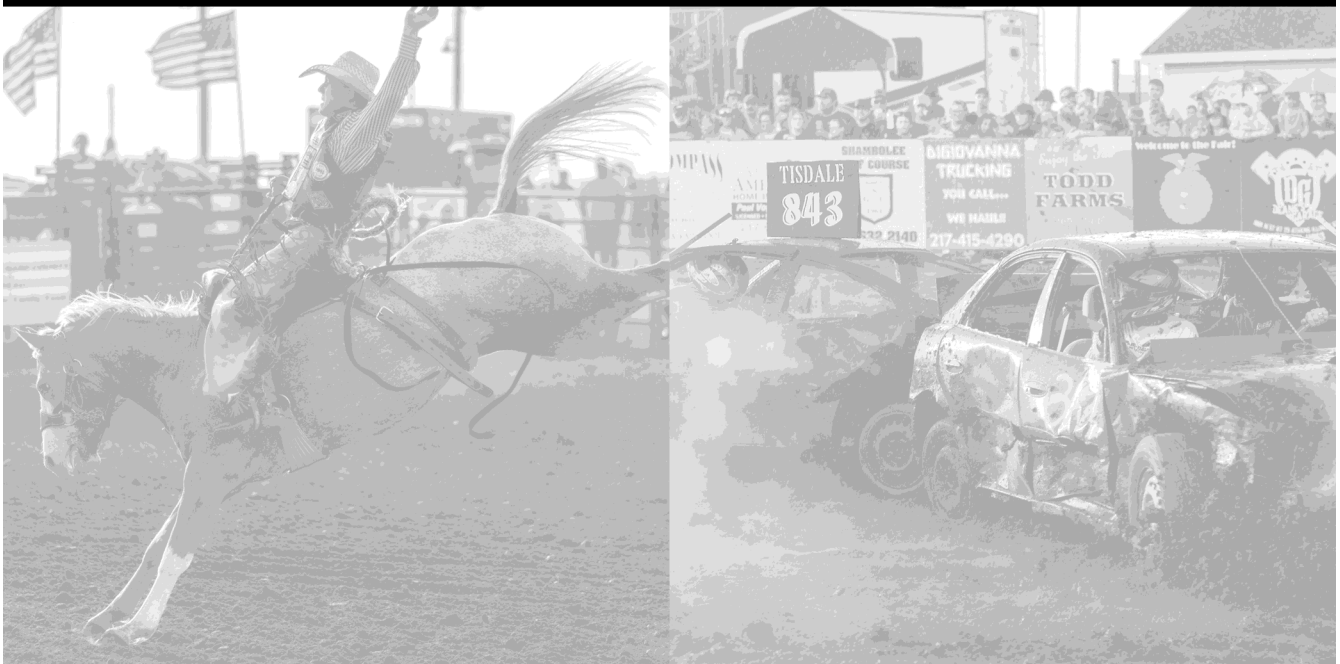


MENARD COUNTY FAIR, INC.
18450 FAIRGROUNDS ST.
P.O BOX 375
PETERSBURG, IL 62675



16TH- QUEEN PAGEANT | 17TH- HARNESS RACING & FLAT TRACK MOTORCYCLE RACING
18TH- RODEO | 19TH- TRAVIS TRITT WITH PECOS AND THE ROOFTOPS
20TH- TRUCK/TRACTOR PULLS & FIREWORKS | 21ST- QUARTER MIDGET RACING & DEMO DERBY



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2023 Menard County Fair Royalty

Miss Menard County - Leah Daniels

Junior Miss - Leah Melton

Little Miss - Kaylee Sherren

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Menard County Fair – Schedule of Events

MONDAY, JULY 15, 2024

4:00-6:30 Drop off ALL entries for Dept. J, L, M, O, V1
7:00 Judging in Department O—Culinary

TUESDAY, JULY 16, 2024

8:00 Ribbon Cutting Ceremony Main Gate
 8:30 Goat Weigh-In
 9:00 Judging in Departments J, L, M, V1
 10:00 Goat Judging
 10:00 **Barnyard Story Time— T & C Women’s Club**
 (see pg. 18)
 4:00 Sheep must be on the grounds
 4:00-8:00 Petting Zoo
 5:00-6:00 Market lambs will be weighed
 5:00 Beer Pavilion opens
6:00 Carnival opens – Boden Amusements - Armband night
 6:00 Open Horse Show - Pleasure - Horse Arena
 6:00 Grandstand opens – Adults \$4.00, Children \$2.00
7:00 Little Miss Pageant – Grandstand
Jr. Miss Pageant – Grandstand
Queen Pageant – Grandstand

- **Gate Admission FREE until 2:00 p.m.**
- **Gate Admission at 2:00 p.m.**
 Adults \$5.00
 10 and Under Free

Carnival Special
Armband (6:00pm-10:00 p.m.)..... \$25.00

WEDNESDAY, JULY 17, 2024

8:00 Sheep Judging - Show Ring
 10:00 **Barnyard Story Time — T & C Women’s Club**
 (see pg. 18) - Pavilion
 11:00 Harness Racing – Grandstand
 1:00 Women’s Programs – Pavilion
 4:00-8:00 Petting Zoo
 4:00 Motorcycle Race—Practice
 5:00 Beer Pavilion opens
6:00 Motorcycle Racing-Grandstand
6:00 Carnival opens – Boden Amusements
6:00 FREE CARNIVAL TICKET GIVEAWAY!!!
 5:30-6:30 Animal Scramble Registration—Show Ring
6:30 Animal Scrambles – Show Ring
8:00 Pro Wrestling Epic — Pavilion

- **Gate Admission FREE until 2:00 p.m.**
- **Gate Admission at 2:00 p.m.**
 Adults \$10.00
 10 and Under \$5.00

Queen Pageant
 Tuesday, July 16
 \$4.00 Adults
 \$2.00 Children
 Grandstand



Travis Tritt with Pecos & the Rooftops
Friday, July 19th—8:00pm

THURSDAY, JULY 18, 2024

8:00 Rabbit & Poultry Judging
 7:30-9:30 Weighing of Swine
 10:00 **Barnyard Story Time— T & C Women’s Club**
 (see pg. 18)
 1:00 Women’s Programs—Pavilion
 4:00-8:00 Petting Zoo
 5:00 Beer Pavilion opens — closes at 12 midnight
5:00 Menard County Farm Bureau - Member Appreciation Dinner - Beer Pavilion
 Live Music—Beer Pavilion—Brice Bailey
6:00 Carnival opens – Boden Amusements – Menard County Farm Bureau Member Ticket Giveaway
Rodeo by Wooten Rodeo Co. — Grandstand
7:00 Live Music—Beer Pavilion—Tallula Junction
9:00

- **Gate Admission FREE until 2:00 p.m.**
 - **Gate Admission at 2:00 p.m.**
 Adults \$15.00
 10 and Under \$5.00
- Carnival Special - Menard County Farm Bureau - Member Appreciation Night**

FREE CARNIVAL TICKETS!!
Wednesday, July 17th ~ 6:00 P.M.
Courtesy of Kim Wenda Real Estate—Powered by Re/MAX Professionals



Flat-Track Motorcycle Racing
Wednesday, July 17
 Practice—4:00pm
 Racing—6:00pm



Rodeo
Wooten Rodeo Co.
Thursday, July 18
 7:00pm

Travis Tritt

Pecos & the Rooftops

JULY 19TH

PETERSBURG, IL

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Menard County Fair – Schedule of Events (cont.)

FRIDAY, JULY 19, 2024

7:30 4-H Swine Judging - Show Ring
 9:00 Open & JR Swine Judging- Show Ring
 10:00 **Barnyard Story Time**— T & C Women’s Club
 (see pg. 18)
 1:00 Women’s Programs—Pavilion
 2:00-4:00 Weighing of Beef
 4:00-8:00 Petting Zoo
 5:00 Beer Pavilion opens - Closes at 1:30 a.m.
 6:00 **Carnival opens – Boden Amusements - All rides free w/ Gate Admission**
6:00-8:00 Brice Bailey — Beer Pavilion
 7:00 Grandstand/Track open
8:00 Travis Tritt with Pecos & the Rooftops — Grandstand/Track
11:00 Longmeyer Band — Beer Pavilion

- **Gate Admission FREE until 2:00 p.m.**
- **Gate Admission (at 2:00 p.m.) - Includes Carnival and Concert (carnival opens at 6pm)**
 Adults\$45.00
 10 & Under.....\$30.00

Carnival Special
****All carnival rides are included in your admission to the fairgrounds on Friday from 6-10 p.m.****

SATURDAY, JULY 20, 2024

7:00 Fishing Contest Registration
7:30 Fishing Contest Begins – Awards at 9:00
 8:00 Beef Judging – Quonset Bldg.
 8:00-8:00 Petting Zoo
 8:00-10:00 Weightlifting competition weigh-in—Beer Pavilion
 8:00 Antique Tractor Pull Registration
 9:00 BBQ Cook-Off setup may begin—Beer Pavilion
 10:00 BBQ Cook-Off registration—Beer Pavilion
9:00 Antique Tractor Pulls—Grandstand
10:00 Kids Field Events—T & C Women’s Club (see pg. 17)
 10:30 Pedal Tractor Pull—Registration—White Exhibition building
11:00 Weightlifting Competition– Beer Pavilion
 11:30 Pedal Tractor Pull Begins
11:30 All Kids Activities—Registration in hospitality tent
 1:00 Women's Programs—Pavilion
 1:00 Beer Pavilion opens
1:30 Lego Contest—Hospitality Tent
2:00 Tractor & Truck Pull Registration Begins
2:00 County Market Backyard BBQ Cook-Off - Beer Pavilion

2:00 Menard County Farm Bureau—Sweet Corn Eating Contest—Beer Pavilion
3:00 Live Music—Beer Pavilion—White Lightnin’ UPA—Truck Pull
4:00 Carnival opens—Boden Amusements
 4:00 Cook-off judging—Beer Pavilion
6:30 ITPA - Tractor & Truck Pull – Grandstand
8:30 Live Music—Escape Velocity—Beer Pavilion
9:00(est.) Fireworks – Grandstand (Raindate – Sunday)
10:30 Live Music—Gabe Carlock—Beer Pavilion

- **Gate Admission—until 2:00 p.m.**
 Adults\$5.00
 10 and Under Free
- **Gate Admission—2:00 p.m.**
 Adults\$15.00
 10 & Under.....\$5.00

SUNDAY, JULY 21, 2024

8:00 Church Service - Pavilion
 11:00 Beer pavilion opens
 11:00 Bags Tournament registration begins—Beer Pavilion
 9:30-10:30 ALQMA Quarter Midget Race Sign-In—Infield
11:00 ALQMA Quarter Midget Races—Grandstand
12:00 Bags Tournament begins— Beer Pavilion
 1:00 Women’s Programs—Pavilion
 3:00-5:00 Demo Derby Check - In, \$20 late fee after 5:00
 4:00 Carnival opens (limited rides) – **Boden Amusements**
6:00 Demolition Derby—Grandstand
 5:00-7:00 Entries and premium checks may be picked up for all departments.

- **Gate Admission—until 2:00 p.m.**
 Adults\$5.00
 10 and Under Free
- **Gate Admission—2:00 p.m.**
 Adults\$15.00
 10 & under.....\$5.00

Saturday, July 20—Live Music Schedule
BEER PAVILION

White Lightnin’ - 3:00pm
Escape Velocity - 8:30pm
Gabe Carlock - 10:30pm

Longmeyer Band
 Friday, July 19
 Beer Pavilion
 After Concert



Demo Derby
 Sunday, July 21
 Grandstand—6:00pm

ITPA Tractor & Truck Pull
 Saturday, July 20
 Grandstand—6:30pm



ALQMA
Quarter Midget Races
 Sunday, July 21
 11:00am
 Grandstand



Gate Admission

Tuesday:

Free Gate until 2:00pm

At 2:00pm

Adults \$5.00
10 and Under... Free

Wednesday:

Free Gate until 2:00pm

At 2:00pm

Adults \$10.00
10 & Under.....\$5.00

Thursday:

Free Gate until 2:00pm

At 2:00pm

Adults \$15.00
10 & Under.....\$5.00

Friday:

Free Gate until 2:00pm

At 2:00pm

Adults \$45.00
10 & Under.....\$30.00

Saturday:

Until 2:00 p.m.

Adults \$5.00
10 and Under... Free

At 2:00 p.m.

Adults \$15.00
10 & Under.....\$5.00

Sunday:

Until 2:00 p.m.

Adults \$5.00
10 and Under... Free

At 2:00 p.m.

Adults \$15.00
10 & Under.....\$5.00

**Grandstand admission is included in all gate admission with exception of Tuesday, July 16th,

2024 Fair Board Officers & Directors

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Randall C. Gum — **Vice-President**
Holly A. Meteer — **Secretary**
Ronald P. Cooley — **Treasurer**

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Roger D. Reimer

Jeffrey L. Sampson

Gordon E. Watkins

Windell R. Milner

Julie A. Wankel

Bradly J. Leischner

Megan M. Gibson

Brianne M. Satorius

James B. Westervelt

Office Information

Office Open July 1—July 23, 2024

Closed July 4

8:00am — 4:00pm — Mon., Tues, Weds., Fri.

8:00am — 6:00pm — Thursday

8:00am — 2:00pm — Saturday, July 13th

11:00 — 5:00pm — Sunday, July 14th

Fair Office Phone:

(217) 632-3848

Fair Office Email:

office@menardcountyfair.com

Mailing Address:

P.O. Box 375
Petersburg, IL 62675

Physical Address:

18450 Fairgrounds St.
Petersburg, IL 62675

Office Manager:

Jaime L. White

Financial Manager:

Jacqueline Hines

Grounds Supt.:

Kevin A. Standley

Asst. Grounds Supt.:

James "Cecil" Oller

Electrician:

Daniel Edge - Edge Electrical

Sound & Lighting:

Tom Merz - ATS

Carnival Information

Ride Tickets during the Fair (each) \$3.00
(10) for \$27.00

****Advanced Ride Tickets before the Fair (10) \$20.00****

Evening Specials

Tuesday (6:00pm-10:00 pm) – Armband for \$25.00

Wednesday – Free Ride Tickets (see below)

Thursday – Menard County Farm Bureau Customer Night

Friday (6:00-10:00 pm) – FREE with Admission to Fair

—Ride tickets can be purchased **before the fair** at the Menard County Fair Office – **10 tickets for \$20.00**. Ride tickets will be \$3.00 per ticket during the fair. Each ride will require one ticket per ride.

—**Due to the generosity of Kim Wenda Real Estate— Powered by Re/MAX Professionals, FREE Carnival ride tickets will be given away starting at 6 pm on Wednesday, July 19th. (While supplies last)**

Thanks to Superintendents

We would like to thank the Superintendents and the many other people who have given so much of their time to make the Menard County Fair the success it is. Without your assistance, the Board of Directors and employees of Menard County Fair, Inc. could not supply the people in Menard County the kind of fair that Menard County deserves. Thank you again.

19th Annual Fair Banquet

The 18th annual fair fundraiser banquet was held on March 16, 2024 at Wankel's in Petersburg. The fundraiser was a great success and the fair board and staff would like to thank all who attended and supported the banquet.

The 19th Annual Banquet is scheduled for March 8, 2025. Be looking for more information. Mark your calendars and plan to attend!

Other ways to help...

Quite often questions are asked of the office and fair board members of "how can I help the fair?" Besides attending daytime and nighttime events or participating in the different livestock/non-livestock shows, any contributions you have to offer will gladly be accepted. We are set up and able to receive tax-deductible donations. Think about leaving something to your fair from your Estate. Your fair has been in existence since 1855 and needs your help to continue in its tradition.

Menard County Fair, Inc. is a non-for-profit organization that relies on your help and state funding.

Women's Programs

Women's programs include style shows, cooking schools, music, food, arts & crafts, fun, surprises, and prizes. Watch the Petersburg Observer for daily schedule.

General Information

The Fair Office will be open starting July 1, 2024, see page 6 for office hours. **The office will be CLOSED Thursday, July 4th.**

All in-person and mail-in entries close on July 14th, 2024 at 2:00 p.m. A postmark DOES NOT constitute an entry date [online entries will close at 11:59pm July 14th, 2024]. There will be no exceptions for any department except Q, R, and S whose entry deadline can be found under department information. Note: Departments A, F & G do have provisions for late entries.

Each class has an entry fee, this includes group/pair classes. You must enter the group/pair classes to exhibit.

Livestock entries will be posted in the barn area at the time the livestock is to be on the grounds for check in. There will be a two (2) hour period in which the exhibitors are to check the posting for errors. At the end of the two (2) hour period, entries will stand and no changes will be made to the classes. **No one will be able to show in a class if they are not entered.**

Menard County EMS and area fire departments on the fairgrounds various times during the fair for first aid and medical needs.

Tuesday, JULY 16, 2024 Domestic Exhibits Buildings will be open from the time judging is complete until 8:00 p.m. in the evening of that day. Buildings will be closed to the public during judging on Tuesday. Please refer to the individual department list to determine when judging will occur. Wednesday - Saturday the buildings will be open from 12:00 p.m. - 8:00 p.m. Sunday the buildings will open from noon to 5:00 p.m. Exhibits will be picked up between 5:00 P.M and 7:00 p.m. Sunday at 11:00 a.m. the gate charge is \$15.00 so you will need to have your exhibitor ticket to pickup your exhibit between 5:00 p.m. and 7:00 p.m. or you will pay the \$15.00 gate admission fee. If you choose not to buy the exhibitor pass, you will have to pay to enter the fair each day. **NO ONE WILL BE ADMITTED FREE BY SAYING THEY ARE THERE TO PICK-UP AN EXHIBIT, PLEASE DON'T ASK.**

Season tickets can be purchased at the Menard County Fair Office beginning on July 1st until the close of the fair.

ALL ADMISSION & TICKET SALES ARE FINAL

Entries

- All in-person and mail-in entries close on July 14th, 2024 at 2:00 p.m. A postmark DOES NOT constitute an entry date [online entries will close at 11:59pm July 14th, 2024].** Entries can be mailed, e-mailed, made online, or made in person at the fair office before this date. Entries can not be called in. **ENTRIES NOT RECEIVED BY THIS DATE WILL BE REFUSED! A POSTMARK DOES NOT CONSTITUTE AN ENTRY DATE!** Entries made prior to this date cannot be changed after deadline. **Do not bring exhibits at time of entry.** Times are listed for bringing exhibits for each department in the schedule of events.
- All exhibitors must give their social security number and address at the time of entry. Entry form must be signed. No entry will be made without the social security number, address of the exhibitor and signature.**
- All entries must be accompanied by check or money order for stall/pen fees, EXHIBITOR'S TICKET fee and entry fees. **Persons entering by email must pay their entry**

fees by mailing a check. Payment must be received by 7/14/24.

- NO ENTRY FEES WILL BE RETURNED!**
- All entry fees will be collected at the time of entry. No entry fees will be deducted from winnings. We regret any inconvenience this may cause. Each class has an entry fee, this includes group/pair classes. You must enter the group/pair classes to exhibit. Livestock entries will be posted in the barn area at the time the livestock is to be on the grounds for check in. There will be a two (2) hour period in which the exhibitors are to check the posting for errors. At the end of the two (2) hour period, entries will stand and no changes will be made to the classes. No one will be able to show in a class if they are not entered.
- All exhibitors should check the individual departments for time entries are to be in place.
- No articles or exhibits may be removed from the grounds before 5:00 p.m., SUNDAY, JULY 21, 2024, unless otherwise specified or given permission by department superintendent.
- Decision of the department judge shall be final.
- If an exhibitor files protest, it must be filed with the Secretary of the fair board and sworn to before a notary public. The fair board shall act upon the protest and their decision shall be final.
- 10. Premium checks for ALL departments may be picked up on SUNDAY, JULY 21, 2024. If you do not pick them up, they will be mailed on Monday, July 22, 2024. NO CHECKS WILL BE PRINTED EARLY.**

General Rules & Regulations

- Menard County Fair, Inc. leaves its Board of Directors the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine questions and differences in regard thereto. They may amend these rules as they deem advisable.
- Great care will be used by the Officers of the corporation to prevent loss by theft or injury to animals or articles on exhibition. In no case will the corporation become responsible for loss or injury as they may occur.
- The officers and agents of the corporation waive all responsibility for injury to persons or animals taking part in races on the track or otherwise in the barns or on the grounds.
- Season tickets may be obtained by calling the Fair office before or during the fair. Payment will be required prior to the ticket being mailed. The transfer or loan of season or exhibitor's tickets can be considered a fraud upon the Fair Board and will subject the owner to loss of the ticket.
- ALL LIVESTOCK EXHIBITORS MUST PURCHASE AN EXHIBITOR'S PASS — NON-LIVESTOCK EXHIBITORS, POULTRY EXHIBITORS, GOAT EXHIBITORS, AND OPEN HORSE EXHIBITORS HAVE THE OPTION TO PURCHASE AN EXHIBITOR'S PASS**
- A strong and efficient presence by the sheriff's office will be on the grounds at all times to maintain order.
- No Alcohol will be allowed to be brought on the grounds.
- All premium checks are void if not cashed before November 1, 2024 NO EXCEPTIONS!**

NOTICE TO HOLDERS OF THIS PREMIUM BOOK:
The publishing of this premium book, which is placed in your hands each year, entails a great deal of work and costs several thousand dollars. The firms who carry ads in this book are, through this means, supporting the fair and make possible to publish this book each year. Therefore, it would be appreciated if you would give these firms who have designated themselves fair supporters, the benefit of your business whenever possible, through your purchases. Thank you for your cooperation in patronizing these firms.

General Livestock Rules

1. Exhibitors must furnish their straw and feed, and for sanitary reasons, their own water pail and feed trough.
2. **The fair board asks that all exhibitors keep their stalls and pens in a clean and sanitary condition.**
3. No stalls or pens will be rented for feed and equipment purposes unless space is available.
4. Entry fees on livestock will be collected in advance.
5. Health papers MUST be available to veterinarian upon request. The superintendent of each department may request suspicious animals to be inspected by the official vet and those which are diseased will be refused admission to the grounds or removed from the grounds.
6. All breeding animals must be owned by the exhibitor at the time of entry. All breeding animals must be registered, tattooed and have their health and registration papers available. If any discrepancy is found the animal shall be disqualified and the exhibitor shall be barred from the Fair for a period of two years. If anyone enters any animal in any other name than that of the bona fide owner, no premium shall be paid even though one could be awarded by the judge, and such exhibitor shall be barred from exhibiting any animal at this Fair for a two year period.
7. An exhibitor may make no more than two entries in any one class.
8. Only the exhibitor and the animal being shown are allowed in the ring at the time of judging. **Exhibitors must wear entry tag number while in the ring.**
9. Any entry scratched must be reported prior to the showing of the class.
10. The Menard County Fair Board reserves the right to refuse any livestock entries.
11. All in-person and mail-in entries close JULY 14, 2024, at 2:00 p.m., entries can be mailed, e-mailed, or made in person at the fair office before this date.
12. **EACH CLASS HAS AN ENTRY FEE THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
13. Exhibits and livestock are required to be in place for exhibition on the fairgrounds for a minimum of three days, except for exhibits and livestock in 4-H club shows, junior shows, one-day shows and in Depart-

ments C, D, E, Q, R, S, T, V and Z. The county fair board may require specified exhibits and livestock to stay beyond the minimum 72-hour exhibition time. The number of days the exhibit or livestock must be on the fairgrounds for exhibition shall be indicated in the Premium Book (Section 260.55). If recommended by the county fair's veterinarian and approved by fair, early dismissal of livestock may be granted for the following reasons: disease outbreak, severe hot weather, or other existing conditions which may result in the death of livestock. The IL Dept. of Ag may also grant early dismissal of livestock and other exhibits in emergency situations upon recommendation of fair management in the case where facilities have been lost due to fire, wind, or heavy rain damage to tents and barns, or loss of electrical power, or if facilities cannot accommodate livestock due to space limitations. All eligible early dismissals shall be followed up in a letter to the IL Dept of Ag. (Note: Early release to go to another fair is not allowed nor is the Superintendent allowed to release early.)



