

North Idaho State Fair 4-H

# **RULES AND DIVISIONS**

Kootenai/Shoshone 2025

# EXTENSION EDUCATOR, 4-H/YOUTH DEVELOPMENT: Tami Goetz, PhD 4-H PROGRAM COORDINATOR: Tami Goetz, PhD EXTENSION ADMINISTRATIVE ASSISTANT: Jennifer Kay

#### GENERAL RULES

- Entries can only be made in those projects for which the member was officially enrolled as a Kootenai/Shoshone County 4-H Member. Entries must be in the proper unit and entered into the fair by the deadline to be eligible for top overall awards. All entries must be made/grown during the project year.
- 2. A member may only enroll in two units of any given project during the current 4-H year; only one entry may be made in a class. Extra exhibits may be entered in Open Class.
- 3. Exhibitors, parents, and leaders are expected to conduct themselves in a responsible and sportsman-like manner at all times. Efforts are being made to ensure that the Fair is an enjoyable experience for everyone.
- 4. 4-H Members must meet all deadlines to be eligible for 4-H top awards.
- 4-H Members must be in good standing in the Kootenai / Shoshone County 4-H Program to be eligible to participate at Fair.

#### 4-H BUILDING/STILL LIFE EXHIBITS

- 6. Every 4-H Building exhibit shall have attached to it a 4 inch x 6 inch card (printed by the Extension Office) with first name and last initial of member, club name, project title, and member age division.
- All exhibits (involvement reports, record books, posters, notebooks and displays) must meet the specifications set forth in the current Kootenai/Shoshone 4-H Project Requirements and its "Glossary of Terms". This supersedes any conflicting exhibit specifications listed in project manuals or state level project requirements.
- Selected project areas will be interview judged. These projects have been identified with {Interview Judged} next to the project category listing. These projects will be delivered to the 4-H Exhibit Area for display by the Extension Office after judging is completed.

#### **4-H LIVESTOCK EXHIBITS**

- 9. Completed record books of all Fair market, breeding, dairy, family flock and pullet/layer animal projects must be submitted electronically through Z-Suite to the Extension Office by 5:00 pm on September 2, 2025.
- Completed record books of all dog projects must be submitted electronically through Z-Suite to the Extension Office by 5:00 pm on July 25<sup>th</sup>, 2025.
- 11. Completed record books of all horse projects must be submitted electronically through Z-Suite to the Extension Office by 5:00 pm on August 1<sup>st</sup>, 2025.
- 12. If a member exhibits an animal during the Fair but then fails to

complete all the project completion requirements associated with that exhibit by the established deadlines, they will be ineligible to enroll in the same project area the following year. Should that member sell a market animal project during the Fair and then fail to complete all the project completion requirements, they will not be eligible to enroll in that species area or any market animal project the following year.

- 13. If any 4-H member is unable to compete in their showmanship class at the North Idaho State Fair due to their, or their animals' illness or injury, they may schedule a "make-up" showmanship competition. This request must be made in writing and submitted as soon as possible to the appropriate Kootenai / Shoshone County 4-H staff. The Kootenai/ Shoshone 4-H staff must approve and schedule these arrangements with the participant, to be completed prior to their showmanship class at the fair.
- At the Fair, if an animal dies or is too sick to be shown in a class, the Kootenai / Shoshone 4-H staff, a veterinarian, appropriate superintendent, and YSSS member(s) need to verify the death or illness, and the member may complete the project by finishing the record book and providing an alternative showmanship event.
- 14. For any other livestock rules at the North Idaho State Fair, see "North Idaho State Fair Youth Stock Show and Sale official rules and regulations".