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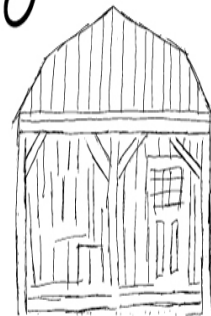
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Financial Advisor

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217-971-0603

HOW CAN I HELP THE FAIR?

Menard County Fair, Inc. is a non-for-profit organization who's success relies on the help of donors and state funding. Unfortunately, Illinois State funding for county fairs has been drastically reduced over the years, and with rising costs, we are tasked with doing more with less. Your fair has been in existence since 1855, educating the community and providing entertainment to the area. Together with your help we can continue this great tradition.

Please consider the Menard County Fair when planning your estate or making your community donations!

Ways that you can help:

ATTENDANCE

The fair offers many daytime and nighttime events for all ages to enjoy!

PARTICIPATION

There are many different livestock and non-livestock shows and events to participate in!

VOLUNTEER YOUR TIME

Many community members offer a wide variety of talents and time to support the various fair events.

MONETARY DONATIONS

Consider leaving something from your estate or an annual contribution.

We are a 501(C)(3) organization. Any donations are tax deductible!

ANYTHING YOU CAN DO IS GREATLY APPRECIATED!

Together we can continue to build something incredible for our wonderful county!



BRANDT®

Professional Agriculture®

Menard County Fair Queen Pageant

Director: Haley Stewart
Assistant Director: Lindsey Whitley
Assistant Director: Abbey Knox

TUESDAY, JULY 16, 2024

1. Personal Characteristics: In order to be eligible, contestants must certify to the Personal Characteristics in this section:
 - a) Must be a minimum of 16 years of age and not have reached her 22nd birthday by January 1, 2024. Must be a U.S. Citizen. Contestant, Parent or Legal Guardian must currently be a resident of Illinois for a minimum of six months.
 - b) Can never have been convicted of a felony offense.
 - c) Was born female and have always been a female.
 - d) Does not use or consume any illegal controlled substances or abuse the use of alcohol or other dangerous substances.
 - e) Is of good moral character. Has never performed any act or engaged in any activity or employment that is or could be characterized as immoral or indecent. Attests that any and all online depictions associated with the contestant's name or likeness including but not limited to Facebook Twitter, and all other social media sites are consistent with the standards and dignity of the Miss Menard County Fair Queen Pageant.
2. Contestants must be single and never have been married, divorced, or had their marriage annulled. Contestants can never have been pregnant, is not the adoptive parent of a child.
3. Limitations - Contestants must reside within the area encompassed by Menard County School Districts or must be attending Menard County Schools, or has graduated high school from a Menard County School. Any girl whose parents are residing within the area encompassed by Menard County School Districts, who is a student at a university, college, trade school or other school of higher education, shall be eligible.
4. Contestants will be judged as follows:
 - 25% Stage Presence
 - 25% Beauty & Physique
 - 35% Personal Interview
 - 15% Speech & Communication
5. All contestants will complete their interview and beauty & physique portion prior to the pageant. Then the contestants will appear on stage in business suits and evening gowns, Tuesday evening during the pageant. At this time the 2024 Queen will be selected and crowned by Miss Leah Daniels, 2023 Menard County Fair Queen.
6. Contestants will be photographed individually and/or with other contestants and retiring queens. These photos become property of Menard County Fair, Inc. and are for publications and advertising and promoting the pageants or in conjunction with Menard County Fair events. Menard County Fair, Inc. shall have the right to photograph and video record the contestant and to use the contestants' name, face, likeness, voice, and appearance in connection with exhibits, publicity, advertising, and promotional materials of the corporation and the corporation shall retain such right if the contestant voluntarily withdraws or is disqualified from the pageant.
7. Contestants and the crowned queens/miss shall have no material on social media/networking site, including but not limited to Facebook, Twitter, Instagram, etc. which the corporation deems to be controversial, obscene, or otherwise objectionable, in its sole discretion.

- Any such material shall be grounds for disqualification of a contestant or crowned queen/miss.
8. Contestants who have appeared at the State Pageant on stage for another county in Illinois are not eligible to participate.
 9. The winner of the contest will appear in Springfield sometime in January 2025, for the Miss Illinois County Fair Pageant. The winner of the state contest will serve as hostess of the 2025 Illinois State Fair and DuQuoin State Fair.
 10. The reigning Queen will forfeit her title, prizes (including scholarship award) and privileges to the 1st runner-up in the case of marriage at anytime prior to the 2025 Menard County Fair or in case of gross misconduct as defined and determined by and in the sole discretion of Menard County Fair Board.
 11. The Queen must meet with pageant director before January 1, 2025. She must also help gather donations for the 2025 Menard County Fair Queen Pageant. Scholarship money may be reduced or forfeited if she does not comply with these terms.
 12. If the scholarship recipient should determine not to attend a post-secondary institution within three years of being awarded the scholarship, the recipient thereby forfeits the prize. The scholarship money is not transferable and not redeemable for cash.
 13. Contestants must file applications with the Menard County Fair Pageant Committee on or by July 4, 2024
 14. The decisions made by the 2024 Menard County Fair Pageant judges shall be final.
 15. For further information, contact Haley Stewart at menardcopageant@gmail.com

We, the undersigned, have read, understand and agree to comply with the 2024 Menard County Fair pageant rules.

Contestant

Parent/Guardian

DUTIES OF QUEEN AND ATTENDANTS

1. Attend ribbon cutting ceremony at the main gate of the fairgrounds for the 2025 Fair.
2. Report at the Fair Office each time she is on the grounds!
3. Present ribbons at the judging events, such as to the winners in the swine, beef and sheep livestock divisions.
4. Represent Menard County in January 2025 at the State Pageant. During this time, Miss Menard will compete on stage in her business suit, bathing suit, and evening gown.

There will be a box seat in the grandstand next to the aisle, which will be at the disposal of the Queen, Jr Miss, and Little Miss any time during the Fair. The Queens are encouraged to attend grandstand events.



Menard County Fair Junior Miss Pageant

TUESDAY, JULY 16, 2024

Coordinator: Assistant Director Abbey Knox

1. Contestant must be between 10-12 years of age. (Must not reach 13th birthday before JULY 16th, 2024.)
2. Limitations-Contestants must reside within the area encompassed by Menard County School Districts or must be attending Menard County Schools. Any girl whose parents are residing within the area encompassed by Menard County School District, who is a student elsewhere, shall be eligible.
3. Contestants will be photographed individually and/or with other contestants and retiring queens. These photos become property of Menard County Fair, Inc. and are for publications and advertising and promoting the pageants or in conjunction with Menard County Fair events. Menard County Fair, Inc. shall have the right to photograph and video record the contestant and to use the contestants' name, face, likeness, voice, and appearance in connection with exhibits, publicity, advertising, and promotional materials of the corporation and the corporation shall retain such right if the contestant voluntarily withdraws or is disqualified from the pageant.
4. Contestants and the crowned queens/miss shall have no material on social media/networking site, including but not limited to Facebook, Twitter, Instagram, etc. which the corporation deems to be controversial, obscene, or otherwise objectionable, in its sole discretion. Any such material shall be grounds for disqualification of a contestant or crowned queen/miss.
5. Contestants will be judged as follows:
 - 35% Interview (3 minutes)
 - 20% Beauty
 - 25% Stage Presence in Dress
 - 20% Question
6. All contestants will appear on stage in dance attire and dresses, Tuesday evening, JULY 16, 2024. At this time, 2023 Jr. Miss Leah Melton will crown the 2024 Junior Miss.
7. Contestants must file applications with the Menard County Fair Pageant Committee on or by July 4, 2024.
8. The decisions made by the 2024 Menard County Fair Jr. Miss Judges shall be final.
9. Jr. Miss must be accompanied by a parent/adult at all times when on the fairgrounds.
10. For further information, e-mail Abbey Knox: jrmissmenard@gmail.com

We, the undersigned, have read, understand and agree to comply with the 2024 Menard County Junior Miss rules.

Parent/Guardian

DUTIES OF JUNIOR MISS

1. Attend ribbon cutting ceremony at the main gate of the fairgrounds for the 2025 fair.
2. Report at the fair office each time she is on the grounds.
3. Present ribbons, along with 2024 Miss Menard County Fair Queen and Little Miss Menard County Fair to the winners in the swine, beef and sheep livestock divisions.
4. There will be a box seat in the grandstand, which will be available to the Junior Miss any time during the 2024 fair. The Junior Miss and her chaperone are encouraged to attend the grandstand events.
5. Junior Miss and parents are responsible for helping the pageant committee collect donations for the 2025 contest.

Menard County Fair Little Miss Pageant

TUESDAY, JULY 16, 2024

Coordinator: Assistant Director Lindsey Whitley

1. Contestants must be 6 or 7 years of age. (Must not reach 8th birthday before JULY 16th, 2024.)
2. Limitations - Contestants must reside within the area encompassed by Menard County School Districts or must be attending Menard County Schools. Any girl whose parents are residing within the area encompassed by Menard County School District, who is a student elsewhere, shall be eligible.
3. Contestants will be photographed individually and/or with other contestants and retiring queens. These photos become property of Menard County Fair, Inc. and are for publications and advertising and promoting the pageants or in conjunction with Menard County Fair events. Menard County Fair, Inc. shall have the right to photograph and video record the contestant and to use the contestants' name, face, likeness, voice, and appearance in connection with exhibits, publicity, advertising, and promotional materials of the corporation and the corporation shall retain such right if the contestant voluntarily withdraws or is disqualified from the pageant.
4. Contestants and the crowned queens/miss shall have no material on social media/networking site, including but not limited to Facebook, Twitter, Instagram, etc. which the corporation deems to be controversial, obscene, or otherwise objectionable, in its sole discretion. Any such material shall be grounds for disqualification of a contestant or crowned queen/miss.
5. Contestants will be judged as follows:

Interview with judges (2 minutes)	35%
Beauty	20%
Stage Presence In Sunday Best	25%
Fish bowl question	20%
6. All contestants will appear on stage in dance attire and dresses, Tuesday evening, JULY 16, 2024. At this time the 2023 Little Miss Kaylee Sherren will crown the 2024 Little Miss Menard.
7. Contestants must file applications with the Menard County Fair Queen Pageant Committee on or by July 4, 2024.
8. The decisions made by the 2024 Menard County Fair Little Miss Judges shall be final.
9. Little Miss must be accompanied by a parent/adult at all times while on the fairgrounds.
10. For further information, email Lindsey Whitley at littlemissmenard@gmail.com

We, the undersigned, have read, understand and agree to comply with the 2024 Menard County Little Miss rules.

Parent/Guardian

DUTIES OF LITTLE MISS

1. Attend ribbon cutting ceremony at the main gate of the fairgrounds for the 2025 fair.
2. Report at the fair office each time she is on the grounds.
3. Present ribbons, along with the 2024 Miss Menard County Fair Queen, such as to the winners in the swine, beef and sheep livestock divisions.
4. There will be a box seat in the grandstand, which will be available to the Little Miss and one parent any time during the 2024 fair. The Little Miss and her parents are encouraged to attend the grandstand events.
5. Little Miss and parents are responsible for helping the pageant committee collect donations for the 2025 contest.

Animal Scrambles

WEDNESDAY, JULY 17, 2024

Registration: 5:30-6:30pm

Events begins at 6:30pm

Superintendents: Randy Gum & Windell Milner

ALL EVENTS HELD IN SHOW RING AT LIVESTOCK BARN

EVENT CATEROGIES

Animal Scrambles:

- Rabbits—Ages 3-7
- Chickens—Ages 8-11
- Pigs—Ages 12-16

Rules

- If planning to keep an animal that you catch in a scramble event:

- **You must have your own cage.**
- **You must take possession of the animal on the night of the event, immediately after the event ends!**
- **Parent/guardian must give permission.**
- **You must intend to keep the animal.**

The purpose of this is for the child to care for and raise the animal.

-Parents must sign a liability waiver and release for all participants.

-Superintendents reserve the right to determine if participants clothing, attire, footwear presents a safety issue

Menard County Fair, Inc., its employees, directors, officers, and agents are not responsible for any injuries or damages received during these events. Participation in these events is voluntary and waivers must be signed.



HAZELBEE

photography

Petersburg, IL | 224-458-5123

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MERRILL
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Antique Tractor Pull Q2

SUPERINTENDENT: Gordon Watkins

COMMITTEE MEMBERS: Edwin Ruppel, Mark Stewart, Roger Reimer, Randy Gum, Kevin Ruppel, Brad Leischner

Saturday, July 20, 2024 at 9:00 a.m.

REGISTRATION: Saturday, July 20, 2024 at 8:00 a.m.

ENTRY FEE: \$25 per hook

Limit of 2 Hooks

Rules for ANTIQUE classes can be obtained by going to:

**www.menardcountyfair.com or
www.agofthepast.org**

**Any questions regarding rules should be directed to
Gordon Watkins at 217-652-2650**

Section 1- Antique classes:

Section 2- Farm weight classes:

Q2-1-1 4000#	Q2-1-6 6500#
Q2-1-2 4500#	Q2-1-7 7000#
Q2-1-3 5000#	Q2-1-8 7500#
Q2-1-4 5500#	Q2-1-9 8000#
Q2-1-5 6000#	Q2-1-10 8500#
	Q2-1-11 10,500# (non-turbo)

Q2-2-1 11,000# Naturally Aspirated

Q2-2-2 12,000# Stock Turbo Diesel (must have stock turbo, injectors, and injector pump)

Q2-2-3 15,000# Farm Stock

Q2-2-4 12,000# Hot Farm

Rules:

1. Pullers are allowed to pull in two classes.
2. Factory front weight brackets are required.
3. All other weights must be securely fastened.
4. Drawbar 20" or less for farm stock classes.
5. All tractors must weigh before pulling.



Enjoy the fair!

MARK OLLER



MENARD COUNTY SHERIFF

FMC

syngenta

ASGROW **DEKALB**

Demolition Derby

SUPERINTENDENT: Ben Hollis

Chief Tech/Inspector: Kirby Manuel - 217-821-3127

Sunday, July 21, 2024

Derby Time - 6:00p.m.

Entry Fee—\$40

Passenger Fee—\$40

Check-in begins at 3:00p.m.

All cars must be checked in by 5:00p.m.

\$25 LATE FEE AFTER 5:00p.m.

NO CARS ACCEPTED AFTER 5:30PM

Power wheels will run before derby starts.

Derby rules may be obtained by:

1. Visiting www.menardcountyfair.com
2. By email at bhollis@menardcountyfair.com

Class 1: Bone Stock Compact

Total Purse - \$1500

(1st - \$800; 2nd - \$500; 3rd - \$200)

****PURSE GUARANTEED**

Trophies awarded 1st, 2nd, 3rd

Class 2: Bone Stock Full-Size

Total Purse - \$1500

(1st - \$800; 2nd - \$500; 3rd - \$200)

****PURSE GUARANTEED**

Trophies awarded 1st, 2nd, 3rd

Class 3: Modified Compacts

Total Purse - \$1500

(1st - \$800; 2nd - \$500; 3rd - \$200)

Trophies awarded 1st, 2nd, 3rd

***At least 6 entries are required for this purse to be guaranteed. If less than 6, purse will be reduced to \$600 for 1st and \$200 for 2nd.*

Class 4: Steet Stock Weld

Total Purse - \$2000

(1st - \$1200; 2nd - \$500; 3rd - \$300)

**** PURSE GUARANTEED**

Trophies awarded 1st, 2nd, 3rd

All officials' decisions are final. If additional funding is procured or entries in the class warrant an increase, purse amounts may be increased. Any questions regarding payouts, classes, etc. should be directed to Superintendent Ben Hollis at bhollis@menardcountyfair.com.

EST. 2019

PARKSIDE

Tavern

Open Wednesday - Sunday
Pizza - Wings - Appetizers
18190 State Park Road
217-501-4182



KIDS ACTIVITIES

GENERAL INFORMATION

Superintendents: Holly Meteer & Brianne Satorius

Consent Forms: In order to participate, a consent form must be signed at time of entry. Consent forms may be obtained at the fair office.

Gate Admission: Everyone must pay the required admission charge at the gate.

ALL CONTESTS ARE ON SATURDAY, JULY 20, 2024.

BABY PICTURE CONTEST

1. All pictures must be received in the fair office by 2:00pm JULY 14, 2024.
2. Photographs can be no larger than 5 x 7. Anything larger will not be accepted. NO FRAMES, PLEASE!!
3. All photographs must be in full color. Tinted, colored or black and white photos will not be accepted.
4. Photographs must have been taken within the past six (6) months. Only one entry per child.
5. The following information must be recorded on the back of the picture in the upper left hand corner: Childs Name, Age, Gender, Date of Birth
6. Judging will be based on personality and appeal - not on perfection of photography.
7. First, second and third place ribbons will be awarded in each age group. Every entry will receive a participation ribbon. All photographs will be on display during the entire Menard County Fair.
8. **All photographs will become the property of the Menard County Fair!**
9. Age Groups listed below:
 - Boys less than 1 year old
 - Boys 1 year
 - Boys 2 years
 - Boys 3 years
 - Girls less than 1 year old
 - Girls 1 year
 - Girls 2 years
 - Girls 3 years

FISHING CONTEST

7:30 a.m. - 9:00 a.m. at the Pond
Registration at 7:00 a.m.

Contest sponsored by Menard County Fair board and IDNR Fisheries at the Fairgrounds pond for children 5 -14 years of age (Ages 5-7 must have parent/guardian present). A single pole, line and a hook AND A STRINGER OR BUCKET is all that is needed. Bait will be provided. Awards for most fish, smallest fish, and biggest fish will be offered at 9:00 a.m. There will be a different winner for each category. Consent Form must be signed to participate.



KIDS FIELD EVENTS

Sponsor—Town & Country Women’s Club

Entry fee: \$3.00 for each contestant entered (covers all games)
Begins at 10:00a.m. At Main Gate Entrance

Registration 9:30 a.m. to 10:00 a.m.

1. All "ties" will equally split prizes.
2. On team events - prizes will be awarded one prize per team.
3. Only one participation ribbon per person will be given for the entire Youth Day Activities.
4. All rules and decisions are at the discretion of the Kids Programs Committee.
5. All prizes MUST be claimed on this day. NO EXCEPTIONS! Ride tickets may be used anytime during the remainder of the fair. Tickets will also be good for the following years fair!
6. Only participants will be allowed in the Kids Activities Event area during the race. Violators will be DISQUALIFIED. Spectators are permitted in designated area.
7. Depending on the number of entries, races may be run in heats.

NON-COMPETITIVE GAMES: (ages 4 & under)

1. Ball into bucket toss
2. Foot races
3. Water balloon bullseye

COMPETITIVE RACES: (ages 5-7)

1. Foot races
 - a. Boys
 - b. Girls
2. Water balloon toss
3. Softball throw - distance
 - a. Boys
 - b. Girls

COMPETITIVE RACES (ages 8 & up)

1. Foot races
 - a. Boys
 - b. Girls
2. Softball throw - distance
 - a. Boys
 - b. Girls
3. Water balloon toss

PRIZES FOR COMPETITIVE GAMES

1st	3 Carnival Tickets
2nd	2 Carnival Tickets
3rd	1 Carnival Tickets

\$3.00 entry fee covers all activities

PEDAL TRACTOR PULL

Registration begins at 10:30am

Pull starts at 11:30 a.m. in the White Exhibition Building

Class will be as follows:

- Class 1—30 to 40 pounds
- Class 2—41 to 50 pounds
- Class 3—51 to 65 pounds
- Class 4—66 to 85 pounds

Both girls and boys are eligible to enter (age limit 12 years, weight range 30 to 85 pounds)

KIDS CONTESTS—Saturday, July 20th

The following events will all be held in the hospitality tent

1. Registration will be between 12:00-12:30 for all of the following events
2. Events will begin at 12:30 and run in the order listed below. (continued on next page)

The Menard County Fair 18

- Ribbons and carnival tickets will be awarded to the first three places in each designated age group for each event.

CUTEST LITTLE FARMER CONTEST

- Age Groups listed below:

GIRLS	BOYS
2-4 years olds	2-4 years olds
5-7 year olds	5-7 year olds
8-10 year olds	8-10 year olds
- Contestants will be judged on neatness, creativity and overall effect.
- There will be 10 possible points for all three categories in the judging, totaling 30 possible points overall.
- Contestants may bring one object that will accent his/her costume.
- There will be no live animals allowed.

PONYTAIL CONTEST

- Age Groups listed below:
2 years and under
3-5 year olds
6-8 year olds
9-11 year olds
12-14 year olds
- A ponytail is one, either braided or not. Pigtales will not be judged.
- Length of hair will be the chief factor in judging and will be measured from the base (rubber band) of the ponytail to the end of the longest hair.
- In case of a tie for first place or overall winner, it will be judges pick.

FAIR – THEMED, DECORATED T-SHIRT CONTEST

- Event is co-ed with age groups listed below:
2-4 year olds
5-7 year olds
8-10 year olds
11-13 year olds
- T-shirts are to be completed prior to the event and worn by the participant for judging and display.
- Theme for the t-shirt is The Menard County Fair, which is open to interpretation.
- T-shirts will be judged on originality, creativity, and overall effect.
- All t-shirts must be decorated by hand. Items can be added to the t-shirt with the use of glue, pins, hand sewing, etc. No sewing or embroidery machines, and no screen-printing allowed.
- Child must participate in the decorating of the t-shirt, but adults are able to assist.

DECORATED DIAPER CONTEST

- All babies must be under the age of 18 months.
- All babies must be in decorated diaper attire, disposable or cloth. You may design a costume to coordinate with the diaper but the diaper must be visible for judging.
- Diapers will be judged on originality, creativity, and overall effect.

Lego Contest

Hospitality Tent—Saturday, July 20th
Registration: 1:30pm
Contest begins: 2:00pm
Judging: 2:30pm

- Age Groups: 5-8; 9-12; 13-17
- LEGO Kits will be provided for the contest
- 1st, 2nd, and 3rd place awarded for each age group
- Prizes will be awarded
- No entry fee required
- Multiple rounds may be held if the # of entries warrant so.
- Winners of each age group will advance to the Illinois State Fair Lego contest held August 18th at 1:00pm.**

COLORING CONTEST

Prior to the week of the fair

- Coloring page on page 21 directions on page 22.
- No fee for the entry.
- Entry must be received by Sunday, July 14th.

Judges' decisions are final in all contests

BARNYARD STORY TIME

HOSTED BY TOWN & COUNTRY WOMEN'S CLUB
FREE ACTIVITY and FREE FAIR ADMISSION

Each session will feature a story for children and craft for them to make. All session will coincide with the livestock being shown that day at the fair. A schedule of each session is below.

Tuesday, July 16th — 10AM — Goat theme

Wednesday, July 17th —10AM —Sheep theme

Thursday, July 18th — 10AM — Rabbit & Chicken theme

Friday, July 19th — 10AM — Pig theme

PROUDLY SERVING THE COMMUNITY

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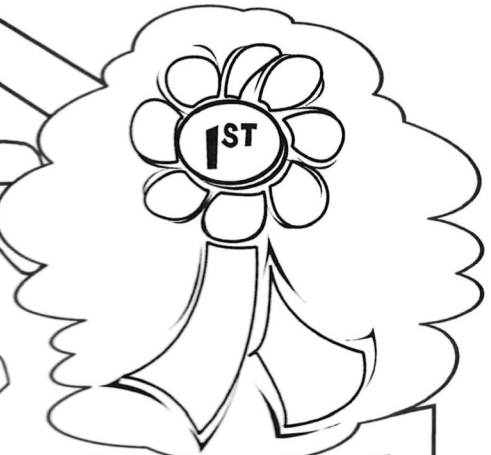
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RISE & SHINE
IT'S
FAIR
TIME!!!

Age _____



MENARD COUNTY
FAIR

Menard County Fair Coloring Contest

Name _____

Address _____

Phone _____

Grade Entering:

_____ Ages 3-4

_____ Ages 9-10

_____ Ages 5-6

_____ Ages 11-12

_____ Ages 7-8

There is NO entry Fee for the Coloring Contest.

Each Age group will be awarded a first and second place. First place will receive a ribbon and four (4) carnival tickets. Second place will receive a ribbon and two (2) carnival tickets.

Call the fair office at (217) 632-3848 if you have any questions

Colored Picture must be received by Sunday, July 14th.

Please send to: Menard County Fair, Inc.
Attn: Coloring Contest
PO Box 375
Petersburg, IL 62675



DONNAN AWARDS

Plaques, Trophies, Ribbons & Engraving Service
Carrie Jo Donnan – Owner
(217) 481-0747 • donnanawards@gmail.com



Menard County Fair - July 16-21, 2024

P.O. Box 375
18450 Fairgrounds St.
Petersburg, IL 62675

(217)632-3848
office@menardcountyfair.com

**** Entries may also be made online by visiting www.menardcountyfair.com ****

**** Social Security # is a requirement if potential premium winnings exceed \$600 ****

**** In-person and mail-in entries must be received by 2:00 P.M. on Sunday, July 14, 2024 ****

Full Name _____	SSN # / FEIN # _____
Phone _____	Date of Birth _____
Address _____	Date of Entry _____
City _____ State _____	Zip Code _____

In addition to in-person, entries may also be emailed to us at office@menardcountyfair.com

FOR OFFICE USE ONLY

Exhibitor _____

Computer No. _____

LIVESTOCK ENTRIES			
Number of Head	Open Show Entries	Junior Show Entries	Stall / Pen Fees
A: Beef Female	x\$10.00= _____	x\$10.00= _____	@\$5.00 per head = _____
A: Beef Market	x\$15.00= _____	x\$15.00= _____	@\$5.00 per head = _____
F: Sheep	x\$7.50= _____	x\$7.50= _____	@\$2.50 per head = _____
G: Swine	x\$7.50= _____	x\$7.50= _____	@\$5.00 per head = _____
I: Rabbits/Poultry	x\$2.50 _____	N/A	N/A
R: Open Horse	x\$10.00= _____	N/A	N/A
U: N-M Goats	x\$7.50= _____	x\$7.50= _____	@\$2.50 per head = _____
U: Market Goats	x\$25.00*= _____	x\$7.50= _____	@\$2.50 per head = _____
	Total _____	Total _____	Total _____

*Dept. U Open Market Show is sanctioned by the Illinois Whether Series - no exhibitor pass required

<p>NON-LIVESTOCK ENTRIES</p> <p style="font-size: 1.2em; font-weight: bold;">ALL ENTRIES ARE \$1.00 PER ITEM ENTERED</p> <table border="1" style="width: 100%; border-collapse: collapse; text-align: center;"> <thead> <tr> <th style="width: 30%;">Number of Items</th> <th style="width: 70%;">Entry Fees</th> </tr> </thead> <tbody> <tr> <td>J: Ag Products</td> <td>x\$1.00= _____</td> </tr> <tr> <td>L: Floriculture</td> <td>x\$1.00= _____</td> </tr> <tr> <td>M: Textiles</td> <td>x\$1.00= _____</td> </tr> <tr> <td>O: Culinary</td> <td>x\$1.00= _____</td> </tr> <tr> <td>V1: Misc Crafts</td> <td>x\$1.00= _____</td> </tr> <tr> <td></td> <td></td> </tr> <tr> <td>Total</td> <td>_____</td> </tr> </tbody> </table>	Number of Items	Entry Fees	J: Ag Products	x\$1.00= _____	L: Floriculture	x\$1.00= _____	M: Textiles	x\$1.00= _____	O: Culinary	x\$1.00= _____	V1: Misc Crafts	x\$1.00= _____			Total	_____	<p>Livestock Open Show Entry Fee Total _____</p> <p>Livestock Junior Show Entry Fee Total _____</p> <p>Late Fee (If applicable, see dept. rules) _____</p> <p>Stall / Pen Fee Total _____</p> <p>Non-Livestock Entry Fee Total _____</p> <p style="text-align: center; font-weight: bold;">EXHIBITOR PASS MANDATORY FOR LIVESTOCK EXCLUDING DEPARTMENTS I, R, U, HU</p> <p style="text-align: center;">Exhibitor Pass @ \$40.00 _____</p> <p style="text-align: center;">Season Pass @ \$75.00 each _____</p> <p style="text-align: center; font-weight: bold;">TOTAL AMOUNT ENCLOSED _____</p>
Number of Items	Entry Fees																
J: Ag Products	x\$1.00= _____																
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M: Textiles	x\$1.00= _____																
O: Culinary	x\$1.00= _____																
V1: Misc Crafts	x\$1.00= _____																
Total	_____																

<p style="text-align: center; font-weight: bold; margin: 0;">USE BACK SIDE FOR ENTRY INFO</p> <p style="font-size: 0.8em; margin: 0;">Please write legibly and give all requested information. ALL fees MUST accompany the entry form or be received in our office no later than 07/14/24. NO REFUNDS</p>	<div style="text-align: center; font-weight: bold; margin-bottom: 10px;">FOR OFFICE USE ONLY</div> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Entry Received by:</td> <td style="width: 40%;">Entry Made by:</td> </tr> <tr> <td style="border-bottom: 1px solid black;">In-Person _____</td> <td style="border-bottom: 1px solid black;">Cash _____</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Mail _____</td> <td style="border-bottom: 1px solid black;">Check # _____</td> </tr> <tr> <td style="border-bottom: 1px solid black;">Email _____</td> <td style="border-bottom: 1px solid black;">Credit Card _____</td> </tr> </table>	Entry Received by:	Entry Made by:	In-Person _____	Cash _____	Mail _____	Check # _____	Email _____	Credit Card _____
Entry Received by:	Entry Made by:								
In-Person _____	Cash _____								
Mail _____	Check # _____								
Email _____	Credit Card _____								

Menard County Fair - 2024 Entry Form

Entries may be placed by the following methods:

Mailed to Menard County Fair, PO Box 375, Petersburg, IL 62675, faxed to (217) 632-3849 or hand delivered.

**** Entries must be made by 2:00 pm, Sunday, July 14, 2024 ****

A postmark does NOT constitute an entry date.

	Department	Section	Class	Description	Birthdate or Horse Name
Ex	O	3	19	Angel food cake, any flavor, no icing	
Ex	A	4	38	Open - Simmental Female Jan/Feb/Mar	
Ex	HF	9	1179	Junior - Dorsets Yearling Ram	
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

4-H Entries should be made on the 4-H Entry Form.

**** The reverse side MUST be completed. ****

Exhibitor's Signature _____ Date _____

Must be signed - Certifies information has been reviewed and is correct.

Department A - Beef

SUPERINTENDENT: Tim Wankel

ASST. SUPERINTENDENT: Tony Frost

JUDGING: SATURDAY, JULY 20, 2024

Breeding Stock at 8:00 a.m.

Market Animals Following Breeding Stock

ENTRY FEES: Breeding Stock: \$10.00

ENTRY FEES: Market Animals: \$15.00

Stall Rent: \$5.00 per stall

EXHIBITOR PASS \$40.00

OPEN PREMIUMS \$4,601.00

Entries close JULY 14, 2024

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. Steer classes will be divided by weight on FRIDAY, JULY 19, 2024, from 2:00 - 4:00 p.m.
3. Make entries in breeding class by breed only, animals will be divided by age and number of entries by the Beef Committee, with equal numbers in each class as near as possible.
4. Steers MUST have baby teeth in order to show.
5. Cow/Calf Classes will have their own division and will not show for Champion Breeding Female.
6. **Registration papers must be provided. No registration papers, no exhibit.**
7. *** Late entries must pay a late entry fee of \$20.00, per head.**
8. All animals must be on the grounds no later than noon, FRIDAY, JULY 19, 2024. Late arrivals on approval only.
9. In all the female and bull classes, the females must have been calved between January 1, 2023 and March 31, 2024; bulls must have been calved between January 1, 2023 and March 31, 2024. Menard County Fair, Inc. reserves the right to refuse livestock entries.
10. Livestock trailers must be parked in south parking lot in designated trailer area.
11. All entries in this department are subject to general rules.
12. Cattle will be released Saturday AFTER steer show.
13. Must be FIVE or more entries per breed or they will show in the AOB/COMMERCIAL Class.
14. In county steers, breeds will be determined by 4-H committee.
13. **EACH CLASS HAS AN ENTRY FEE THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
14. **All registration papers will be checked of ALL pure-bred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. Menard County Fair, Inc. will adhere to mandated State guidelines.**
15. ****All Campers need to check in to the fair office, so they can be assigned a designated camping spot and pay for their space. Campers placed without checking in may be subject to tow.**

OPEN CLASSES

Junior & 4-H Classes are in separate sections of the fair book

SECTION 1: ANGUS

- A-1-1 Bull
- A-1-2 Female Jan/Feb/Mar 2024
- A-1-3 Female Nov/Dec
- A-1-4 Female Sept/Oct
- A-1-5 Female July/Aug
- A-1-6 Female May/June
- A-1-7 Female Mar/Apr
- A-1-8 Female Jan/Feb 2023
- A-1-9 Pair Females
- A-1-10 Bull & Heifer (One exhibitor)
- A-1-11 3 head (One exhibitor, any age)
- A-1-12 4 head (One exhibitor, any age)

SECTION 2: HEREFORD

- A-2-1 Bull
- A-2-2 Female Jan/Feb/Mar 2024
- A-2-3 Female Nov/Dec
- A-2-4 Female Sept/Oct
- A-2-5 Female July/Aug
- A-2-6 Female May/June
- A-2-7 Female Mar/Apr
- A-2-8 Female Jan/Feb 2023
- A-2-9 Pair Females
- A-2-10 Bull & Heifer(One exhibitor)
- A-2-11 3 head(One exhibitor, any age)
- A-2-12 4 head(One exhibitor, any age)

SECTION 3: SHORTHORN

- A-3-1 Bull
- A-3-2 Female Jan/Feb/Mar 2024
- A-3-3 Female Nov/Dec
- A-3-4 Female Sept/Oct
- A-3-5 Female July/Aug
- A-3-6 Female May/June
- A-3-7 Female Mar/Apr
- A-3-8 Female Jan/Feb 2023
- A-3-9 Pair Females
- A-3-10 Bull & Heifer (One exhibitor)
- A-3-11 3 head (One exhibitor, any age)
- A-3-12 4 head (One exhibitor, any age)

SECTION 4: SIMMENTAL

- A-4-1 Bull
- A-4-2 Female Jan/Feb/Mar 2024
- A-4-3 Female Nov/Dec
- A-4-4 Female Sept/Oct
- A-4-5 Female July/Aug
- A-4-6 Female May/June
- A-4-7 Female Mar/Apr
- A-4-8 Female Jan/Feb 2023
- A-4-9 Pair Females
- A-4-10 Bull & Heifer (One exhibitor)
- A-4-11 3 head (One exhibitor, any age)
- A-4-12 4 head (One exhibitor, any age)

SECTION 5: SPECIAL BREEDS/COMMERCIAL

- A-5-1 Bull
- A-5-2 Female Jan/Feb/Mar 2024
- A-5-3 Female Nov/Dec
- A-5-4 Female Sept/Oct
- A-5-5 Female July/Aug
- A-5-6 Female May/June
- A-5-7 Female Mar/Apr
- A-5-8 Female Jan/Feb 2023
- A-5-9 Pair Females
- A-5-10 Bull & Heifer (One exhibitor)
- A-5-11 3 head (One exhibitor, any age)
- A-5-12 4 head (One exhibitor, any age)

SECTION 6: COW-CALF

A-6-1 Cow-Calf

SECTION 7: MARKET ANIMALS

- A-7-1 Market Heifer
- A-7-3 Angus
- A-7-6 Hereford
- A-7-9 Shorthorn
- A-7-11 Simmental
- A-7-13 Crossbred
- A-7-17 AOB

OPEN PREMIUMS

- \$15 \$13 \$12 - Bulls, Pair Females, Bull & Heifer, 3 Head, 4 Head
- \$20 \$16 \$12 - Cow-Calf, Females
- \$22 \$20 \$18 - Market Animals

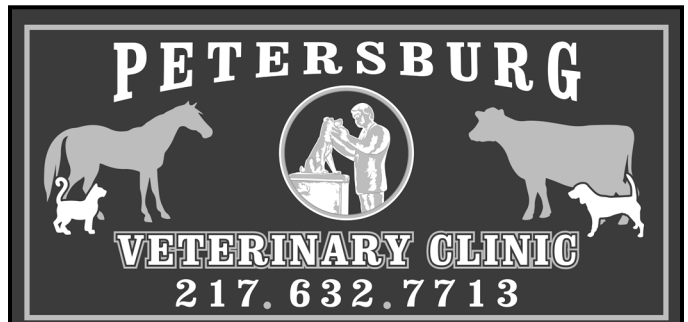
CHAMPION CLASSES

- Breed Champion Bull – Rosette
- Reserve Breed Champion Bull – Rosette
- Breed Champion Female – Plaque & Rosette
- Reserve Breed Champion Female – Rosette
- Champion Cow-Calf – Rosette
- Reserve Champion Cow-Calf – Rosette
- Breed Champion Market Animal – \$30 & Rosette
- Reserve Breed Champion Market Animal – \$15 & Rosette

GRAND CHAMPION CLASSES

- Grand Champion Female – \$75, Plaque, Rosette
- Reserve Champion Female – \$40, Plaque, & Rosette
- Third Overall Female - \$25, Plaque, & Rosette
- Fourth Overall Female - \$20 & Rosette
- Fifth Overall Female - \$15 & Rosette

- Grand Champion Market Animal – \$100, Plaque, & Rosette
- Reserve Champion Market Animal – \$50, Plaque, & Rosette
- Third Overall Market Animal - \$30, Plaque, & Rosette
- Fourth Overall Market Animal - \$25 & Rosette
- Fifth Overall Market Animal - \$20 & Rosette



**1021 Centre Drive
Petersburg, IL 62675**

T.E. O'Brien, D.V.M. ~ J.E. Schirding, D.V.M.
E. Lee D.V.M.



Department F - Sheep

SUPERINTENDENT: Jared Whitcomb

ASST. SUPERINTENDENTS: R.J. Ruppel & Les Wankel

JUDGING: WEDNESDAY, JULY 17, 2024, 8:00 a.m.

ENTRY FEE: \$7.50

PEN RENTAL: \$2.50 per head

EXHIBITOR'S PASS \$40.00

OPEN PREMIUMS: \$2,836.00

Entries close JULY 14, 2024

*** Late entries must pay a late entry fee of \$20.00, per head.**

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. Sheep with any of the following conditions shall not be exhibited and must be removed from the fairgrounds immediately.
 - a) Lesions of contagious ecthyma (sore mouth);
 - b) Active lesions or ringworm with resulting loss of hair
 - c) Caseous lymphadenitis as evidence by draining abscess;
 - d) Pinkeye.
3. All animals must be on the grounds by 4:00 p.m. on TUESDAY, JULY 16, 2024.
4. Animals will be released immediately after the Sheep Show on Wednesday.
5. An entry fee of \$3.00 will be charged in this department at the time of entry.
6. An exhibitor will be allowed two entries in each class, except wethers.
7. Pen rental is \$2.50 per head. NO MORE THAN TWO SHEEP PER PEN.
8. All entries in this department are subject to the General Rules.
9. Showmanship Class will be held at the end of the Show. **MENARD COUNTY ONLY!**
10. **NO SHIRT, NO SHOES, NO SHOW!**
11. Exhibitors using show ring to shear sheep **must rake** up their wool.
12. Junior and Open are separate classes therefore if you enter in Open and Junior you will be required to pay an entry fee for each.
13. **EACH CLASS HAS AN ENTRY FEE THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
14. **All sheep must be taken to the show ring and be judged regardless of the number of animals entered in the class.**
15. All market lambs must be slick shorn.
16. Each 4-H Class will show and be judged prior to Open & Junior Class as the 4-H show is a separate show.
17. **All registration papers will be checked of ALL purebred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. Menard County Fair, Inc. will adhere to mandated state guidelines.**
18. The committee highly recommends that sheep for showing be washed within the last week before show.

19. Sheep ears and tags should be clean for inspection of numbers and tattoos.
20. Flock class – we prefer helpers to assist when needed.
21. Market lambs will be divided into three classes: light, medium and heavy. One lamb per class per exhibitor, except the pair class.

MARKET LAMBS

MAY BE PUREBRED, CROSSBRED OR GRADE. MARKET LAMBS WEIGHED & CLASSED BY WEIGHT. Market lambs will be weighed 5:00-6:00 p.m. on TUESDAY, JULY 16, 2024.

Show order is as follows: Market Lambs, Oxfords, Shropshire, Hampshire, All other Purebreds, Suffolks, Montadales, Southdowns, Dorsets, and Commercial.

Pair of Lambs can be rams, ewes, or both; Flock is to be ram, any age & 3 ewes. Spring lambs must be born after January 1, 2024.

OPEN CLASSES

Junior Division & 4-H are in separate sections of the fair-book.

SECTION 1 - MARKET LAMBS (EWE OR WETHER)

- F-1-1 Market lambs
- F-1-7 Pair of market lambs

** Exhibitor may have only one lamb per class, except the pair class.*

SECTION 2 - CHEVIOT:

- F-2-1 Yearling Ram
- F-2-2 Ram Lamb
- F-2-3 Yearling Ewe
- F-2-4 Pair Yearling Ewes
- F-2-5 Fall Ewe Lamb
- F-2-6 Spring Ewe Lamb
- F-2-7 Pair lambs

SECTION 3 - OXFORD

- F-3-1 Yearling Ram
- F-3-2 Ram Lamb
- F-3-3 Yearling Ewe
- F-3-4 Pair Yearling Ewes
- F-3-5 Fall Ewe Lamb
- F-3-6 Spring Ewe Lamb
- F-3-7 Pair Lambs

SECTION 4 - SHROPSHIRE:

- F-4-1 Yearling Ram
- F-4-2 Ram Lamb
- F-4-3 Yearling Ewe
- F-4-4 Pair of Yearling Ewes
- F-4-5 Fall Ewe Lamb
- F-4-6 Spring Ewe Lamb
- F-4-7 Pair Lambs

SECTION 5 - HAMPSHIRE:

- F-5-1 Yearling ram
- F-5-2 Ram lamb
- F-5-3 Yearling Ewe
- F-5-4 Pair Yearling Ewes
- F-5-5 Fall Ewe Lamb
- F-5-6 Spring Ewe Lamb
- F-5-7 Pair Lambs

SEE NEXT PAGE FOR ADDITIONAL CLASSES

SECTION 6 - SUFFOLKS:

- F-6-1 Yearling Ram
- F-6-2 Ram Lamb
- F-6-3 Yearling Ewe
- F-6-4 Pair Yearling Ewes
- F-6-5 Fall Ewe Lamb
- F-6-6 Spring Ewe Lamb
- F-6-7 Pair Lambs

SECTION 7 - MONTADALES:

- F-7-1 Yearling Ram
- F-7-2 Ram Lamb
- F-7-3 Yearling Ewe
- F-7-4 Pair Yearling Ewes
- F-7-5 Fall Ewe Lamb
- F-7-6 Spring Ewe Lamb
- F-7-7 Pair Lambs

SECTION 8 - SOUTHDOWNS:

- F-8-1 Yearling Ram
- F-8-2 Ram Lamb
- F-8-3 Yearling Ewe
- F-8-4 Pair Yearling Ewes
- F-8-5 Fall Ewe Lamb
- F-8-6 Spring Ewe Lamb
- F-8-7 Pair lambs

SECTION 9 - DORSETS:

- F-9-1 Yearling ram
- F-9-2 Ram Lamb
- F-9-3 Yearling Ewe
- F-9-4 Pair Yearling Ewes
- F-9-5 Fall Ewe Lamb
- F-9-6 Spring Ewe Lamb
- F-9-7 Pair Lambs

SECTION 10 - COMMERCIAL:

- F-10-1 Yearling Ewe
- F-10-2 Pair Yearling Ewes
- F-10-3 Fall Ewe Lamb
- F-10-4 Spring Ewe Lamb
- F-10-5 Pair Lambs

SECTION 11 - HAIR:

- F-11-1 Yearling Ram
- F-11-2 Ram Lamb
- F-11-3 Yearling Ewe
- F-11-4 Pair Yearling Ewes
- F-11-5 Fall Ewe Lamb
- F-11-6 Spring Ewe Lamb
- F-11-7 Pair lambs

SECTION 12 ALL OTHER PUREBREDS—MEAT:

- F-12-1 Yearling Ram
- F-12-2 Ram Lamb
- F-12-3 Yearling Ewe
- F-12-4 Pair Yearling Ewes
- F-12-5 Fall Ewe Lamb
- F-12-6 Spring Ewe Lamb
- F-12-7 Pair Lambs

SECTION 13 ALL OTHER PUREBREDS—WOOL:

- F-13-1 Yearling Ram
- F-13-2 Ram Lamb
- F-13-3 Yearling Ewe
- F-13-4 Pair Yearling Ewes
- F-13-5 Fall Ewe Lamb
- F-13-6 Spring Ewe Lamb
- F-13-7 Pair Lambs



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OPEN PREMIUMS

\$11.00 \$9.00 \$8.00

BREED CHAMPIONS

- Champion Ram - \$5.00 & Rosette
- Reserve Champion Ram - Rosette
- Champion Ewe - \$5.00 & Rosette
- Reserve Champion Ewe - Rosette

CHAMPION CLASSES

- Grand Champion Ewe Over All Breeds - \$50.00 & Rosette
- Reserve Grand Champion Ewe Over All Breeds - \$25.00 & Rosette
- Grand Champion Ram Over All Breeds - \$50.00 & Rosette
- Reserve Grand Champion Ram Over All Breeds - \$25.00 & Rosette
- Grand Champion Market Wether Lamb - \$50.00, Plaque & Rosette
- Reserve Grand Champion Market Wether Lamb - \$25.00 & Rosette
- Grand Champion Market Ewe Lamb - Rosette
- Reserve Grand Champion Market Ewe Lamb - Rosette
- Senior Showmanship - Plaque
Age 14 - 19)



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Department G – Swine

SUPERINTENDENT: Greg Schafer

ASST. SUPERINTENDENT: Mark Stewart

JUDGING: FRIDAY, JULY 19, 2024 at 7:30 a.m.