#### AWARDS

- 15. The Danish award system will be used. All completed exhibits will be divided into three ribbon groups according to the quality of project work exhibited at the Fair. Blue ribbons indicate excellent work. Red ribbons indicate very good work. White ribbons indicate fairly good work. Incomplete exhibits will not receive awards or be displayed. Only completed exhibits receiving a blue ribbon will be eligible for top overall awards, which will be given at the judge's discretion. Unless otherwise noted, premiums are: Blue: \$7, Red: \$5, and White: \$3 plus Kootenai/Shoshone Farm Bureau adds an additional \$2 per 4-H premium.
- 16. Cash premiums will be paid out during the Fair: Saturday, August 23, 2025 - 4 pm to 7 pm and Sunday, August 24, 2025 -11 am to 4 pm out of **Building 8**. Premiums may also be picked up from the Fair office Tuesday, August 26 through Friday, August 29, 2025 from 9:00 am to 4:00 pm. If not claimed by 4:00 pm on August 29, 2025, the premium will be considered a donation to the Fair's general fund.

#### EXHIBIT REMOVAL

17. Unauthorized removal of exhibits prior to scheduled release

times will result in forfeiture of any and all premiums, awards and/or sale proceeds, and be subject to further disciplinary action as deemed appropriate.

18. 4-H Building exhibit removal: All exhibits must be checked out with Superintendents on Monday, August 25, 2025 after 5:00 pm and before 7:00 pm. Organizational Leaders are responsible for picking up all 4-H Building exhibits for their Clubs and returning those exhibits to their members.

The Kootenai/Shoshone 4-H program strongly supports positive animal care and strongly opposes animal abuse. 4-H is also

# SECTION I - 4-H ANIMALS and LIVE EXHIBITS 4-H LIVESTOCK

All 4H Large and Small Livestock projects, including Exhibition showmanship classes (previously called "pet" showmanship) are entered through the Youth Stock Show and Sale – Department 26. Please reference the YSSS Department pages for correct divisions and classes.

## DIVISION 2700 - 4-H HORSE

Premiums are only awarded in Showmanship. These events will be held at the County 4-H Horse Show.

Class	1	Showmanship
	2	Trail

### DIVISION 2705 - 4-H DOG

These events will be held at the 4-H County Dog Show.

Class	1	Showmanship
	2	Obedience
	3	Rally
	4	Agility

# SECTION II – 4-H ANIMAL RELATED PROJECTS and STILL LIFE EXHIBITS

# DIVISION 2710 - 4-H ANIMAL RELATED PROJECTS

Exhibits for this department must be entered in the 4-H Building. If a Pet Goat, Pet Rabbit, Pocket Pet, or Pet Poultry member would like to participate in optional Showmanship competitions, they must enter for such in the North Idaho State Fair Project Entry prior to the deadline.

#### **4-H VETERINARY SCIENCE**

Class

- 1 Veterinary Science Level 1
- 2 Veterinary Science Level 2
- 3 Veterinary Science Level 3

4-H PET CAT

```
Class
```

```
4 Pet Cat Display
```

4-H PET DOG

#### Class

5 Pet Dog Display

4-H PET/PYGMY GOAT

# Class

6 Pet Goat Display

dedicated to the mission of developing youth and volunteers through "Learning by Doing" programs. 4-H animal projects teach life skills such as responsibility, information gathering, and decision-making.

The University of Idaho is an equal opportunity/affirmative action employer and educational organization. We offer our programs to persons regardless of race, color, national origin, gender, religion, age, sexual orientation, or disability.

# DEPARTMENT 27 - 4-H CLASSES

4-H PET	RABBIT	
Class		
7	Pet Rabbit Display	
4-H SMA	LL ANIMAL	
Class		
8	Pocket Pets Display	
9	Cavy Display	
4-H PET F	POULTRY	
Class		
10	Pet Poultry Display	
4-H HOR	SELESS HORSE PROJECT	
Class		
11	Horses Are Fun	
4-H Youth Producer Project		
Class		
12	Beef Youth Producer Display	



# SECTION III - 4-H FAMILY and CONSUMER

# **SCIENCES**

# **DIVISION 2715 – CLOTHING & TEXTILES**

# 4-H CLOTHING {Interview Judged}

#### Class

- 1 Beginning Clothing, Sewing for Fun
- 2 Advanced Clothing, Sew Wow

#### 4-H CROCHETING {Interview Judged}

#### Class

- Crocheting, Unit 1 3
- 4 Crocheting, Unit Crocheting, Unit 2
- 5 Crocheting, Unit 3