Open Class Entries - Open to the World

Junior Class Entries - Open to Illinois Juniors

ENTRY FEE: \$7.50

(LATE ENTRY FEE: \$20.00 PER HEAD)

STALL/PEN RENTAL: \$5.00 per head

EXHIBITOR'S PASS \$40.00

OPEN PREMIUMS: \$2,718.00

Entries close JULY 14, 2024

Late Entries close JULY 17, 2024 1:00 P.M.

NO SWINE WILL BE ALLOWED ON THE GROUNDS BEFORE 7:00 p.m. on WEDNESDAY, JULY 17, 2024

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. Animals must be on the grounds by 9:00 a.m., THURSDAY, JULY 18, 2024. May start coming in Wednesday evening after 7:00 p.m.
3. **Animals will be released after show on FRIDAY, JULY 19, 2024. If you leave before the show is over you may forfeit winnings.**
4. Pen rental is \$5.00 per pen (2 swine per pen) and must be paid at the time entries are made.
5. Registration Papers are required on all Breeding Stock and Purebred Barrows and will be checked in the ring on those animals placed. Exhibitors must bring papers into the ring for checking. If there is any sign of fresh ear notches animals will be disqualified.
6. Exhibitors may show as many breeds of breeding stock and Barrows as they want.
7. **NOTE PSEUDORABIES HEALTH AND IMMUNIZATION REGULATIONS NEAR THE BACK OF THIS FAIR BOOK.** All swine must be accompanied by official Health Certificates and test report. All swine must comply with Pseudorabies and Brusellosis test requirements. Papers must be checked by the Fair Veterinarian.
8. The following classification will apply to all open class swine: December Gilts—born December 1, 2023 to December 31, 2023, Junior Gilts - farrowed on or after January 1, 2024, all must be ear notched at birth.
9. All Swine must be owned by June 1, 2024.
10. The last day of the Menard County Fair will be "Inspection Day," your swine superintendent will inspect the swine pens. Any pen that is mistreated will result in a \$20 charge. Premium checks will be withheld until fee is paid.
11. Animals will be divided by the swine committee and will be divided as close to equal numbers as weight permits in each class as soon as possible.
12. **ALL BARROWS AND CROSSBRED GILTS WILL BE WEIGHED THURSDAY, JULY 18, 2024, BETWEEN 7:00 A.M. AND 10:00 A.M. AT THIS TIME, ALL SWINE WILL BE PAINT BRANDED AND REGISTRATION PAPERS WILL BE CHECKED. SCALES WILL CLOSE AT 10:00 A.M.**
13. No feeding in wash rack.
14. Exhibitors must wear their exhibitor number card into the ring on the front of their body **or they will not get a premium.**
15. Junior and Open are separate classes therefore if you enter in Open and Junior you will be required to pay an entry fee for each.
15. **EACH CLASS HAS AN ENTRY FEE. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK**

THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.

16. Each 4-H Class will show and be judged prior to Open & Junior Class as the 4-H show is a separate show. 4-H Swine show will be at 7:30A.M., FRIDAY, JULY 19, 2024.
17. **All registration papers will be checked of ALL purebred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. The Menard County Fair will adhere to mandated State guidelines.**
18. **Junior exhibitors must be 8 years old to compete in the Junior Department. (See Junior Section)**

EXHIBITORS WILL BE REQUIRED TO CHECK IN WITH THE SWINE SUPERINTENDENT TO MAKE SURE THEY ARE ENTERED AND THE OFFICE ENTRY MATCHES THE ANIMALS ON THE GROUNDS!

OPEN CLASSES

Junior Division & 4-H are in separate sections of the fairbook.

SECTION 1 – DECEMBER GILTS:

- | | |
|-------|---|
| G-1-1 | NSR Breeds—Hampshire, Yorkshire, Duroc, Landrace |
| G-1-2 | CPS Breeds—Berkshire, Chesterwhite, Poland China, Spots |

Champion December Gilt
Reserve Champion December Gilt

SECTION 2 – JUNIOR GILTS:

All Gilts, except Crossbreds, will show by age. (January means January 1st to January 31st and February means February 1st to February 29th.)

All Other Breeds –

- | | |
|--------|---|
| G-2-1 | January Yorkshire |
| G-2-2 | February Yorkshire |
| G-2-3 | January Poland China |
| G-2-4 | February Poland China |
| G-2-5 | January Hampshire |
| G-2-6 | February Hampshire |
| G-2-7 | January Berkshire |
| G-2-8 | February Berkshire |
| G-2-9 | January Duroc |
| G-2-10 | February Duroc |
| G-2-11 | January Chester White |
| G-2-12 | February Chester White |
| G-2-13 | January Spots |
| G-2-14 | February Spots |
| G-2-15 | January A.O.B. |
| G-2-16 | February A.O.B. |
| G-2-17 | Crossbred (will show by weight) |
| G-2-22 | March NSR Breeds (March 1st and after) |
| G-2-23 | March CPS Breeds (March 1st and after)- |
- A.O. B. March Gilts will show with CPS Breeds

Champion Jr. Gilt
Reserve Champion Jr. Gilt

SECTION 3 – SINGLE BARROWS:

All Barrows will be weighed and paint branded.

All Other Breeds –

- | | |
|--------|---------------|
| G-3-1 | Yorkshire |
| G-3-4 | Poland China |
| G-3-7 | Hampshire |
| G-3-10 | Berkshire |
| G-3-13 | Duroc |
| G-3-16 | Chester White |
| G-3-19 | Spots |

The Menard County Fair 30

G-3-22 A.O.B.
G-3-25 Crossbred

Champion Barrow
Reserve Champion Barrow

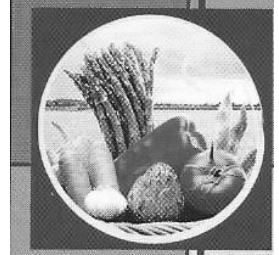
OPEN PREMIUMS
\$15 \$13 \$11 - All Classes

BREEDS CHAMPIONS
Champion Gilt—\$15 & Rosette
Reserve Champion Gilt—Rosette
Champion Barrow—\$15 & Rosette
Reserve Champion Barrow—Rosette

CHAMPION CLASSES
Grand Champion December Gilt Over All Breeds—\$25, Rosette & Plaque
Res. Grand Champion December Gilt Over All Breeds—\$10 & Rosette

Grand Champion Gilt Over All Breeds—\$50 & Rosette
Res. Grand Champion Gilt Over All Breeds—\$30 & Rosette
Third Gilt Overall Breeds—\$15 & Rosette

Grand Champion Barrow Over All Breeds—\$50 & Rosette
Res. Grand Champion Barrow Over All Breeds—\$30 & Rosette
Third Barrow Overall Breeds—\$15 & Rosette



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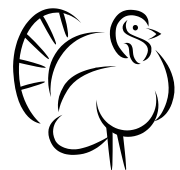
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- Turkey Burgers/ Hamburgers
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- Strawberry Shortcake
- Cheese on a Stick
- Corn Dogs



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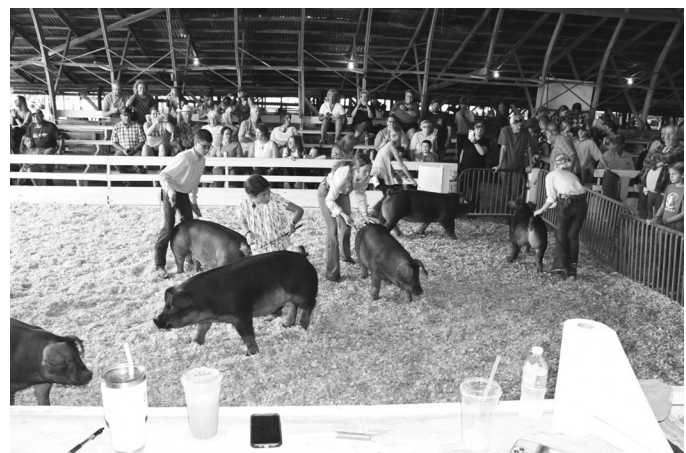
Department H – Junior Department

GENERAL ELIGIBILITY RULES

1. Open to any boy or girl who is 8 years of age or in third grade and under 21 years of age on or before September 1 of the year previous to the fair. All animals (i.e., individual, herd or flock classes) shown in junior classes must be the property of the boys and girls showing them. If the same animals are shown in both the open classes and the junior classes, they shall be shown under the same exhibitor's name (for example, the father is not permitted to show an animal in the open class and the son or daughter to show the same animal in the junior classes).
2. Breeding livestock must be in possession of owner on or before July 1, 2024.
3. Menard County will open its Jr. Division to all counties in the state of Illinois.
4. **EACH CLASS HAS AN ENTRY FEE, THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT.**
5. **LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
6. All registration papers will be checked of ALL purebred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. The Menard County Fair will adhere to mandated State guidelines.



PIONEER®



Department HA – Junior Beef

SUPERINTENDENT: Tim Wankel
ASST. SUPERINTENDENT: Tony Frost
JUDGING: SATURDAY, JULY 20, 2024
4-H Show begins at 8:00 a.m. followed by
Breeding Stock then Market Animals
ENTRY FEES: Breeding Stock: \$10.00
 Market Animals: \$15.00
 Stall Rent: \$5.00 per stall
EXHIBITOR'S PASS \$40.00
JUNIOR PREMIUMS: \$6,002.00
Entries close JULY 14, 2024

Jr. Beef Show is IBA Junior Points Program Sanctioned

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. Refer to Department A – Beef section of the fair book for more rules and regulations.
3. This department is only open to boys and girls who are 8 years of age or in third grade and under 21 years of age on or before September 1 of the year previous the fair.
4. Junior Division breeding stock must be in the possession of the exhibitor on or before June 1, 2024.
5. Junior and Open are separate classes therefore if you enter in Open and Junior you will be required to pay an entry fee for each.
6. **EACH CLASS HAS AN ENTRY FEE THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
7. All registration papers will be checked of ALL purebred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. The Menard County Fair will adhere to mandated state guidelines.
8. **Must be FIVE or more entries per breed or they will show in the AOB/COMMERCIAL Class.**

JUNIOR CLASSES

Open Division & 4-H are in separate sections of the fair book.

SECTION 1: ANGUS

- HA-1-1 Female Jan/Feb/Mar 2024
- HA-1-2 Female Nov/Dec
- HA-1-3 Female Sept/Oct
- HA-1-4 Female July/Aug
- HA-1-5 Female May/June
- HA-1-6 Female Mar/Apr
- HA-1-7 Female Jan/Feb 2023
- HA-1-8 Pair Females

SECTION 2: HEREFORD

- HA-2-1 Female Jan/Feb/Mar 2024
- HA-2-2 Female Nov/Dec
- HA-2-3 Female Sept/Oct
- HA-2-4 Female July/Aug
- HA-2-5 Female May/June
- HA-2-6 Female Mar/Apr
- HA-2-7 Female Jan/Feb 2023
- HA-2-8 Pair Females

SECTION 3: SHORTHORN

- HA-3-1 Female Jan/Feb/Mar 2024
- HA-3-2 Female Nov/Dec
- HA-3-3 Female Sept/Oct
- HA-3-4 Female July/Aug
- HA-3-5 Female May/June
- HA-3-6 Female Mar/Apr
- HA-3-7 Female Jan/Feb 2023
- HA-3-8 Pair Females

SECTION 4: SIMMENTAL

- HA-4-1 Female Jan/Feb/Mar 2024
- HA-4-2 Female Nov/Dec
- HA-4-3 Female Sept/Oct
- HA-4-4 Female July/Aug
- HA-4-5 Female May/June
- HA-4-6 Female Mar/Apr
- HA-4-7 Female Jan/Feb 2023
- HA-4-8 Pair Females

SECTION 5: SPECIAL BREEDS/COMMERCIAL

- HA-5-1 Female Jan/Feb/Mar 2024
- HA-5-2 Female Nov/Dec
- HA-5-3 Female Sept/Oct
- HA-5-4 Female July/Aug
- HA-5-5 Female May/June
- HA-5-6 Female Mar/Apr
- HA-5-7 Female Jan/Feb 2023
- HA-5-8 Pair Females

SECTION 6: COW-CALF

- HA-6-1 Cow-Calf

SECTION 7: MARKET ANIMALS

- HA-7-1 Market Heifer
- HA-7-3 Angus
- HA-7-6 Hereford
- HA-7-9 Shorthorn
- HA-7-11 Simmental
- HA-7-13 Crossbred
- HA-7-17 AOB/Commercial

JUNIOR PREMIUMS

\$22 \$20 \$18 – Females, Pair Females, Cow-Calf
\$25 \$23 \$20 – Market Animals

CHAMPION CLASSES

Breed Champion Females—\$40, Plaque, & Rosette
 Reserve Breed Champion Females—\$25 & Rosette
 Champion Cow-Calf—Rosette
 Reserve Champion Cow-Calf—Rosette
 Breed Champion Market Animal—\$75, Plaque, & Rosette
 Reserve Breed Champion Market Animal—\$40 & Rosette

GRAND CHAMPION CLASSES

Grand Champion Female—\$200, Award, & Rosette
 Res. Grand Champion Female—\$100, Award, & Rosette
 Third Overall Female - \$60 & Rosette
 Fourth Overall Female - \$45 & Rosette
 Fifth Overall Female - \$30 & Rosette

Grand Champion Market Animal—\$350, Award, & Rosette
 Res. Grand Champion Market Animal—\$250, Award, & Rosette

Third Overall Market Animal - \$100 & Rosette
 Fourth Overall Market Animal - \$60 & Rosette
 Fifth Overall Market Animal - \$40 & Rosette

Department HF-Junior Sheep

SUPERINTENDENT: Jared Whitcomb

ASST. SUPERINTENDENTS: R.J. Ruppel & Les Wankel

JUDGING: WEDNESDAY, JULY 17, 2024, 8:00 a.m.

ENTRY FEE: \$7.50

PEN RENTAL: \$2.50 per head

EXHIBITOR'S PASS: \$40.00

JUNIOR PREMIUMS: \$2,847.00

Entries close JULY 14, 2024



1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. This department is only open to boys and girls who are 8 years of age or in third grade and under 21 years of age on or before September 1 of the year previous the fair.
3. **Refer to Department F – Sheep section of the fair book for more rules and regulations.**
4. Junior and Open are separate classes therefore if you enter in Open and Junior you will be required to pay an entry fee for each.
5. **EACH CLASS HAS AN ENTRY FEE THIS INCLUDES GROUP / PAIR CLASSES. YOU MUST ENTER THE GROUP / PAIR CLASSES TO EXHIBIT. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
6. Each 4-H Class will show and be judged prior to Open & Junior Class as the 4-H show is a separate show.
7. **All registration papers will be checked of ALL pure-bred livestock in both Open and Junior shows. The papers must be registered under the exhibitor's name. The Menard County Fair will adhere to mandated State guidelines.**

JUNIOR CLASSES

Open Division and 4-H are in separate sections of the fair book.

SECTION 1 - MARKET LAMBS:

HF-1-1 Market lambs

HF-1-7 Pair of market lambs

** Exhibitor may have only one lamb per class, except the pair class.*

SECTION 2- CHEVIOT:

HF-2-1 Yearling Ram

HF-2-2 Ram Lamb

HF-2-3 Yearling Ewe

HF-2-4 Pair Yearling Ewes

HF-2-5 Fall Ewe Lamb

HF-2-6 Spring Ewe Lamb

HF-2-7 Pair Lambs

SECTION 3- OXFORDS

HF-3-1 Yearling Ram

HF-3-2 Ram Lamb

HF-3-3 Yearling Ewe

HF-3-4 Pair Yearling Ewes

HF-3-5 Fall Ewe Lamb

HF-3-6 Spring Ewe Lamb

HF-3-7 Pair Lambs



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SECTION 4 - SHROPSHIRE:

HF-4-1 Yearling Ram
 HF-4-2 Ram Lamb
 HF-4-3 Yearling Ewe
 HF-4-4 Pair of Yearling Ewes
 HF-4-5 Fall Ewe Lamb
 HF-4-6 Spring Ewe Lamb
 HF-4-7 Pair Lambs

SECTION 5 - HAMPSHIRE:

HF-5-1 Yearling Ram
 HF-5-2 Ram Lamb
 HF-5-3 Yearling Ewe
 HF-5-4 Pair Yearling Ewes
 HF-5-5 Fall Ewe Lamb
 HF-5-6 Spring Ewe Lamb
 HF-5-7 Pair Lambs

SECTION 6 - SUFFOLKS:

HF-6-1 Yearling Ram
 HF-6-2 Ram Lamb
 HF-6-3 Yearling Ewe
 HF-6-4 Pair Yearling Ewes
 HF-6-5 Fall Ewe Lamb
 HF-6-6 Spring Ewe Lamb
 HF-6-7 Pair Lambs

SECTION 7 - MONTADALES:

HF-7-1 Yearling Ram
 HF-7-2 Ram Lamb
 HF-7-3 Yearling Ewe
 HF-7-4 Pair Yearling Ewes
 HF-7-5 Fall Ewe Lamb
 HF-7-6 Spring Ewe Lamb
 HF-7-7 Pair Lambs

SECTION 8 - SOUTHDOWNS:

HF-8-1 Yearling Ram
 HF-8-2 Ram Lamb
 HF-8-3 Yearling Ewe
 HF-8-4 Pair Yearling Ewes
 HF-8-5 Fall Ewe Lamb
 HF-8-6 Spring Ewe Lamb
 HF-8-7 Pair Lambs

SECTION 9 - DORSETS:

HF-9-1 Yearling Ram
 HF-9-2 Ram Lamb
 HF-9-3 Yearling Ewe
 HF-9-4 Pair Yearling Ewes
 HF-9-5 Fall Ewe Lamb
 HF-9-6 Spring Ewe Lamb
 HF-9-7 Pair Lambs

SECTION 10 - COMMERCIAL:

HF-10-1 Yearling Ewe
 HF-10-2 Pair Yearling Ewes
 HF-10-3 Fall Ewe Lamb
 HF-10-4 Spring Ewe Lamb
 HF-10-5 Pair Lambs

SECTION 11 - HAIR:

HF-11-1 Yearling Ram
 HF-11-2 Ram Lamb
 HF-11-3 Yearling Ewe
 HF-11-4 Pair Yearling Ewes
 HF-11-5 Fall Ewe Lamb
 HF-11-6 Spring Ewe Lamb
 HF-11-7 Pair lambs

SECTION 12 - ALL OTHER PUREBREDS—MEAT:

HF-12-1 Yearling Ram
 HF-12-2 Ram Lamb
 HF-12-3 Yearling Ewe
 HF-12-4 Pair Yearling Ewes
 HF-12-5 Fall Ewe Lamb
 HF-12-6 Spring Ewe Lamb
 HF-12-7 Pair Lambs

SECTION 13 - ALL OTHER PUREBREDS—WOOL:

HF-13-1 Yearling Ram
 HF-13-2 Ram Lamb
 HF-13-3 Yearling Ewe
 HF-13-4 Pair Yearling Ewes
 HF-13-5 Fall Ewe Lamb
 HF-13-6 Spring Ewe Lamb
 HF-13-7 Pair Lambs

JUNIOR PREMIUMS

\$11.00 \$9.00 \$8.00

BREED CHAMPIONS

Jr. Champion Ram - \$5.00 & Rosette
 Jr. Reserve Champion Ram - Rosette
 Jr. Champion Ewe - \$5.00 & Rosette
 Jr. Reserve Champion Ewe - Rosette

CHAMPION CLASSES

Jr. Grand Champion Ewe Over All Breeds - \$50.00, Award, Embroidered Chair (Sponsored by Annie Coers) & Rosette
 Jr. Reserve Grand Champion Ewe Over All Breeds - \$25.00, Award & Rosette
 Jr. Grand Champion Ram Over All Breeds - \$50.00, Award, & Rosette
 Jr. Reserve Grand Champion Ram Over All Breeds - \$25.00, Award & Rosette
 Jr. Grand Champion Market Lamb - \$50.00, Award & Rosette
 Jr. Reserve Grand Champion Market Lamb - \$25.00, Award & Rosette

Junior Showmanship - Plaque (Age 13 and under)



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Department HG – Junior Swine

SUPERINTENDENT: Greg Schafer

ASST. SUPERINTENDENT: Mark Stewart

JUDGING: FRIDAY, JULY 19, 2024 at 7:30 a.m.

Junior Class Entries - Open to Illinois Juniors

ENTRY FEE: \$7.50

LATE ENTRY FEE: \$20.00

STALL/PEN RENTAL: \$5.00 per head

EXHIBITOR'S PASS \$40.00

JUNIOR PREMIUMS: \$3,250.00

Entries close JULY 14, 2024

Late Entries close JULY 17, 2024 1:00 P.M.

NO SWINE WILL BE ALLOWED ON THE GROUNDS BEFORE 7:00 p.m. on WEDNESDAY, JULY 17, 2024

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. This department is only open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous the fair.
3. Refer to Department G – Swine section of the fair book for more rules and regulations.
4. Junior and Open are separate classes therefore if you enter in Open and Junior you will be required to pay an entry fee for each.
5. **EACH CLASS HAS AN ENTRY FEE. LIVESTOCK ENTRIES WILL BE POSTED IN THE BARN AREA AT THE TIME THE LIVESTOCK IS TO BE ON THE GROUNDS FOR CHECK IN. THERE WILL BE A TWO (2) HOUR PERIOD IN WHICH THE EXHIBITORS ARE TO CHECK THE POSTING FOR ERRORS. AT THE END OF THE TWO (2) HOUR PERIOD ENTRIES WILL STAND AND NO CHANGES WILL BE MADE TO THE CLASSES. NO ONE WILL BE ABLE TO SHOW IN A CLASS IF THEY ARE NOT ENTERED.**
6. Each 4-H Class will show and be judged prior to Open & Junior Class as the 4-H show is a separate show. 4-H Swine show will be at 6:00P.M., THURSDAY, JULY 18, 2024.

JUNIOR CLASSES

Open Division and 4-H are in separate sections of the fair book.

SECTION 1 - JUNIOR GILTS:

All Gilts, except Crossbreeds, will show by age. (January means January 1st to January 31st and February means February 1st to February 29th.

All Other Breeds –

HG-1-1	January Yorkshire
HG-1-2	February Yorkshire
HG-1-3	January Poland China
HG-1-4	February Poland China
HG-1-5	January Hampshire
HG-1-6	February Hampshire
HG-1-7	January Berkshire
HG-1-8	February Berkshire
HG-1-9	January Duroc
HG-1-10	February Duroc
HG-1-11	January Chester White
HG-1-12	February Chester White
HG-1-13	January Spots
HG-1-14	February Spots
HG-1-15	January A.O.B.
HG-1-16	February A.O.B.
HG-1-17	Crossbred Gilts (show by weight)
HG-1-22	March NSR Breeds (March 1st and after)
HG-1-23	March CPS Breeds (March 1st and after)-

A.O.B. March Gilts will show with CPS Breeds

Champion Jr. Gilt
Reserve Champion Jr. Gilt

SECTION 2 - SINGLE BARROWS:

All Barrows will be weighed and paint branded.

All Other Breeds –

HG-2-1	Yorkshire
HG-2-4	Poland China
HG-2-7	Hampshire
HG-2-10	Berkshire
HG-2-13	Duroc
HG-2-16	Chester White
HG-2-19	Spots
HG-2-22	A.O.B.
HG-2-25	Crossbred

Champion Barrow
Reserve Champion Barrow

JUNIOR PREMIUMS

\$15.00 \$13.00 \$11.00 – All Classes

JUNIOR BREED CHAMPIONS

Champion Gilt - \$15.00 & Rosette
Reserve Champion Gilt - Rosette
Champion Barrow - \$15.00 & Rosette
Reserve Champion Barrow - Rosette

JUNIOR CHAMPION CLASSES

Grand Champion Gilt Over All Breeds - \$100, Rosette, & Award
Res. Grand Champion Gilt Over All Breeds - \$50, Rosette, & Award

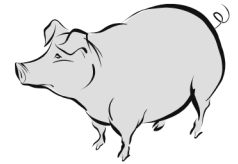
Third - Gilt Over All Breeds - \$25 & Rosette

Grand Champion Barrow Over All Breeds- \$320, Rosette, & Award

Res. Grand Champion Barrow Over All Breeds - \$240, Rosette, & Award

Third - Barrow Over All Breeds - \$100 & Rosette

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Dept. HU – Junior Goats

SUPERINTENDENT: Charlie Gum

JUDGING: Tuesday, July 16, 2024 at 10:00 A.M.

ENTRY FEE (ALL): \$7.50

STALL/PEN RENTAL: \$2.50 per head

***OPTIONAL* EXHIBITOR'S PASS \$40.00**

OPEN PREMIUMS: \$996.00

Entries close July 14, 2024

Refer to Department U – Goat section of the fair book for all rules and regulations.

1. Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.
2. This department is only open to boys and girls who are 8 years of age or in third grade and not yet 21 years of age on or before September 1 of the year previous the fair.
3. Judging will begin at 10:00 a.m. on July 16, 2024.
4. Entries due: JULY 14, 2024 by 2:00 PM. Entry fee: \$3.00 per head per class. Pen fee: \$2.50 per head.
5. Health papers are required on all animals. Please refer to the health requirement information found in the back of the fair book for more information.
6. Animals must be in place by 8:00 A.M. TUESDAY, JULY 16, 2024.
7. All wethers except pygmies/dairy use the wether entry number on entry form.
8. Market Goats will weigh in at 9:00 a.m. on TUESDAY, JULY 16, 2024 and be divided into 3 classes according to weight.
9. All animals will be released immediately after the show.
10. Each exhibitor must comply with the general Menard County Fair rules. All Exhibitors must purchase an exhibitor's ticket.
11. No exhibitor may receive more than two money winners in any class.
12. Each 4-H Class will show and be judged prior to Open and Junior Classes as the 4-H show is a separate show.
13. Checks will be issued within one hour after the show is completed.
14. Age will be determined as of show date: July 16, 2024
15. Offspring may be a buck, doe or wether.
16. Exhibitors may not share the same animal in any way.
17. Pygmy/Dairy wethers may not enter Section4– Market Goats

JUNIOR CLASSES

Open Division and 4-H in separate sections of the fair book

SECTION 1 – PYGMY GOATS

- HU-1-1 Wether- any age
- HU-1-2 Doe under 1 year
- HU-1-3 Doe over 1 year
- HU-1-4 Buck all ages
- HU-1-5 Mother-Offspring

SECTION 2 – MEAT GOATS

- HU-2-1 Doe under 3 months
- HU-2-2 Doe 3-6 months
- HU-2-3 Doe 6-12 months
- HU-2-4 Doe 12-18 months
- HU-2-5 Doe 18-24 months
- HU-2-6 Doe 24 months & up
- HU-2-7 Buck under 1 year
- HU-2-8 Buck over 1 year
- HU-2-9 Buck & Doe pair
- HU-2-10 Pair of Does

SECTION 3 – DAIRY GOATS

- HU-3-1 Doe Kid under 1 year
- HU-3-2 Yearling
- HU-3-3 Milking Doe 2-4 years
- HU-3-4 Milking Doe 4 & up
- HU-3-5 Pair of does

SECTION 14 – MARKET GOATS

- HU-4-1 Wether
- HU-4-4 Market Doe
- HU-4-5 Pair of Wethers/Market Does

JUNIOR PREMIUMS

\$12.00 \$10.00 \$9.00

Grand Champion Goat Overall Breeds drive will consist of:

- Champion Pygmy Goat
- Champion Meat Goat
- Champion Dairy Goat

Grand Champion Wether drive will consist of:

- Champion & Reserve Light weight Wether
- Champion & Reserve Medium weight Wether
- Champion & Reserve Heavy weight Wether

CHAMPION CLASSES

Grand Champion Breeding Animal Overall—\$50.00, Rosette & Award
 Reserve Grand Champion Breeding Animal Overall—\$25.00, Rosette & Award

Grand Champion Market Animal—\$50.00, Rosette & Award
 Reserve Grand Champion Market Animal—\$25.00, Rosette & Award

Champion Pygmy Goat—\$10.00 & Rosette
 Champion Meat Goat—\$10.00 & Rosette
 Champion Dairy Goat—\$10.00 & Rosette
 Champion Wether—\$10.00 & Rosette

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Department I Poultry & Rabbits

SUPERINTENDENT: Jeff Sampson

ASSISTANT SUPERINTENDENT: Windell Milner

JUDGING: THURSDAY, JULY 18, 2024 at 8:00 a.m.

ENTRY FEE: \$2.50

OPTIONAL-EXHIBITOR'S PASS \$40.00

OPEN POULTRY & RABBIT PREMIUMS: \$622.50

Entries close JULY 14, 2024

- Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
- Open department is open to the world.
- Birds must be hatched after January 1, 2024.
- Must be owned by exhibitor.
- Animals must be on the grounds between 6:00-6:30 a.m. THURSDAY, JULY 18, 2024.
- Animals will be shown on THURSDAY, JULY 18, 2024, at 8:00 a.m.
- All exhibitors must be present at the time of show.
- No entries may be changed after the entry deadline whether they be faxed, mailed or made in the office.
- Two entries are allowed per exhibitor for waterfowl.
- Must give date of birth & breed at time of entry. **Proof of hatchery number must be given to office at time of entry or entry will not be accepted.**
- Animals will be released following the show.
- Cages will be furnished. Pen/cage charge is \$1.00 per pen with one animal per pen.
- Personal cages should be cleaned before being brought to the fair grounds.
- Only 1 bird per cage is allowed.
- Exhibitor must furnish own water and feed pans.
- Birds need to be fed, watered and cleaned at least once per day.
- If less than 3 animals are entered in any 1 class, they will be added to all other breeds.
- Failure to follow poultry rules will cause disqualification.
- Each 4-H Class will show and be judged prior to Open Class as the 4-H show is a separate show.
- Pair is hen and rooster.

HEALTH RULES POULTRY

- Must not show any visible signs of illness or will be asked to leave the grounds.
- Must have originated from a U.S. Pullorum typhoid clean hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Hatchery information must be presented at time of entries being made.
- Must give name and address of owner and statement of health as best to your knowledge at time of entry.

POULTRY

SECTION 1: AMERICAN

- I-1-1 Cockerel
- I-1-2 Pullet
- I-1-3 Breeding Pair

SECTION 2: MEDITERRANEAN

- I-2-1 Cockerel
- I-2-2 Pullet
- I-2-3 Breeding Pair

SECTION 3: BANTAMS – CLEAN LEGGED

- I-3-1 Cockerel
- I-3-2 Pullet
- I-3-3 Breeding Pair



SECTION 4: BANTAMS – FEATHER LEGGED

- I-4-1 Cockerel
- I-4-2 Pullet
- I-4-3 Breeding Pair

SECTION 5: ASIATIC

- I-5-1 Cockerel
- I-5-2 Pullet
- I-5-3 Breeding Pair

SECTION 6: ENGLISH

- I-6-1 Cockerel
- I-6-2 Pullet
- I-6-3 Breeding Pair

SECTION 7: ALL OTHER BREEDS

- I-7-1 Cockerel
- I-7-2 Pullet
- I-7-3 Breeding Pair

OPEN PREMIUMS FOR CHICKENS

\$4.00 \$3.50 \$3.00

POULTRY AWARDS

- Champion Rooster – Rosette
- Reserve Champion Rooster – Rosette
- Champion Hen – Rosette
- Reserve Champion Hen – Rosette
- Champion Pair – \$6.00, Plaque, & Rosette
- Reserve Champion Pair – Rosette

RABBITS

- Each exhibitor is limited to 3 breed classes.
- Exhibitor MUST provide food and water for animals.
- Exhibitor MUST keep cages clean.
- Animals must be on the grounds between 6:00-6:30 am THURSDAY morning. No Exceptions!
- Weigh-in for market pens begins at 7:00 am the morning of the show.
- Pair is buck and doe.

HEALTH RULES RABBITS

- Must not show any visible signs of illness or will be asked to leave the grounds.
- Must give name and address of owner and statement of health as best to your knowledge at time of entry.

SECTION 8: CALIFORNIA

- I-8-1 Buck Jr. (under 6 months)
- I-8-2 Doe Jr.
- I-8-3 Breeding Pair Jr.
- I-8-4 Buck Sr. (6 months & over)
- I-8-5 Doe Sr.
- I-8-6 Breeding Pair Sr.

SECTION 9: NEW ZEALAND

- I-9-1 Buck Jr. (under 6 months)
- I-9-2 Doe Jr.
- I-9-3 Breeding Pair Jr.
- I-9-4 Buck Sr. (6 months & over)
- I-9-5 Doe Sr.
- I-9-6 Breeding Pair Sr.

SECTION 10: ALL REX

- I-10-1 Buck Jr. (under 6 months)
- I-10-2 Doe Jr.
- I-10-3 Breeding Pair Jr.
- I-10-4 Buck Sr. (6 months & over)
- I-10-5 Doe Sr.
- I-10-6 Breeding Pair Sr.

(Continued on page 40)

(Continued from page 39)

SECTION 11: ALL OTHER BREEDS

- I-11-1 Buck Jr. (under 6 months)
- I-11-2 Doe Jr.
- I-11-3 Breeding Pair Jr.
- I-11-4 Buck Sr. (6 months & over)
- I-11-5 Doe Sr.
- I-11-6 Breeding Pair Sr.

SECTION 12: ALL LOPS

- I-12-1 Buck Jr. (Under 6 months)
- I-12-2 Doe Jr.
- I-12-3 Breeding Pair Jr.
- I-12-4 Buck Sr. ((6 months & over)
- I-12-5 Doe Sr.
- I-12-6 Breeding Pair Sr.

SECTION 13: SATIN

- I-13-1 Buck Jr. (Under 6 months)
- I-13-2 Doe Jr.
- I-13-3 Breeding Pair Jr.
- I-13-4 Buck Sr. (6 months & over)
- I-13-5 Doe Sr.
- I-13-6 Breeding Pair Sr.

PREMIUMS FOR RABBITS

\$4.00 \$3.50 \$3.00

CHAMPION CLASSES

- Champion Overall Buck – Ribbon
- Reserve Champion Overall Buck – Ribbon
- Champion Overall Doe – Ribbon
- Reserve Champion Overall Doe – Ribbon
- Champion Overall Pair – Ribbon
- Reserve Champion Overall Pair – Ribbon
- Best Pair Over All Breeds, JR. – \$6.00 & Rosette
- Best Pair Over All Breeds, SR., – \$6.00 & Rosette



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Mark Oller - Sheriff
Martha Gum- County Clerk & Recorder
Dawn Kelton - Supervisor of Assessments

Department J – Agricultural Products

SUPERINTENDENT: R.J. Ruppel

JUDGING: TUESDAY, JULY 16, 2024 at 9:00 a.m.

ENTRY FEE: \$1.00 for each entry

EXHIBITOR'S PASS—**OPTIONAL**—\$40.00

TOTAL PREMIUMS: \$1,306.00

Entries close JULY 14, 2024

- If a class has only 1 or 2 entries the superintendent is allowed to move the entries to another category. Entries in a class of less than 3 do not warrant automatic placing.**

- Entries in this class are open to the world.
- Entries must be in place between the hours of 4:00 p.m. and 6:30 p.m., MONDAY, JULY 15, 2024.**
- NO ENTRY FEE WILL BE RETURNED.
- Only one exhibit can be entered in each class. The superintendents and the judge have the privilege of reclassifying any entry which they think is incorrectly entered.
- Ribbons MUST NOT be taken from entries until exhibits are removed under penalty of forfeiting premium.
- Exhibits will be released at 5:00 on the last day of the fair. Exhibits not claimed by 7:00 P.M. will be discarded.
- A standard bundle for display in this department shall be securely tied but not less than four or five inches in diameter at approximately one-third the distance from the top.
- Any grain sample showing evidence of being too old or containing weevil or other damage will be excluded from competition.
- All exhibits must be quantity exactly specified in the premium list (peck, gallon, etc.) otherwise they will be disqualified.
- All produce should be homegrown. Any others will be automatically disqualified.
- All exhibitors must come for their exhibits and premium checks between 5:00 and 7:00 p.m. the last day of the fair, SUNDAY, JULY 21, 2024. Exhibits may not be removed before designated time.
- Separate exhibits required for Department J, and Department J (Jr. Division).
- All field seed should be displayed in a clear wide mouth gallon jar.
- All vegetables should be exhibited on white disposable plates with the entry tags firmly attached.
- Vegetable exhibitors should refer to the University of Illinois Extension website and search for Illinois Vegetable Garden. There are several useful sections on exhibiting vegetables.
- Failure to follow these rules could cause disqualification.

AGRICULTURAL CROP DIVISION

\$5.00 \$4.00 \$3.00 Ribbon

SECTION 1-FIELD SEED

All loose seed must be from the previous year's crop and be exhibited in a wide mouth gallon jar or plastic container with lid.

- J-1-1 Best Gallon shelled corn (2023 yield)
- J-1-2 Best ten ears yellow corn (2023 yield)
- J-1-3 Plate of 100 kernels (2023 yield)
- J-1-4 Best Ten ears yellow field corn grown in current season (ears should be shucked)
- J-1-5 Best Ten ears of popcorn, any variety (2023)
- J-1-6 Best gallon winter wheat (2024)
- J-1-7 Best gallon oats (2024)
- J-1-8 Best gallon soybeans

SECTION 2-SHEATH GRAIN OR FORAGES

- J-2-1 Bundles of wheat, bearded
- J-2-2 Bundles of wheat, smooth
- J-2-3 Bundles of oats
- J-2-4 Bundle red clover
- J-2-5 Bundle alfalfa
- J-2-6 Bundle of bromegrass
- J-2-7 Bundle of mixed, red clover, timothy and alfalfa
- J-2-8 Best slice baled alfalfa hay
- J-2-9 Best slice of baled red clover hay
- J-2-10 Best slice of baled mixed hay
- J-2-11 Five stalks of corn with ears – no roots
- J-2-12 Soybeans, bundle of 10 stems – no roots

Slice shall consist of one average slice of baled hay and shall be kept in as perfect condition as possible in clear plastic bag.

\$8.00 \$7.00 \$6.00 Ribbon

**Best of Show Agricultural Crops
\$10.00 and Rosette**

VEGETABLE DIVISION

\$5.00 \$4.00 \$3.00 Ribbon

SECTION 3-VEGETABLES

- J-3-1 Red potatoes (5)
- J-3-2 White potatoes (5)
- J-3-3 Largest potato (white or red)
- J-3-4 Yellow wax bean (10 pods)
- J-3-5 Green snap beans (10 pods)
- J-3-6 Beets, table varieties, 1" stems (5)
- J-3-7 Carrots, half – long type, 1" stems (5)
- J-3-8 Carrots, long slender type, 1" stems (5)
- J-3-9 Turnips, 1" stems (5)
- J-3-10 Cabbage, flat (1 head)
- J-3-11 Cabbage, round (1 head)
- J-3-12 Cabbage, red (1 head)
- J-3-13 Cucumber, slicing or pickling (5)
- J-3-14 Cucumber, small for pickling, not to exceed 4" (5)
- J-3-15 Eggplant (1)
- J-3-16 Muskmelon (1)
- J-3-17 Watermelon, largest (1)
- J-3-18 White onions (5)
- J-3-19 Yellow onions (5)
- J-3-20 Red onions (3)
- J-3-21 Green Bell peppers (5)
- J-3-22 Jalapeno peppers (5)
- J-3-23 Chili peppers (5)
- J-3-24 Peppers – any other variety (5)
- J-3-25 Pumpkins, largest (1)
- J-3-26 Squash, crookneck (2)
- J-3-27 Squash, zucchini (2)
- J-3-28 Squash, any other variety (2)
- J-3-29 Bi-Colored sweet corn (5 ears in a husk)
- J-3-30 Yellow sweet corn (5 ears in a husk)
- J-3-31 Red tomatoes (5)
- J-3-32 Yellow tomatoes (5)
- J-3-33 Cherry or salad tomatoes, red or yellow (5)
- J-3-34 Green tomatoes, any type (5)



\$8.00 \$7.00 \$6.00 Ribbon

J-3-35 Best Market display of vegetables
The market display will consist of not less than eight or more than twelve different kinds of vegetables. Numbers of the different kinds of vegetables shall be the same as required for the individual vegetable classes. Judging will be based on 60% - quality, condition and uniformity; 40% - decorative neatness, attractiveness, and arrangement.

\$8.00 \$7.00 \$6.00 Ribbon

J-3-36 Premiere Vegetable Exhibitor
Scoring on the premiere vegetable exhibitor class will be based on exhibitor's ratings in class J-3-1 through J-3-34. Premiere exhibitors in the open division must enter and exhibit a minimum of ten classes. Exhibitors are not limited on the number of classes that they can enter over the minimum of ten. Exhibitors must enter the class to be eligible. Points will be awarded as follows: **1st - 4 pts. 2nd - 3 pts. 3rd - 2 pts. 4th - 1pt.**

**Best of Show Vegetables Entry
\$10.00 & Rosette**

**DEPARTMENT J
JUNIOR DIVISION VEGETABLES
SUPERINTENDENT: R.J. Ruppel**

NOTICE: Exhibits are to be taken to the WEST building for display and judging. Separate vegetables must be brought for Open Class entries in Department J and for Junior entries in Department J.

**AGRICULTURAL CROP DIVISION
\$5.00 \$4.00 \$3.00 Ribbon**

SECTION 4- JUNIOR CROPS

- J-4-1 Best gallon of shelled corn (2023 crop)
- J-4-2 Best 10 ears yellow field corn grown in current season (ears should be shucked)
- J-4-3 Best gallon winter wheat (2023)
- J-4-4 Best gallon oats (2023)
- J-4-5 Best gallon soybeans (2023)
- J-4-6 Soybeans, bundle of 10 stems - no roots
- J-4-7 Bundle of wheat, smooth or bearded
- J-4-8 Bundle of oats
- J-4-9 Bundle of alfalfa
- J-4-10 Bundle of red clover

**Best of Show Agricultural Crops
\$10.00 & Rosette**

**VEGETABLE DIVISION
\$5.00 \$4.00 \$3.00 Ribbon**

SECTION 5- JUNIOR PLATE EXHIBITS

- J-5-1 Red potatoes (5)
- J-5-2 White potatoes (5)
- J-5-3 Largest potato, white or red
- J-5-4 Green snap beans (10 pods)
- J-5-5 Beets, plate of 5 (1" stems)
- J-5-6 Carrots, 1" stems (5)
- J-5-7 Cabbage (1 head)
- J-5-8 Cucumbers, slicing or pickling (5)
- J-5-9 Cucumbers, small for pickling, NOT to exceed 4" (5)
- J-5-10 White onions (5)
- J-5-11 Yellow onions (5)
- J-5-12 Red onions (3)
- J-5-13 Green bell peppers (5)
- J-5-14 Jalapeno peppers (5)
- J-5-15 Chili peppers (5)
- J-5-16 Squash, zucchini (2)
- J-5-17 Bi-Colored sweet corn (5 ears in a husk)
- J-5-18 Yellow sweet corn (5 ears in a husk)
- J-5-19 Red tomatoes (5)
- J-5-20 Paste tomatoes (5)
- J-5-21 Yellow tomatoes (5)
- J-5-22 Green tomatoes, any type (5)
- J-5-23 Cherry or salad tomatoes, red or yellow (5)

\$8.00 \$7.00 \$6.00 Ribbon

J-5-24 Best market display of vegetables

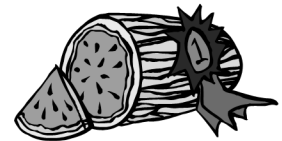
The market display for the Junior show will consist of not less than six or more than twelve different kinds of vegetables. Numbers of the different kinds of vegetables shall be the same as required for the individual vegetable classes. Displays can be no larger than three feet square. Judging will be based on 60% - quality, condition, and uniformity; 40% - decorative neatness, attractiveness, and arrangement.

\$8.00 \$7.00 \$6.00 Ribbon

J-5-25 Premiere vegetable exhibitor

Scoring for the premiere vegetable exhibitor class will be based on exhibitors rating in classes J-5-1 through J-5-23. Premiere exhibitors in the junior division must enter and exhibit a minimum of eight classes. Points will be awarded for all classes that they enter. Exhibitors must enter this class to be eligible. Points will be awarded as follows:
1st - 4 pts. 2nd - 3pts. 3rd - 2pts. 4th - 1pt.

**Best of Show Vegetables Entry
\$10.00 & Rosette**



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Dave Marker, CIC

Department L – Floriculture

“POSIES FROM THE PEOPLE”

SUPERINTENDENT: Brenda Conn
JUDGING: TUESDAY, JULY 16, 2024 at 9:00 a.m.
ENTRY FEE: \$1.00 for each entry
EXHIBITOR'S PASS—OPTIONAL—\$40.00
TOTAL PREMIUMS \$1,254.00
Entries close JULY 14, 2024

OPEN FLORICULTURE CLASSES

Entries must be in place between the hours of 4:00 p.m. and 6:30 p.m., MONDAY, JULY 15, 2024. NO EXCEPTIONS. Judging will be held Tuesday, July 16th at 9:00 a.m. Items are not allowed to be dropped off Tuesday morning.

\$8.00 \$7.00 \$6.00 Ribbon

THERE IS NO FRIDAY DROP-OFF THIS YEAR — IT IS ALL MONDAY EVENING

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. There is a limit of ONE ENTRY in each class per exhibitor.
3. Be sure your plant is registered in the right category at the fair office.
4. **Be sure entry is placed in the right category before leaving the Floriculture Department.**
5. There is a limit of ONE ENTRY in each class per exhibitor.
6. Vases and containers are to be furnished by the exhibitor. **PLEASE NO ANTIQUE VASES!**
7. Vases and exhibits will be given protection and care until time designated for their removal. Exhibits must not be removed before designated time.
8. The management will not be responsible for loss or damage.
9. Ribbons MUST NOT be taken from entries until exhibits are removed, under penalty of forfeiting premiums.
10. Exhibits of wall hangings must stay until 5:00 the last day of the Fair, SUNDAY, JULY 21, 2024, at which time all floriculture premium checks may be picked up.
11. **All arrangements must be made by the exhibitor, including junior entries.**
12. Entries that have received a blue ribbon in a previous show should not be duplicated in this exhibit.
13. ALL ENTRIES REQUIRE FRESH FLOWERS UNLESS OTHERWISE INDICATED.
14. Accessories are permitted in all classes unless otherwise stated. An accessory should contribute to the design; it is used to establish a mood or feeling; to interpret a theme; to add balance; but must not dominate the design.
15. Plants correctly identified by name will be noted by the judge.
16. HORTICULTURE: Exhibits must be from the exhibitor's own garden. **No oiling or dressing of foliage allowed.** Entries should be free of broken petals or leaves, dirt, insects, insect holes.
17. ARRANGEMENTS: **Plant material from any source may be used in the ARTISTIC ARRANGEMENT CLASSES.**
18. The decision of the judge is final.
19. The judge has the authority to combine classes when there is only one entry in a class..
20. Failure to follow these rules could cause disqualification.
21. The judge reserves the right to not give top placing if an exhibit does not meet qualifications.
22. NO EXHIBITORS ARE ALLOWED IN THE BUILDING DURING JUDGING.

Judge requests that no foliage be in the water. Please use clear vases to better see the foliage.

SECTION 1— HORTICULTURE CLASS

- L-1-1 Hosta Leaf (large) 1 over 5 inches wide
- L-1-2 Hosta Leaves 2 under 5 inches wide
- L-1-3 Lilies- 2 stems- any variety (Lillium)
- L-1-4 Lilies- 2 stems- Hemerocallis (Daylily)
- L-1-5 Hybrid Tea Rose with foliage any color-give name
- L-1-6 Floribunda Rose Cluster with foliage- any color- give name
- L-1-7 Marigolds-French- 3 stems, same color with foliage
- L-1-8 Marigolds-Large- 3 stems, same color with foliage
- L-1-9 Gladiolus 1 spike
- L-1-10 Sunflower 1 single stem
- L-1-11 Any wild (road) flower-1 stem, give name
- L-1-12 Zinnia- 3 stems- same variety
- L-1-13 Hydrangea-white, blue, or pink w/ foliage
- L-1-14 Coneflower- 3 stems
- L-1-15 Blackeyed Susan- 3 stems
- L-1-16 Dahlia single- 1 stem

SECTION 2- HANGING PLANTERS

- L-2-1 Any one variety in bloom-give name
- L-2-2 Wave Petunia
- L-2-3 Combination planter with 3 or more varieties- give names

POTTED PLANTS

- L-2-4 House plant- non blooming
- L-2-5 Begonia- flowering, any variety
- L-2-6 Herbs- single or any variety
- L-2-7 Succulent Garden- 14” pot or smaller

SECTION 3- ADULT ARRANGEMENTS

- L-3-1 “Welcome to my Home”- Door wreath or swag- any season- may use silk, or artificial flowers and materials-accessories permitted.
- L-3-2 “Menard County Fair Day”- arrangement using fresh or dried plant materials saluting the county fair-accessories permitted.
- L-3-3 “What’s in your Garden” 4 or more varieties fresh flowers in a watering can
- L-3-4 “Summer in Lincoln Land”- arrangement using fresh or dried prairie flowers and plant materials- accessories permitted.
- L-3-5 “Birthday Party” create a center piece for a birthday party
- L-3-6 “Nature’s Bounty” Dried or fresh arrangement using road flowers
- L-3-7 “Memories” wall décor of your choice using dried/ everlasting flowers- accessories permitted
- L-3-8 “A Bouquet of Beauty”- a bouquet of mixed fresh cut flowers of your choice from your garden
- L-3-9 “Winter Wonderland” arrangement of silk or artificial flowers-accessories permitted
- L-3-10 “Brides Reception Table Center Piece” fresh or silk flowers-accessories permitted
- L-3-11 “Mother’s Day Special” Mother’s favorite flowers- fresh, silk, or artificial flowers-in special container-accessories permitted

**Best of Show Over All – Adults
Ribbon & Plaque**

**JUNIOR FLORICULTURE CLASSES FOR
TUESDAY, JULY 16, 2024**

Entries must be in place between the hours of 4:00 p.m. and 6:30 p.m., MONDAY, JULY 15, 2024. NO EXCEPTIONS. Judging will be held Tuesday, July 16th at 9:00 a.m. Items are not allowed to be dropped off Tuesday morning.

Junior Show is open to anyone under 21 years of age. The arrangement MUST be made and displayed by the juniors themselves.

\$7.00 \$6.00 \$5.00 Ribbon

SECTION 4- JUNIOR POTTED PLANTS

- L-4-1 Succulent Garden- 3 or more varieties
- L-4-2 Coleus-any variety
- L-4-3 Combination Planter-more than 3 varieties of plants in one pot
- L-4-4 Cactus or succulent- one variety
- L-4-5 Fern- any variety
- L-4-6 Terrarium or dish garden-open or closed top for display on a table
- L-4-7 House Plant- blooming or non-blooming
- L-4-8 Geranium- any variety in bloom
- L-4-9 Herb-Any variety- name each one
- L-4-10 Petunia

SECTION 5- JUNIOR ARRANGEMENT CLASS

- L-5-1 "School Pride" arrangement with fresh or dried plant material- accessories permitted
- L-5-2 "Bright Day" Mixed fresh flowers in a mason jar
- L-5-3 "Fairy Garden" in an open container- may use fresh/dried plants- accessories permitted
- L-5-4 "Itsy-Bitsy" Miniature floral arrangement using live flowers in a container no bigger than 5"x5"
- L-5-5 "Special Event Flowers" boutonniere, corsage or headpiece- fresh flowers-accessories permitted
- L-5-6 "School Days" Arrangement with fresh or dried flowers
- L-5-7 "Tribute to our Veterans" arrangement with fresh or dried flowers- accessories permitted
- L-5-8 "Parched" arrangement using only dried flowers and herbs
- L-5-9 "Tea Time" fresh, dried, or artificial arrangement in a teacup

SECTION 6 JUNIOR HORTICULTURE DIVISION

- L-6-1 Celosia-3 stems- one variety plumed or crested
- L-6-2 Snapdragon-same variety and color- 3 stems
- L-6-3 Marigold- Large bloom
- L-6-4 Marigold-French 2 stems w/ blooms & foliage
- L-6-5 Sunflower-1 single stem
- L-6-6 Large Zinnia-3 stems more than 3 inches
- L-6-7 Display 2 stems of flowers, of 4 varieties, choose from annuals, perennials, or bulbs, each variety in a separate container
- L-6-8 Any annual not listed-3 stems- same variety
- L-6-9 Hydrangea- 3 stems any color- 3 blooms
- L-6-10 Lilly- 2 stem any variety
- L-6-11 Queen Anne's Lace road flower- 1 stem w/ foliage

**Best of Show Over All - Juniors
Ribbon & Plaque**



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Department M – Textiles & Fine Arts

SUPERINTENDENT: Chelby Albrecht

217-899-3912 (texts preferred)

JUDGING: Tuesday, JULY 16, 2024 at 9:00 a.m.

ENTRY FEE: \$1.00 for each entry

EXHIBITOR'S PASS—**OPTIONAL**—\$40.00

TOTAL PREMIUMS: \$2,542.00

Entries close JULY 14, 2024

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. Entries in this department are open to the world.
3. **Exhibits must be placed between the hours of 4:00 p.m. and 6:30 p.m. on Monday, July 15, 2024. Exhibitors are asked to pick up premium checks and exhibits BETWEEN 5:00 p.m. and 7:00 p.m. the last day of the fair, SUNDAY, JULY 21, 2024. If you can not pick up your exhibits at the stated time, please make arrangements with the superintendent at the time you bring your entries to the textiles building. CHECKS WILL BE ISSUED FROM THE OFFICE.**
4. **NO VISITORS OR EXHIBITORS ARE ALLOWED IN THE BUILDING DURING JUDGING.**
5. **No baskets. No jewelry.**
6. Exhibitors are limited to **ONE** entry per class.
7. **NO ENTRY FEES WILL BE RETURNED.**
8. All needlework will be judged on the difficulty of the work and the degree of perfection in execution, the suitability for the purpose which it was intended and the over-all appearance. Pressing, finishing, framing, etc., are critical in the over-all look of the finished piece.
9. Entry tags must be sewn or affixed with a safety pin to each article. All garments must be displayed on hangers in clear plastic bags, entry tags must be sewn or safety pinned to the left sleeve or left armhole.
10. Exhibits that have been erroneously entered may, at the discretion of the judges, be transferred to or from the class entered and placed in the proper class prior to judging. If such classes have been judged, they shall not be re-opened, and will be ineligible and late entries will be disqualified. **Exhibitors must bring own exhibits.**
11. Failure to follow the above rules could cause disqualification.

NOTE: Entries have been arranged to make it easier to enter the Illinois State Fair. or entering the State Fair write:
GENERAL ENTRY DEPT. OF THE ILLINOIS STATE FAIR or call (217) 782-0786.

\$9.00 \$8.00 \$7.00

SECTION 1-QUILTS & COMFORTERS

Any quilt or comforter that has a place for a rod will be classed as a wall hanging!

- M-1-1 Pieced Twin-King bedcover, machine quilted by Exhibitor—HAND OR MACHINE by exhibitor
- M-1-2 Appliqué, Pieced or embroidered quilt top by the exhibitor
- M-1-4 Lap/Baby/Child Quilt
- M-1-5 Hand Tied Comforter/Quilt of any kind
- M-1-6 T-Shirt Quilt
- M-1-7 1st time quilt by the exhibitor
- M-1-8 Quito top not quilted yet any size
- M-1-9 Quilted Clothing Item
- M-1-10 Quilted Table Runner/Placemat/Other Tabel Linen
- M-1-11 Quilted Wall Hanging Any Size
- M-1-12 Misc. Quilt Not Listed (Bag, Comforter, Pillow Case, etc.)

\$8.00 \$6.50 \$5.50

SECTION 2-CROCHET

- M-2-1 Item with Crochet Edging
- M-2-2 Doily
- M-2-3 Miscellaneous Item: Scarf, hat, or slippers
- M-2-4 Clothing Item
- M-2-5 Amigurumi item
- M-2-6 Dishrag, Towel, Pot Holder, Doll Clothing
- M-2-7 Other item
- M-2-8 Crochet Baby Afghan
- M-2-9 Crochet Lap Afghan
- M-2-10 Crochet Afghan Twin-King
- M-2-11 Stuffed Animal/Doll/Toy/etc,

SECTION 3-KNIT

- M-3-1 Hat/Scarf/Hand Covering of any kind, etc.
- M-3-2 Socks/Slippers
- M-3-3 Clothing item
- M-3-4 Amigurumi item
- M-3-5 Other Item
- M-3-6 Baby Afghan
- M-3-7 Lap Afghan
- M-3-8 Afghan Twin-King
- M-3-9 Stuffed Animal/Doll/Toy/etc,

Judge's choice Sections 1 through 3 – Rosette & \$20.00

SECTION 4-HAND STITCHED (made with needle and thread, other than embroidery)

- M-4-1 Counted Cross Stitch Picture
- M-4-2 Counted Cross Stitch Sampler
- M-4-3 Kitchen or Bath Linen
- M-4-4 Baby Item
- M-4-5 Miscellaneous Item
- M-4-6 Pillow

SECTION 5-WEAVING, SPINNING, HOOKING, TATTING (similar, not listed_)

- M-5-1 Darning, Tatting, Macrame
- M-5-2 Potholder
- M-5-3 Any Latch Hook Article
- M-5-4 Any Item Not Listed

SECTION 6-RECYCLED MATERIAL/FABRIC (such as denim or other—attach origin of material/fabric used)

- M-6-1 Purse, Tote, Pouch, or Bag any size
- M-6-2 Item
- M-6-3 Garment
- M-6-4 Accessory
- M-6-5 Placemat/Coasters/Linen

SECTION 7-SEWN ITEMS

- M-7-1 Pillowcase/Pillow Any kind/Floor Pouf/Stool/Etc.
- M-7-2 Fabric basket/Mug Mat/Coaster/Potholder/Trivets/ Etc.
- M-7-3 Purse or Tote, Pouch or Bag, Any Size
- M-7-4 Stuffed Doll, Toy, Animal, Memory Bear, etc.
- M-7-5 Doll Outfit (Barbie, American Girl, Etc.)
- M-7-6 Wall Hanging
- M-7-7 Baby Accessory, Bib, etc.
- M-7-8 Set of 3 Items: Three examples of the same thing
- M-7-9 Miscellaneous Item
- M-7-10 Item for the Home

SECTION 8 - CUTTING MACHINE MADE BY: CRICUT, CAMEO SILHOUETTE, ETC. - (must use a medi cut from material—no paint

- M-8-1 Embellished Garment
- M-8-2 Embellished Accessory (Bag, Scarf, Hat, Shoes, Etc.)

- M-8-3 Paper Craft Made with Cutting Machine, Box, Greeting Card, etc.
- M-8-4 Adhesive Vinyl Project Sign, Décor, Mug, Journal, Etc.
- M-8-5 Art Made with Help of Cutting Machine: Jewelry, Sign, Décor, Etc.—May Use Any Material
- M-8-6 Wood Project
- M-8-7 Etching/Engraving/Embossing
- M-8-9 Misc. Project

Judge's choice Sections 4 through 8 – Rosette & \$20.00

SECTION 9—CHRISTMAS

- M-9-1 Tree Skirt/Pillow
- M-9-2 Stockings
- M-9-3 Wreath/Banner/Bunting/Ornament/Door Décor
- M-9-4 Table Linens/Towels/Placemat/Table Runner
- M-9-5 Misc. Item
- M-9-6 Hair Accessory
- M-9-7 Wrapped Package Homemade Bow

SECTION 10—MISCELLANEOUS ITEMS

- M-10-1 Felting Item
- M-10-2 Item Made with Scrap Fabric
- M-10-3 Yarn Craft (not Knit/Crochet) such as Plastic Canvas, or other yarn craft
- M-10-4 String Art
- M-10-5 Beadwork
- M-10-6 Wearable Art—May Use Paint, Jewels, Fabric, Etc.
- M-10-7 Hand Embellished Article of Any Kind
- M-10-8 Upholstery
- M-10-9 Leatherwork
- M-10-10 Rug Made of Any Material
- M-10-11 Pinterst Inspired—Must Include Photo From Pinterest

SECTION 11—GARMENTS

- M-11-1 Infant/toddler/Child's Outfit, Pants, or Dress
- M-11-2 Infant/toddler/Child's Sunday Best
- M-11-3 Skirt/Pants/Jumper
- M-11-4 Child's Outfit with Matching Doll Outfit
- M-11-5 Multiple Matching Outfits (at least 2, ie Big/Little Siblings, dress and shirt, etc)
- M-11-6 Before and After Creation (MUST include a photo of before)
- M-11-7 Alteration with Explanation of Change
- M-11-8 Costume, Halloween, or Spirit Week/Greek Week
- M-11-9 Apron
- M-11-10 Any Item Not Listed

SECTION 12—ALL OTHER NON-CHRISTMAS HOLIDAYS

- M-12-1 Pillow
- M-12-2 Wreath/Banner/Bunting/Ornament/Door Décor
- M-12-3 Table Linens/Towels/Placemat/Table Runner
- M-12-4 Misc. Item
- M-12-5 Wall Hanging Picture Made w/ Fabric/Textiles
- M-12-6 Hair Accessory

SECTION 13—EMBROIDERY/APPLIQUE

- M-13-1 Embroidery Pillowcase/Pillow- by machine
- M-13-2 Embroidery Pillowcase/Pillow- by hand
- M-13-3 Embroidery Garment - by machine
- M-13-4 Embroidery Garment - by hand
- M-13-5 Embroidery Any Item Not Listed - by machine
- M-13-6 Embroidery Any Item Not Listed - by hand
- M-13-7 Applique Any Item Not Listed—by hand
- M-13-8 Applique Any Item Not Listed—by machine
- M-13-9 Applique Pillowcase/Pillow—by machine
- M-13-10 Applique Pillowcase/Pillow - by hand
- M-13-11 Applique Garment—by machine
- M-13-12 Applique Garment—by hand

****DISPLAY ITEMS NOT FOR JUDGING****

Items made that you would like to display. We want to fill the cases with things people in our area are creating!

***Previously Won Items**

***Doesn't fit a Category**

***Past Judge's Choice Winners**

****"Hey....I tried!" Not perfect, but it was a good try item!**

JUNIOR ECONOMICS DIVISION

The division is open to any Menard County residents under 21 years of age, or resident of the Menard County School District under 21 years of age. Clothing MUST be made by the Juniors themselves.

\$9.00 \$8.00 \$7.00

SECTION 14-CLOTHING

- M-14-1 Skirt/Pants/Pajama Bottoms
- M-14-2 Dress/Shirt>Pajame Set/Etc.
- M-14-3 Miscellaneous
- M-14-4 Costume, Spirit Week, During School Hours

SECTION 15-MISCELLANEOUS

- M-15-1 Any Hand Stitchery Item-Crewel, Cross Stitch, Plastic Canvas or Embroidery
- M-15-2 Any Knit or Crochet Item
- M-15-3 Any Woven/Macrame/Braided Item
- M-15-4 Any Embellished Item By Hand or Machine (May use paint, Vinyl, etc.)
- M-15-5 Pipe Cleaner Project
- M-15-6 Any Sewn Item
- M-15-7 Key Chain
- M-15-8 Any Size Quilt/Single Quilt Square
- M-15-9 Holiday Item Made from any Fiber/Textile
- M-15-10 Mixed Media Item
- M-15-11 Anything Made with Fleece
- M-15-12 Tie-Dye Item
- M-15-13 Item Made with Fabric Scraps

SECTION 16-CHILDREN AGES 8-12

- M-16-1 Bag/Tote/Accessory
- M-16-2 Any Hand Stitchery Item-Crewel, Cross Stitch or Embroidery
- M-16-3 Any Embellished Item By Hand or Machine (May use paint, Vinyl, etc.)
- M-16-4 Pillow or Pillowcase
- M-16-5 Any Sewn Item by Hand or Machine
- M-16-6 Yarn or sting craft
- M-16-7 Felt Monster/Doll/Toy/Etc.

SECTION 17-CHILDREN AGES 7 & UNDER

- M-17-1 Button Sewing -Sew 3 buttons in a row on fabric
- M-17-2 Any Hand Stitchery Item-Crewel, Cross Stitch or Embroidery
- M-17-3 Any Embellished Item By Hand or Machine (May use paint, Vinyl, etc.)
- M-17-4 Pillow or Pillowcase
- M-17-5 Any Sewn Item by Hand or Machine
- M-17-6 Yarn or string craft
- M-17-7 Pipe Cleaner Project

Judge's Choice in Sections 14-17 - \$20.00 & Rosette

Top Sewing Award- plaque — based on # of ribbons

1st place ribbon—3 points

2nd place ribbon—2 points

3rd place ribbon—1 points

Top JR. Sewing Award- plaque — based on # of ribbons

1st place ribbon—3 points

2nd place ribbon—2 points

3rd place ribbon—1 points

Department O - Culinary

SUPERINTENDENT: Heather Corum

COMMITTEE: Jana Winkelmann, Hannah Kyes,
Laura Winkelmann

JUDGING: MONDAY, JULY 15, 2024
at 7:00 p.m.

ENTRY FEE: \$1.00 for each entry
EXHIBITOR'S PASS—**OPTIONAL**—\$40.00
TOTAL PREMIUMS: \$1,299.00

Entries close JULY 14, 2024

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. **Entries in this department are open to the world.**
3. Entries must be in place MONDAY, JULY 15, 2024, between the hours of 4:00 p.m. and 6:30 p.m. **NO VISITORS DURING THE TIME OF JUDGING.**
4. Exhibitors are limited to one entry per class.
5. **Members of the same household and / or family may not enter identical recipes.**
6. No entry fees will be returned.
7. Spoiled goods will be disposed of at time of judging.
8. All breads, cakes and cookies are not to be baked more than one week before the fair.
9. Bread is to be baked in pan at least 9" x 5" x 2 1/2" and displayed in a clear ziploc bag.
10. Biscuits, muffins, cupcakes, cookies and candies **MUST be on disposable plates** and covered with a ziploc bag
11. All cookies must be BAKED; unbaked cookies will be disqualified.
12. Undecorated cakes should be displayed on no larger than 9"x12" BOARD OR HEAVY CARDBOARD and covered with plastic wrap or a plastic bag. Board or cardboard should not extend more than 1 inch from cake.
13. DECORATED cakes and cookies are to be decorated using decorating bags and tips. No canned icing is to be used. Cakes are to be displayed on BOARD OR HEAVY CARDBOARD and not extend more than 2 inches from cake. Cookies are to be displayed on a paper plate that does not extend for more than 1-inch from cookies. **The decorated items do not have to be covered.** If you need clarification, please call the fair office and ask for the culinary superintendent.
14. Any baked product displayed on glass, pottery or metal may be disqualified. Pie crusts should be baked in disposable pie pans.
15. All canned goods and jellies shall have been processed within the past year.
16. All canned goods should be exhibited in clean jars, quart, pint or jelly jars as specified, with rings on. NOTE: Jellies, jams and marmalades are not considered safe when sealed with paraffin. They must be sealed as all other canned goods, in standard jars with 2 piece lids, **NO PARAFFIN.**
17. Pickles and jellies may be opened, at the discretion of the judge.
18. Each exhibitor is responsible for picking up their exhibits and ribbons between 5:00 and 7:00 p.m. on SUNDAY, JULY 21, 2024 in the Culinary building. **ALL CHECKS WILL BE ISSUED FROM THE OFFICE. If you cannot pick up your exhibits at the stated time, please make arrangements with the superintendent at the time you bring your entries to the culinary building.**
19. All entries must have tag with entry. Entry tag and recipe must be taped to **OUTSIDE** of bag. Tags are to be picked up at the fair office **prior** to bringing your entries to the culinary building.
20. Each recipe may be entered in only one category.
21. **RECIPE MUST BE INCLUDED WITH EACH ENTRY.** The **exceptions** are: Sections 6, 11, 12, Section 5-Class 9.
22. Failure to follow these rules could cause disqualification.

23. Any entry suspected of being made by a professional baker will be disqualified. **EXCEPTION: O-6-2.**
24. All culinary entries must be made from scratch (no mixes).
25. Superintendent will not enter in her department.
26. **No nuts may be used in any category!**
27. **Jr. Sizing for Breads & Cakes are individual to category—please see each item.**

\$7.50 \$6.00 \$5.00 Ribbon

SECTION 1-BREADS

- | | |
|--------|---|
| O-1-1 | White bread (loaf) |
| O-1-2 | Whole wheat bread (loaf) |
| O-1-3 | Gingerbread (3 squares) |
| O-1-4 | Dinner or clover leaf rolls |
| O-1-5 | Coffee cake (yeast or baking powder)
-8x8 or 9x9 pan only |
| O-1-6 | Donuts (yeast, baking powder, or baking soda) |
| O-1-7 | Any muffins (no-nuts) (3) |
| O-1-8 | Scones (3) |
| O-1-9 | Sweet rolls (3) |
| O-1-10 | Banana Bread |
| O-1-11 | Specialty quick breads (ex. cranberry, apple, pumpkin, zucchini) |
| O-1-12 | Banana Bread Muffins |
| O-1-13 | Specialty Bread Muffins |

SECTION 2-PASTRY (In disposable pie pan)

- | | |
|-------|------------------------|
| O-2-1 | Pie crust, at least 8" |
|-------|------------------------|

SECTION 3-CAKES (NO MIXES)

- | | |
|-------|---------------------------------------|
| O-3-1 | Angel food cake, any flavor, no icing |
| O-3-2 | Chocolate cake, no icing |
| O-3-3 | Upside down cake, any kind |

SECTION 4-FRUIT PIES (AT LEAST 8")

- | | |
|-------|----------------------------|
| O-4-1 | Fruit pies (no cream pies) |
|-------|----------------------------|

SECTION 5-COOKIES (Plate of 4, no nuts or icing)

- | | |
|-------|--|
| O-5-1 | Fruit bars |
| O-5-2 | Filled cookies (filling between layers of dough, includes thumb print cookies) |
| O-5-3 | Rolled cookies (dough rolled and sliced) |
| O-5-4 | Press cookies (must be put through press, not pressed with fork) |
| O-5-5 | Drop cookies, any kind, excluding chocolate chips |
| O-5-6 | Peanut butter cookies, press with fork |
| O-5-7 | Brownies, no icing |
| O-5-8 | Chocolate Chip Cookies |
| O-5-9 | Groundskeeper's Basket – 4 different types of treats in a display. One dozen total treats required. The winning entry will be presented to the Groundskeeper of the Menard County Fair, immediately following judging. The display will be returned to the exhibitor. Recipes for the 4 types of treats are not required. |

\$12.00 \$9.00 \$7.00 Ribbon

SECTION 6-DECORATED PRODUCTS

- (Please see instructions) Only decorations will be judged.**
- | | |
|-------|---|
| O-6-1 | Cake, amateurs only (decorates for personal pleasure – no sales) Cake must be 8 x 8 or larger |
| O-6-2 | Cake, professional only (has decorated for profit) Cake must be 8x8 or larger |
| O-6-3 | Sugar cookies decorated for any holiday (plate of 3, each decorated differently) |
| O-6-4 | Cupcakes (plate of 3) |

****SECTION 6 ITEMS– This year we will take a picture of your item to display for the week, then return the cake to the participant after judging!**

\$7.50 \$6.00 \$5.00 Ribbon

SECTION 7-CANDY (4 pieces)

- O-7-1 Chocolate fudge (no marshmallow crème)
- O-7-2 Divinity
- O-7-3 Caramels
- O-7-4 Peanut brittle
- O-7-5 Peanut butter fudge (no marshmallow crème)
- O-7-6 Toffee
- O-7-7 Mints

SECTION 8-MEN ONLY CATEGORY

(May not be same recipe used in any other category)

- O-8-1 Chocolate cake, no mix
- O-8-2 Cookies, plate of 4, any kind

SECTION 9-DIABETIC

- O-9-1 Cake
- O-9-2 Cookies (plate of 4)

SECTION 10-GLUTEN FREE

- O-10-1 Cake
- O-10-2 Cookies (plate of 4)
- O-10-3 Bread

SECTION 11-MISCELLANEOUS DISPLAYS

All displays must have a stated theme. (Example: Tea party, after school snacks, backyard barbeque, south of the border, etc.) Use your imagination. Be creative. (Judged on eye appeal and originality only.) Food must be homemade or home canned.

- O-11-1 Best display of cookies and candies (at least 3 kinds of each)
- O-11-2 Best display of jams and jellies (at least 4 kinds)

SECTION 12-CANNED GOODS (quarts or pints, jelly jars where applicable) - Identify contents of jar.

- O-12-1 Any fruit
- O-12-2 Any jam
- O-12-3 Any jelly
- O-12-4 Any honey
- O-12-5 Any vegetable
- O-12-6 Any pickles (Example: Sweet cucumber, dill cucumber or beet)
- O-12-7 Any relish (Example: Cucumber, zucchini or end of garden)
- O-12-8 Any salsa
- O-12-9 Any canned tomato
- O-12-10 Any canned pie filling

**Judge's Choice – Open Class
\$20.00 & Rosette**



JUNIOR CULINARY DEPARTMENT

1. This division is open to any Menard County resident under 21 years of age, or resident of the Menard County School District, under 21 years of age.
2. All entries in this department are subject to general rules and rules for open class in the culinary department.

\$7.50 \$6.00 \$5.00 Ribbon

SECTION 13- JUNIOR CULINARY DEPARTMENT

- O-13-1 Decorated cake – see instructions – (must be 8 x 8 or larger)
- O-13-2 Sugar Cookies (plate of 4)
- O-13-3 Oatmeal Cookies (plate of 4)
- O-13-4 Gingerbread (plate of 3 squares)
- O-13-5 Banana bread—mini loaf or muffins (3 muffins)
- O-13-6 White bread—mini or regular sized loaf
- O-13-7 Quick coffee cake (baking powder) **-8x8 or 9x9 pan only**
- O-13-8 Chocolate Chip Cookies (plate of 4)
- O-13-9 Chocolate Fudge (4 pieces)
- O-13-10 Wheat bread—mini or regular sized loaf
- O-13-11 Fruit pie (no soft pies, at least 8")
- O-13-12 Upside down cake or muffins (3 muffins)
- O-13-13 Filled cookies (plate of 4, filling between layers of dough)
- O-13-14 Bar cookies (plate of 4)
- O-13-15 Misc. cookies (monster, snickerdoodle, fun flavors)
- O-13-16 Undecorated cakes—NO MIXES— 8x8 or 9x9 pan only

**Judge's Choice – Junior Class
\$20.00 & Rosette**



Dept. Q – ITPA Truck-Tractor Pull / UPA Truck Pull

Superintendent: Mark Stewart

Track Superintendent: Roger Reimer

Committee: Edwin Ruppel, Roger Reimer, Gordon Watkins,
Randy Gum, Brad Leischner & Kevin Ruppel

ILLINOIS TRACTOR PULLERS ASSOCIATION

UNITED PULLERS OF AMERICA

SATURDAY, JULY 20, 2024

UPA at 3:00PM

ITPA at 6:30PM

(no exceptions to start time other than weather)

Sled—Mean Green Pulling

GATE ADMISSION: 1 driver and 1 pit person are admitted free of charge. Directors, officers and officials of are admitted free of charge. ITPA Point Fund Sponsors also admitted free of charge. ALL OTHERS will pay \$15 gate admission plus an additional \$10 pit pass if choosing to go in the pit area. **NO EXCEPTIONS**

Dept. Q - Section 1 - UPA Truck Classes (3pm):

TECH/SIGN UP: 2:00pm-3:00pm

HOOK FEE: \$25

TOTAL PREMIUMS: \$1200 (\$400 PER CLASS)

- **Stock Diesel**
- **Workstock Diesel**
- **Stock Gas**

Rules and information can be found at www.unitedpullers.org. All questions to be directed to UPA.

Dept. Q - Section 2 - ITPA Classes (6:30pm):

TECH/SIGN UP: 4:00pm

HOOK FEE: Varies per class

TOTAL PREMIUMS:

- **Light Modified**
- **6350# 4WD Trucks**
- **8500# Limited Pro Stock**
- **9500# Pro Farm**
- **9500# Limited Pro Stock**
- **10,500# Farm Stock**

Additional information can be found at www.itpapulling.com



Enjoy the fair!

Troy Cummings

Menard County
Commissioner
District 3

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Department R Open Horse Show

SUPERINTENDENTS: Kay Cantrall, Carolyn Reimer, & Dee Thompson

**JUDGING FOR OPEN PLEASURE HORSE SHOW:
TUESDAY, JULY 16, 2024 at 6:00 p.m.**

ENTRY FEE: \$10.00 per class/per head
(Charged at time of entry)

TOTAL PREMIUMS: \$2,900.00

1. No entry fees will be returned.
2. Decisions of the judge will be final.
3. **All entries close at 5:30. Early entries are appreciated.**
4. Negative Coggins required.
5. Social security # required.
6. In case of inclement weather, call fair office at:
1-217-632-3848 to check status of show.

Payback for all classes
\$50.00 \$35.00 \$25.00 \$20.00 \$15.00

SECTION 1-OPEN HORSE SHOW:

- R-1-1 Lead Line, ages 6 & under, any tack, any breed
- R-1-2 English Halter
- R-1-3 Pony Halter
- R-1-4 Western Halter
- R-1-5 Western/English Showmanship
- R-1-6 English Walk/Trot Pleasure -18 and under)
- R-1-7 English Walk/Trot Pleasure - Open
- R-1-8 English Pleasure -18 and under
- R-1-9 English Pleasure - Society Type
- R-1-10 English Pleasure - Stock Type
- R-1-11 English Pleasure - Open
- R-1-12 Pleasure Driving - Horse or Pony
- R-1-13 Western Walk/Trot Pleasure -18 and under
- R-1-14 Western Walk/Trot Pleasure - Open
- R-1-15 Western Pleasure - 18 and under
- R-1-16 Western Pleasure - Society Type
- R-1-17 Western Pleasure - Stock Type
- R-1-18 Western Pleasure - Open
- R-1-19 Western Ranch Rail - Open
- R-1-20 Western Ranch Riding - Open - AQHA Pattern #6

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Department S Harness Racing

SUPERINTENDENT OF SPEED: Tom Ostermeier
TRACK SUPERINTENDENT: Roger Reimer
 WEDNESDAY, JULY 17, 2024 at 11:00 a.m.
 SPEED OFFICE: (217) 632-3848
 (72 Hour Box-Closes 10:00 a.m.)
 Entries Contact—Tina Schrock (217)416-0006 or
 (217)299-4727

ENTRY FEE: \$50.00
 OVERNIGHT FEE: \$20.00
 MAINTENANCE FEE: \$20.00
 Amount Offered: (Est.TBD)

**USTA Card will admit ONE –
 The Individual listed on the card**

HARNES RACING CONDITION

U.S.T.A Rules to govern unless otherwise specified. The Mid-western Illinois Racing Association controls events numbered S-1, S-2, S-3 and S-4.

Rights reserved to declare off any event as conditions warrant, reject any entry, and to place entries in proper classes if entered incorrectly.

WEDNESDAY, JULY 17, 2024
 11:00 A.M.

S-1-1	PACE – 2 Year Old M-WIRA EST. TBD	Blanket
S-1-2	TROT – 3 Year Old M-WIRA EST. TBD	Blanket
S-1-3	TROT – 2 Year Old M-WIRA EST. TBD	Blanket
S-1-4	PACE – 3 Year Old M-WIRA EST. TBD	Trophy
S-1-5	*PACE– 2 & 3 YEAR OLD OPEN EST. \$1,000	Blanket

*Overnight race will go one division only. First 7 to enter will be drawn into this race.

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Department U – Goats

SUPERINTENDENT: Charlie Gum

JUDGING: Tuesday, July 16, 2024 at 10:00 A.M.

ENTRY FEE - NON-MARKET: \$7.50

ENTRY FEE - MARKET ANIMALS (ILWS SHOW): \$25.00

PEN/STALL FEE: \$2.50

SHOWMANSHIP ENTRY FEE: \$10.00

OPTIONAL EXHIBITOR'S PASS: \$40.00

OPEN PREMIUMS: \$996.00

Entries close July 14, 2024

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. Judging will begin at 10:00 a.m. on July 16, 2024.
3. Entries due: JULY 14, 2024. Entry fee: \$3.00 per head per class. Pen fee: \$2.50 per head.
4. Health papers are required on all animals. Please refer to the health requirement information found in the back of the fair book for more information.
5. Animals must be in place by 8:00 A.M. TUESDAY, JULY 16, 2024.
6. All wethers except pygmies/dairy use the wether entry number on entry form.
7. Market Goats will weigh in at 8:30 a.m. on TUESDAY, JULY 16, 2024 and be divided into classes according to weight.
8. All animals will be released immediately after the show.
9. Each exhibitor must comply with the general Menard County Fair rules. All Exhibitors must purchase an exhibitor's ticket.
10. No exhibitor may receive more than two money winners in any class.
11. Each 4-H Class will show and be judged prior to Open and Junior Classes as the 4-H show is a separate show.
12. Checks will be issued within one hour after the show is completed.
13. Age will be determined as of show date: July 16th, 2024.
14. Offspring may be a buck, doe or wether.
15. Exhibitors may not share the same animal in any way.
16. Pygmy/Dairy wethers may not enter Section 4- Market Goats. Buck-any age Pair of Does

OPEN CLASSES

SECTION 1 – PYGMY GOATS


- U-1-1 Wether- any age
- U-1-2 Doe under 1 year
- U-1-3 Doe over 1 year
- U-1-4 Buck-all ages
- U-1-5 Mother-Offspring

SECTION 2 – MEAT GOATS

- U-2-1 Doe under 3 months
- U-2-2 Doe 3-6 months
- U-2-3 Doe 6-12 months
- U-2-4 Doe 12-18 months
- U-2-5 Doe 18-24 months
- U-2-6 Doe 24 months & up
- U-2-7 Buck under 1 year
- U-2-8 Buck over 1 year
- U-2-9 Buck & Doe pair
- U-2-10 Pair of Does

SECTION 3 – DAIRY GOATS

- U-3-1 Doe Kid under 1 year
- U-3-2 Yearling
- U-3-3 Milking Doe 2-4 years
- U-3-4 Milking Doe 4 & up
- U-3-5 Pair of does



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SECTION 4 – MARKET GOATS - \$25 Entry Fee

****SECTION 4 will (excluding class 10) will be affiliated with the Illinois Wether Series and follow the ILWS rules.**

- U-4-1 Wether
- U-4-4 Market Doe
- U-4-7 Commercial Doe
- U-4-10 Pair of Wethers/Market Does

SECTION 5 - SHOWMANSHIP—ILWS Rules

- U-5-1 Novice / ages 5-8
- U-5-2 Junior / ages 9-12
- U-5-3 Intermediate / ages 13-16
- U-5-4 Senior / ages 17-21

All ILWS rules can be found by visiting the open goat show page at www.menardcountyfair.com

Grand Champion Doe Overall Breeds drive will consist of:
 Champion Pygmy Goat
 Champion Meat Goat
 Champion Dairy Goat

Grand Champion Wether drive will consist of:
 Champion & Reserve Light weight Wether
 Champion & Reserve Medium weight Wether
 Champion & Reserve Heavy weight Wether

OPEN PREMIUMS

\$12.00 \$10.00 \$9.00

CHAMPION CLASSES

- \$50.00, Rosette & Award – Grand Champion Breeding Animal Overall
- \$25.00 & Rosette – Reserve Grand Champion Breeding Animal Overall
- \$50.00, Rosette & Award – Grand Champion Market Animal
- \$25.00 & Rosette – Reserve Grand Champion Market Animal Plaque -
- Showmanship—Plaques
- \$10.00 & Rosette - Champion Pygmy Goat
- \$10.00 & Rosette - Champion Meat Goat
- \$10.00 & Rosette - Champion Dairy Goat
- \$10.00 & Rosette - Champion Wether



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165 E. ADAMS ST.

GREENVIEW, IL 62642

Department V1 – Arts & Crafts

SUPERINTENDENT: Margaret Stier-Santos
217-741-6129

JUDGING: TUESDAY, JULY 16, 2024 at 9:00 AM
ENTRY FEE: \$1.00 for each entry
EXHIBITOR'S PASS—**OPTIONAL**—\$40.00
TOTAL PREMIUMS: \$1,220.00
Entries close July 14, 2024

DIVISION I – ADULT (Open)
\$8.00 \$6.00 \$4.00 Ribbon

1. **Menard County Fair, Inc. reserves the right for the superintendent of each department to combine classes if the number of entries justifies so.**
2. Entries to be in place between 4:00 p.m. and 6:30 p.m., MONDAY, JULY 15, 2024.
3. Entries in ADULT categories OPEN TO THE WORLD. (Categories V1-1-1 through V1-5-33. However entries in YOUTH categories are limited to Menard County residents and those living within boundaries of Menard County School Districts. (Categories V1-6 through V1-11)
4. No entry may be exhibited for competition that has won a prize in a previous Menard County Fair.
5. Exhibitors will be allowed one entry per class.
6. Entries must have been made by the exhibitor within the last five (5) years.
7. NO exhibitors allowed in the building, prior to judging. Exhibits should be dropped off at the check in table. OR Any exhibitor handling another exhibitor's entries may be disqualified.
8. NO ONE, unless delegated by Superintendent, will be permitted in the place of judging during judging.
9. There will be two divisions in craft classes – one for adults, open to any age; and one for youth ages 17 and younger.
10. Exhibits incorrectly classified will be placed in proper class by judge or superintendent if possible or exhibits will be disqualified for current year. However it is NOT the responsibility of the Superintendent to classify exhibits.
11. No responsibility shall be attached to the Menard County Fair or the Superintendent for loss or damage to exhibits.
12. Entries may be removed between 5:00 and 7:00 p.m. SUNDAY, JULY 21, 2024. Exhibits must NOT be removed before designated time without permission from superintendent.
13. ALL ADULT PICTURES MUST BE ABLE TO BE HUNG, WHETHER WITH A FRAME OR NOT; PICTURES NOT EQUIPPED TO HANG ATTRACTIVELY FROM OUR HOOKS WILL BE DROPPED ONE RATING AFTER JUDGING. PLEASE, NO THUMB TACKS.
14. ALL YOUTH PICTURES MUST BE MOUNTED ON CONSTRUCTION PAPER OR POSTER BOARD AND WILL BE HUNG WITH TACKS OR THUMB TACKS. (TOP OF THE ITEM SHOULD BE INDICATED ON THE BACK).
15. ALL YOUTH PHOTOGRAPHY SHOULD BE MATTED AND/OR FRAMED.
16. All entry tags MUST be attached to entry before checking into department. Entry tag must be placed in location that is visible from the FRONT of the exhibit (So the judges can see the division & exhibitor's number)
17. Exhibitors in ALL YOUTH CATEGORIES, PLEASE mark the back of each entry tag with your AGE.
18. Failure to follow these rules could cause disqualification of your entry.
19. Younger exhibitors may classify their exhibits in older divisions if desired, but older exhibitors MAY NOT exhibit in younger divisions.
20. If a class has only 1 or 2 entries the judge is allowed to move the entries to another category. Classes with less than 3 entries will not automatically be given payouts.
22. **PLEASE review categories as many of them have changed and are by AGE.**

SECTION 1-CRAFTS

- V1-1-1 Wooden Toy, furniture or baskets (NO KITS)
- V1-1-2 Wall Hanging
- V1-1-3 Diamond Wall Art

SECTION 2-HOLIDAY

- V1-2-1 Any Holiday Craft (kits allowed)
- V1-2-2 Any Holiday Craft (no kits allowed)

SECTION 3-MISCELLANEOUS

- V1-3-1 Sculpture - can be made from any medium (pottery, glass, textiles, etc.)
- V1-3-2 Handmade jewelry – NO KITS
- V1-3-3 Upcycle item (something repurposed in a new way)
- V1-3-4 Scrapbooking/Collage-Family, Vacation, Holiday

SECTION 4-PAINTINGS AND DRAWINGS

- V1-4-1 Colored Pencil/ Pencil/ Charcoal
- V1-4-2 Watercolor/Tempera
- V1-4-3 Oil/Acrylic
- V1-4-4 Pen & Ink
- V1-4-5 Pastels
- V1-4-6 Mixed Media

SECTION 5-PHOTOGRAPHY

- V1-5-1 Black and white photo
- V1-5-2 Any grouping of two(2) or more photographs framed or mounted on suitable background to be hung from our hooks.
- V1-5-3 "Family" – theme category
- V1-5-4 "Reflection" – theme category
- V1-5-5 "Fun Times" – theme category
- V1-5-6 "Landscapes" – theme category
- V1-5-7 "Nature" – theme category
- V1-5-8 "Flowers" – theme category
- V1-5-9 "Livestock"- theme category
- V1-5-10 "Birds"- theme category
- V1-5-11 "Family Pets"- theme category
- V1-5-12 "Other Animal"- theme category
- V1-5-13 Photo Taken with a Cellphone-Nature/Animal
- V1-5-14 Photo Taken with a Cellphone- Subject
- V1-5-15 Photo Taken with a Cellphone-Vacation Time
- V1-5-16 Photo Taken with a Cellphone- Selfie
- V1-5-17 "Sports"- theme category
- V1-5-18 Menard County Landscape/Event/Landmark
- V1-5-19 "Barn"- theme category



ADULT BEST OF SHOW - \$25.00 & ROSETTE

DIVISION II – YOUTH (17 YEARS & YOUNGER)

\$8.00 \$6.00 \$4.00 Ribbon

SECTION 6-YOUTH WOODCRAFT –any age

- V1-6-1 Woodcraft – any item
- V1-6-2 Wall Hanging– may be painted

SECTION 7-YOUTH CRAFT –any age

- V1-7-1 Holiday Craft
- V1-7-2 Jewelry
- V1-7-3 Upcycled Item

SECTION 8-YOUTH AGE 7 AND UNDER

- V1-8-1 Coloring Page– Crayon
- V1-8-2 Coloring– Free Draw– Crayon
- V1-8-3 Coloring Page– Marker

The Menard County Fair 56

- V1-8-4 Coloring-Free Draw- Marker
- V1-8-5 Drawing- Pencil/Colored Pencil
- VI-8-6 Painting- Watercolor
- V1-8-7 Painting- Tempera/Acrylic- no watercolor
- V1-8-8 Mixed Media
- V1-8-9 Sculpture (playdoh/modeling clay)
- V1-8-10 Photography-Outdoor
- V1-8-11 Photography-Subject (animal, person or object)

SECTION 9-YOUTH AGE 8-12

- V1-9-1 Colored Pencil
- V1-9-2 Pencil/Graphite
- V1-9-3 Crayon
- V1-9-4 Painting-Tempera/Acrylic
- V1-9-5 Painting-Water color
- V1-9-6 Painting-Pastel/Oil Pastel
- V1-9-7 Mixed Media
- V1-9-8 Photography-Outdoor
- V1-9-9 Photography-Subject (animal, person, or object)
- V1-9-10 Sculpture

SECTION 10- YOUTH AGE 13-17

- V1-10-1 Colored Pencil/ Pencil/Graphite/Charcoal
- V1-10-2 Pen/Ink
- V1-10-3 Painting-Tempera/Acrylic
- V1-10-4 Painting-Water color
- V1-10-5 Painting-Pastel/ Oil Pastel
- V1-10-6 Mixed Media
- V1-10-7 Photography-Outdoor
- V1-10-8 Photography-Subject (animal, person, or object)
- V1-10-9 Sculpture

Department Z – Rodeo

SUPERINTENDENT: Megan Gibson
Stock Contractor/Event Producer: Wooten Rodeo Co.
THURSDAY, JULY 18, 2024 at 7:00 PM
IPRA/MRCA

All questions should be directed to Wooten Rodeo Co.

1. Entries open Wed. July 10 at 8am and close Sun. July 14 at 5pm.
2. Entries may be completed at app.nextgenrodeo.com
3. Permits, locals, and youth cards accepted.
4. Trades done in app / Trade Deadline: Tues. July 16 at 12pm.
5. Outdoor arena.
6. Slack will run after rodeo

Z-1-1	Bareback Riding	\$500 added money
Z-1-2	Barrell Racing	\$500 added money
Z-1-3	Tie-Down Calf Roping	\$500 added money
Z-1-4	Steer Wrestling	\$500 added money
Z-1-5	Team Roping	\$1000 added money
Z-1-6	Breakaway Roping	\$500 added money
Z-1-7	Bull Riding	\$500 added money
Z-1-8	Saddle Bronc Riding	\$500 added money
Z-1-9	Over 40 TD Calf Roping	\$300 added money

NextGenRodeo Wed-Fri 9-4pm CST: 903-287-7852

Enjoy the Menard County Fair!

Farm Credit has the products and services to "fit" your operation.

farmcreditil.com



Sherman: 217.788.1200
sherman@farmcreditil.com



605 Old Salem Road
Petersburg, IL

217-632-3007

gillmoreallenins.com

Auto • Home • Life • Health • Farm • Business

Menard County 4-H Show

Menard County 4-H Show Information

Menard County 4-H general non-livestock projects will be judged during joint shows with Sangamon County 4-H exhibits. Exhibit requirements and other 4-H Show information (schedules, premium info, rules & regulations, etc.) can be viewed in the Menard County 4-H Show Book at extension.illinois.edu/lms/4-h-projects-and-shows or at the Extension Office in Petersburg (open Mondays & Wednesdays 8:00-Noon & 1-4:30 PM)

4-H ENTRY PROCEDURE - All entries for 4-H general, Cloverbud, and livestock projects will be done on-line by the 4-H family following directions they received by email from the Extension staff.

DEADLINES to register are: **General projects** and for **4-H livestock shows - June 1**. If you need assistance, or access to a computer to make your entries, please contact the Extension Office a minimum of 1 week prior to the deadline for the type of entries in which you need assistance. Members will be required to be present for conference judging during the 4-H Show.

Menard County 4-H members exhibiting live animals in the areas of Beef, Sheep, Swine, Goats, Poultry, and Rabbits along with Cloverbud general projects will be exhibiting during shows held in conjunction with the Menard County Fair, per the schedule below:

Menard County 4-H entries must be made **by JUNE 1**
on-line at menard4-hfair.fairentry.com

LIVESTOCK & CLOVERBUD 4-H SHOW EVENTS DURING MENARD COUNTY FAIR Menard County Fairgrounds, Petersburg

Sunday, July 14

2:00 PM Cloverbuds Project Show

Tuesday, July 16

8:00 AM Goats must be in place
8:30 AM Goat Wethers weighed (not Pygmy)
9:30 AM 4-H Goat Judging
4:00 PM Sheep must be on the grounds
5:00-6:00 PM Market Lambs weighed

Wednesday, July 17

8:00 AM 4-H Sheep Judging

Thursday, July 18

7:30-9:30 AM Swine weighed
7:30 AM Market Poultry & Rabbit weighed
8:00 AM 4-H Poultry Judging, Rabbit Judging

Friday, July 19

7:30 AM 4-H Swine Judging
2:00-4:00 PM Beef weighed

Saturday, July 20

8:00 AM 4-H Beef Judging,
followed by Jr. & Open Beef Judging

Sunday, July 21

Noon Buyer Recognition Meal, followed by
Youth Livestock Sale - sponsored by Menard County Farm Bureau
Noon-2:00 PM Cloverbud Project Pick Up

2024 Menard County 4-H Award Sponsors

BEEF

Grand Champion Breeding Female - Over All Breeds

**Elliott Cattle Company
Farm Credit Illinois**

Grand Champion Steer - Over All Breeds

**Prairieland FS, Inc.
Schneider Crane Service**

Best Rate of Gain

Cheryl Rebbe

Beef Showmanship

Encompass Grain & Rail COOP

GOATS

Champion Dairy Goat

Myers-Rice Auction & Realty

Champion Pygmy Goat

Donald & Linda Hallmark Champion

Meat Goat

The Pile Family

Champion Market Doe

The Schirding Families

Champion Wether

Farm Credit Illinois

Goat Showmanship

Matt Broch, Wells Fargo Advisors

POULTRY

Champion Pair of Poultry - Over All Breeds

Schneider Crane Service Inc.

Poultry Showmanship

A Friend of 4-H

Grand Champion Market Poultry Pen

Charles K Smith, Attorney

RABBITS

Champion Buck - Over All Breeds

Wankel Farms/Channel Seed

Champion Doe - Over All Breeds

Wankel Farms/Channel Seed

Champion Pair of Rabbits - Over All Breeds

In Memory of Barb Berkshire

Grand Champion Market Rabbit Pen

The Doug Gellerman Family

Rabbit Showmanship

Brenda's Critter Care

SHEEP

Grand Champion Market Lamb - Over All Breeds

Donald & Linda Hallmark

Grand Champion Ewe - Over All Breeds

Alliance Community Bank of Petersburg

Grand Champion Ram - Over All Breeds

Schneider Crane Service Inc.

Junior Sheep Showmanship

In Memory of Earl and Marjorie Taft

Senior Sheep Showmanship

In Honor of Lewis Agrall

SWINE

Grand Champion Barrow - Over All Breeds

Myers-Rice Auction & Realty

Reserve Grand Champion Barrow - Over All Breeds

Watkins Seed Sales

Grand Champion Gilt - Over All Breeds

Matt Broch, Wells Fargo Advisors

Reserve Grand Champion Gilt - Over All Breeds

Watkins Seed Sales

Grand Champion Market Gilt

Wankel Farms/Channel Seed

Reserve Grand Champion Market Gilt

Ag Tech Services

Junior Swine Showmanship

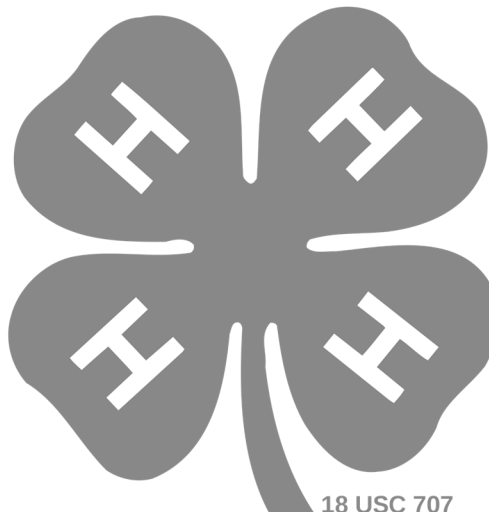
Nikles of Petersburg, Inc.

Senior Swine Showmanship

The Brian Bell Family

We would like to thank the many individuals and businesses who support the Menard County 4-H.

4-H is open to youth ages 8-18 (age as of beginning of 4-H year, September 1). If you are interested in more information about the 4-H program, contact Stacie Skelton the Sangamon-Menard Extension Unit at 217-632-7491 or sskelton@illinois.edu



18 USC 707

2024 Menard County Livestock Sale Rules & Regulations

Only youth enrolled in the Menard 4-H program that exhibit livestock during the Menard County 4-H Show will be eligible to participate in the sale.

A 4-H member must attend a minimum of **three** local 4-H club meetings/activities to be eligible to sell an animal in the Menard County Livestock Sale. Club meeting attendance will be verified by club minutes taken by the secretary and member sign-in sheets from each club meeting held. College students unable to attend their club meetings due to enrollment at an institution away from home must notify their club leader of their status AND must submit a written request for an exemption to this rule to the Extension Office prior to the 4-H show to be approved by the Livestock Sale Committee.

A 4-H member must participate in a 4-H promotional activity or community service project during the current 4-H year. Projects must be hands-on/action oriented, such as doing physical labor to improve the community, working a booth to promote 4-H at a community event, etc., **and must be approved by 4-H or Farm Bureau staff to count as fulfillment of this requirement.** Following completion of the requirement, verification of the member's participation will need to be provided to Farm Bureau by the 4-H Club Leader or 4-H staff.

A member must be present at the 4-H Show to care for and exhibit his/her livestock to be eligible to participate in the sale. Advanced written permission from the Livestock Sale Committee must be obtained to retain sale rights if the member will be unable to exhibit.

A member is expected to dress appropriately when in the 4-H Show and Sale rings. The member should strive to represent 4-H in a positive and respectful manner. Closed toed shoes should be worn for safety reasons.

Ten percent (10%) of the sale premium (sale premium = sale price - market value of animal) will be withheld from the check of each member who's animal brings at least ten percent above current market price. Expenses of the livestock sale will be deducted from the 10% of sale premiums withheld, and the remainder will be donated to Menard County 4-H to fund items such as: college scholarships; partial fee assistance to local, state and national 4-H events; and expansion of 4-H program offerings.

All sellers should observe proper withdrawal periods on any antibiotics used in treating or feeds of sale animals. Seller will be responsible for any loss incurred.

4-H members may consign a maximum of ONE animal from the following list: one barrow, one market gilt, one steer, one sheep wether, one market ewe, one dairy or boer goat wether, one market pen of poultry, or one market pen of rabbits. Animals sold must be those exhibited in 4-H Show classes. The only exception will be if a member has multiple Grand Champions (Grand Champion Steer Overall, Grand Champion Barrow or Gilt Overall, Champion Market Lamb, Champion Dairy or Boer Goat Wether, Champion Pen of Poultry, and/or Champion Rabbit Meat Pen).

All animals will be reserved/retained by the members. Livestock Sale participants are responsible for taking their own animals home following the sale (shipping of livestock to market will not be provided).

Buyers will pay the amount of the bid less market price stated sale day. Buyers will be billed and asked to pay within 30 days. *Each 4-H'er will be paid only after all of the buyer's money has been collected.

The seller will be responsible for showing their appreciation to their buyers. Livestock buyer plaques and discs will not be provided.

It is the seller's responsibility to express their intent to sell by filling out the entry form in the fair book, and return it to the **Menard County Farm Bureau by Noon on July 3, 2024.** Sale entries can be hand delivered or mailed to the Menard County Farm Bureau office at 101 E. Jefferson Street, Petersburg. If the seller is showing more than one species they are able to change their sale entry only if they have a Supreme/Grand/Reserve Champion in another species. It is the seller's responsibility to let the Menard County Farm Bureau know of their change 24 hours or more prior to the start of the auction by calling 217-632-2217 (answering machine available), or email-

ing menardfb@casscomm.com. **Members who fail to make entries during the designated time will not be allowed to sell.**

Supreme, Grand Champion and Reserve Grand Champion animals in each livestock division will sell before other animals in the same livestock division. The Livestock Sale Committee will determine the remaining sale order.

Barrows, market gilts, steers, market ewes, sheep and goat wethers will be weighed. No wet sheep or beef allowed. Limit one halter when needed.

There will be no minimum/maximum weight requirements. However, 4-H members who exhibit in market classes are expected to have their livestock in market condition when exhibiting.

Animals that enter the sale, which do not bring current market value through the auction, may be considered as eligible for NO SALE.

Poultry will sell first followed by rabbits, goats, sheep, swine and beef.

Barrows and market gilts will sell by the pound, steers will sell by the pound, market lambs will sell by the pound, goat wethers will sell by the head, market pen of poultry will sell by the pen, and market pen of rabbits will sell by the pen.

Out of respect for the buyers, no livestock will be allowed to be loaded or leave until the livestock sale is completed. Exhibitors that leave early will **forfeit their premium from the sale.**

All buyer checks will be made payable to the Menard County Farm Bureau. All receipts and expenses will be handled through the Menard County Farm Bureau Office. Location of the sale clerk will be announced during the sale.

The sale will be under the auspices of the Menard County Farm Bureau and the Menard County Livestock Sale Committee.



2024 Menard County Livestock Sale Entry Form

The sale will be held **Sunday, July 21, 2024 at 1:00pm**

Exhibitor Name _____

Parent Name _____

Address _____

Phone Number _____

4-H Club Name _____

Species Selling (circle one):	Rabbit Pen	Poultry Pen	Goat	Market Ewe
	Sheep Wether	Barrow	Market Gilt	Steer

Entry forms are due to the Farm Bureau Office by Noon on Monday, July 1, 2024
They can be dropped off in person, or mailed to 101 E. Jefferson, Petersburg, IL 62675
If mailed, it is the member's responsibility to verify that it is received.

The Menard County Livestock Sale is sponsored by the Menard County Farm Bureau. Please direct questions to the office at 217-632-2217.

Please see the sale rules for reference.

For office use only:
 Tag # _____
 Weight _____

The Buyer appreciation luncheon will be held at noon on July 21st. The Sale will follow the luncheon starting at 1pm. 4-H members selling on the sale are asked to assist with the luncheon. Lunch for seller's and their families will also be available for \$5 per person. The meal will most likely consist of a BBQ sandwich, chips, cookie, and drink.

For planning purposes, please indicate how many members from your family would be interested in purchasing a meal the day of the sale: _____

Parent/Guardian Signature

Date

For Health Requirement Information:

**Illinois Department of Agriculture Bureau of Animal Health and Welfare State Fairgrounds P.O. Box 19281 Springfield, IL 62794-9281
Phone (217) 782-4944
2024 Exhibition Livestock Health Requirements
County Fairs**

GENERAL REQUIREMENTS

These Exhibition Health Requirements apply to all livestock present at the fair including those animals that are not entered in competitive events.

1. Exhibitors are required to familiarize themselves with all rules applicable to their exhibits. All out-of-state animals shall require an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>. All animals, except as noted, shall be accompanied by a Certificate of Veterinary Inspection (CVI) which shows that the animal meets all health requirements for the State of Illinois. CVI's shall be made available to Bureau of Animal Health Personnel on request. If an official electronic CVI is utilized, the exhibitor should be able to log on and show Bureau of Animal Health Personnel the completed CVI.

2. CVI means a legible record made on an official form from the state of origin which has been issued, signed and dated by an accredited veterinarian and which shows the name and address of the animal's owner or exhibitor and the results of all required tests or vaccinations. A CVI shall list only one animal identification per line; shall be presented on the form on which it was initially issued; and shall not be corrected, changed or altered in any manner.

3. All animals shall be officially identified. The animal(s) official identification shall be recorded on the CVI.

4. If animals are from tuberculosis accredited, brucellosis certified, pseudorabies qualified, or brucellosis validated herds, the identifying herd number(s) along with the date of the last herd test(s) shall appear on the CVI.

5. CVI for out-of-state livestock shall be void thirty (30) days after issuance.

6. CVI for Illinois-origin livestock shall be void ninety (90) days after issuance.

7. All livestock shall be subject to examination upon entry to any Illinois fair or exhibition. Any animal showing evidence of infectious, contagious or communicable diseases shall be immediately withdrawn and held in quarantine at the owner's risk and expense until properly treated and recovered, or until the animal is released to return to the owner's premise.

Any livestock infected with scabies, mange, active lesions of ringworm, soremouth, or multiple warts which are easily visible without close examination shall not be permitted to exhibit and are subject to quarantine or removal from the fairgrounds.

Sheep and goats with caseous lymphadenitis as evidenced by draining abscesses shall not be exhibited and are subject to immediate quarantine or removal from the fairgrounds.

8. Illinois Department of Agriculture personnel or designee may collect blood, tissue, milk or urine samples from any animal being exhibited and/or raced at any Illinois fair to test for the presence of illegal drugs or banned substances. Examination techniques, such as ultrasound, may also be used at anytime while the animals are on the grounds of any Illinois fair or exhibit.

The Illinois Department of Agriculture or designee may collect urine, blood, tissue or other test samples from exhibition animals at the time of slaughter.

9. All exhibitors of animals at any Illinois fair or exhibition shall comply with the provisions of the Illinois Humane Care for Animals Act. If violations are observed, the animal(s) will be excused from exhibition and ordered removed from the grounds with all awards being forfeited.

Any practice or deviation from normal, accepted care, including physical, medical or mechanical application, shall constitute a violation of show rules and may result in the animal(s) disqualification and removal from the fairgrounds.

10. Any Illinois cattle, bison, cervidae or goats being exhibited in non-accredited free states must be isolated from the remainder of the herd/flock upon return to Illinois and retested for tuberculosis 60-120 days post-entry.

CATTLE

Identification

Individual identification of each animal shall be either a fully healed and legible tattoo, approved official ear tag, registration number (can only be used if the tattoo is recorded on the registration certificate or for breeds where pictures are acceptable), or individual brands, if brand is recorded on the registration certificate.

Illinois Cattle

Brucellosis

Illinois is a Bovine Brucellosis Class-Free State. Brucellosis testing is not required for Illinois cattle.

Tuberculosis

Illinois is an Accredited Tuberculosis-Free State. Tuberculin testing is not required for Illinois cattle.

Please note: Illinois calves under 6 months of age, and Illinois steers are not required to have a Certificate of Veterinary Inspection.

Out-of-State-Cattle

All out-of-state cattle are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Brucellosis

1. Female cattle six (6) months of age and older and bulls eighteen (18) months of age and older shall be negative to an official test for brucellosis within thirty (30) days prior to entry, unless exempt by one (1) of the following:

- A. Originate directly from a certified brucellosis-free herd.
- B. Officially vaccinated of dairy breeds under twenty (20) months of age or official vaccinated of beef breeds under twenty-four (24) months of age.
- C. Animal originated from a "Class Free" state (if entire state is so classified)
- D. Steers and spayed heifers are not required to be tested for brucellosis.

2. The negative brucellosis test shall be conducted at a state or federal laboratory within 30 days prior to exhibition.

Tuberculosis

Accredited Tuberculosis Free States

- A. No tuberculin test required. All cattle, including steers, originating from an Accredited Tuberculosis Free State, may enter Illinois for exhibition when accompanied by a CVI issued by an accredited veterinarian within 30 days.

Non-Accredited Tuberculosis Free Areas or States (Not TB Free)

- A. Cattle must originate from a herd where a complete herd test was conducted within the past year.
- B. The individual animals entering Illinois must be negative to an additional tuberculin test conducted within 30 days prior to exhibition.
- C. Cattle that enter Illinois for exhibition and remain in Illinois (animal does not return to the state of origin within 30 days) must be isolated and retested for TB 60-120 days from the last official TB test date.

SWINE

Illinois Swine Identification

Swine shall be identified by an official ear tag, tattoo or recognized breed ear notch. Ear notch identification is acceptable for all barrows, crossbred gilts and breeding swine. (Note: Ear notch identification of crossbred swine does not satisfy USDA identification requirements for interstate movement or official testing.)

Brucellosis

Brucellosis testing is not required for Illinois swine.

Pseudorabies

Pseudorabies testing is not required for Illinois swine.

Out-of-State Swine

All out-of-state swine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Identification

Individually identified by an official ear tag, tattoo or recognized breed ear notch. Ear notch identification is not acceptable for crossbred animals.

Brucellosis

- 1. Breeding swine 4 months of age and older shall be negative to an official test for brucellosis within 30 days prior to exhibition unless exempt by one (1) of the following:
 - A. Originate immediately and directly from a validated brucellosis-free herd.
 - B. Originate directly from a validated brucellosis-free state.
- 2. Swine brucellosis tests for exhibition shall be conducted at a state or federal laboratory.

Pseudorabies

- 1. Swine originating from a Pseudorabies Stage IV or V state are exempt from the pseudorabies testing requirement.
- 2. Swine originating from a Pseudorabies Stage III state shall be negative to an official test for pseudorabies conducted within thirty (30) days prior to entry or originate immediately and directly from a qualified pseudorabies negative herd.
- 3. Swine originating from a Pseudorabies Stage I or II state shall be negative to an official test for pseudorabies conducted within the 10 days prior to entry.
- 4. Barrows and females in market classes must meet the same requirements as breeding swine.

SHEEP

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Ear tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Market Lambs

All market lambs must be slick shorn (show ring ready) before weigh-in so that show lamb fungus can be identified.

Illinois Sheep

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Sheep

All out-of-state sheep are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Sheep originating from a flock that has previously been classified as either an infected or source flock can be exhibited in Illinois upon the completion of an approved flock plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

GOATS

Identification

Individual identification of each animal shall be by an ear tattoo or official metal or plastic tag. A microchip ID is acceptable if the owner provides the reader.

Tattoos may be used when a registration certificate, listing the tattoo number, accompanies the animal.

When using ear tags, the tag must indicate the premises ID and state of origin. The tag number must be assigned by a state or APHIS representative and recorded in the Scrapie Record Database.

Ears should be used for tattooing when possible. If there is no space in the ear, the flank or tail fold may be used.

Illinois Goats

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

Out-of-State Goats

All out-of-state goats are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. Goats originating from a herd that has previously been classified as either an infected or source herd can be exhibited in Illinois upon the completion of an approved herd plan.
2. Tuberculosis- Goats from areas or states that are not Accredited Bovine Tuberculosis Free, must be accompanied by a CVI indicating that the goats originated from a herd where a complete negative herd test has been conducted within the past twelve (12) months and the individual animals are negative to a tuberculin test conducted within thirty (30) days prior to entry. For any animal born after 1/1/2002, the CVI must include the flock of birth and the flock of origin, if different.

HORSES, PONIES, MULES AND OTHER EQUIDAE

Illinois Equine

1. All horses and other equidae, twelve (12) months of age and older attending an advertised equine event, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. An advertised equine event means a show, rodeo, sale, auction, exhibition, trail ride, or horse fair that is posted or media promoted.
4. A CVI is not required for Illinois equine.

Out-of-State Equine

All out-of-state equine are to be accompanied by an entry permit. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

1. All horses and other equidae entering Illinois that are twelve (12) months of age or older, shall be accompanied by a negative test for equine infectious anemia (EIA) conducted within the last twelve (12) months. A copy of this test shall accompany the animal.
2. AGID (Coggins) or ELISA tests are accepted.
3. All horses and other equidae shall be accompanied by a CVI issued within thirty (30) days prior to entry.

POULTRY

1. All entries (except waterfowl, i.e. domesticated fowl that normally swim, such as ducks and geese) in a show or exhibition shall have originated from a U.S. Pullorum-Typhoid Clean or equivalent hatchery or flock OR have a negative pullorum-typhoid test within 90 days prior to exhibition. Exhibitor shall show proper information as to name and address of owner or exhibitor, name and address of the authorized testing agent, date of the testing and the number, breed, and species of those tested.

2. Prior to being used to transport poultry to a show, all crates, boxes, containers and vehicles shall be thoroughly cleaned and disinfected.
3. Any poultry vaccinations must be performed at least 4 weeks prior to delivery to the show.
4. Upon admission to a show, all entries shall be examined by the official county fair veterinarian or qualified state personnel who shall also receive and examine all certificates necessary for admission of birds to a show. Birds not in show condition will be excused from exhibition and removed from the premises. Any fowl showing signs of illness during the fair will be removed from the exhibition grounds.
5. All out-of-state turkeys must originate from flocks that are officially classified as U.S. Mycoplasma Gallisepticum Clean in accordance with the provisions of the National Poultry Improvement Plan or be negative to a test for Mycoplasma gallisepticum within 30 days prior to entry.
6. A permit is also required for out-of-state poultry. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>.

Please note: These poultry exhibition requirements do not apply to 4-H and FFA 1-day poultry shows where the entries are taken to the show and returned home the same day. However, a permit is required for out-of-state poultry.

RABBITS

There are no requirements governing the movements of rabbits within or into Illinois.

LLAMAS

There are no requirements governing the movement of llamas within Illinois. A permit and health certificate is required for out-of-state llamas. Entry permit numbers are available online at <https://entrypermit.agr.illinois.gov/Login.aspx>





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