#### 4-H KNITTING {Interview Judged}

#### Class

- 6 Knitting, Beginner, Level A
- 7 Knitting, Beginner, Level B
- 8 Knitting, Intermediate, Level A
- 9 Knitting, Intermediate, Level B
- 10 Knitting, Advanced, Level A
- Knitting, Advanced, Level B 11

#### 4-H QUILTING {Interview Judged}

Class

12 Quilting

# DIVISION 2720 – 4-H FOODS

For economic reasons, we advise perishable food exhibit size be limited. Foods requiring refrigeration will not be accepted.

#### **4-H COOKING**

Class

- 1 Cooking 101
- 2 Cooking 201
- 3 Cooking 301
- 4 Cooking 401

#### **4-H DUTCH OVEN**

Class

- 5 Dutch Oven Cooking, Unit 1
- 6 Dutch Oven Cooking, Unit 2

#### **4-H BAKING**

#### Class

- Baking 1 7
- 8 Baking 2
- 9 Baking 3
- 10 Baking 4

#### **4-H FOOD PRESERVATION**

Class

- 11 Food Preservation, Dehydration
- 12 Food Preservation, Frozen Food
- 13 Food Preservation, Boiling Water bath Canning
- 14 Food Preservation, Pressure Canning

# **4-H DAIRY SCIENCE**

Class

15 Dairy Food Science

# **DIVISION 2725 - 4-H CULTURAL LIFE SKILLS**

4-H HANDWORK FROM OUR HERITAGE {Interview Judged}

#### Class

- 1 Embroidery or Crewel
- Specialty Embroidery 2
- 3 Needlepoint

- 4 Appliqué
- Rug Making 5
- 6 Macramé
- 7 **Tole Painting**
- Ceramics 8
- 9 Beadwork
- 10 Wheat Weaving
- 11 Origami
- 12 Dried Flower Art Alternatives

# **SECTION IV - 4-H MISCELLANEOUS**

# **DIVISION 2730 - 4-H EXPRESSIVE ARTS PROJECTS**

# 4-H ART

- Class
- 1 Sketchbook Crossroads
- Portfolio Pathways 2

# **4-H PHOTOGRAPHY**

### Class

- 3 Photography Basics, Level 1
- 4 Next Level Photography, Level 2
- 5 Mastering Photography, Level 3

# **4-H CAKE DECORATING**

- Class
- 6 Cake Decorating, Level 1
  - 7 Cake Decorating, Level 2
  - 8 Cake Decorating, Level 3

# **4-H LEATHERCRAFT**

- Class
- 9 Leathercraft, Level 1
- Leathercraft, Level 2 10
- 11 Leathercraft, Level 3

# **DIVSION 2735 - 4-H ENVIRONMENT PROJECTS**

## 4-H ENTOMOLOGY

- Class
  - 1 Entomology, Level 1
  - 2 Entomology, Level 2
  - 3 Entomology, Level 3

# 4-H BEES

- Class
- 4 Honey Bees
- Native pollinators 5

# **4-H FORESTRY**

4-H WILDLIFE

**4-H SPORT FISHING** 

Class

9

Class

13

- Class 6 Follow The Path, Level 1
- 7
- Reach For The Canopy, Level 2 8 Explore The Deep Woods, Level 3

Wildlife Science, Level 1

10 Wildlife Science, Level 2

11 Wildlife Science, Level 3

12 Take the Bait, Level 1

Reel in the Fun, Level 2

14 Cast into the Future, Level 3

# DIVISION 2740- 4-H TECHNOLOGY & ENGINEERING

# 4-H AEROSPACE

#### Class

- 1 Lift-Off, Stage 2
- 2 Reaching New Heights, Stage 3
- 3 Pilot In Command, Stage 4

#### 4-H ELECTRICITY

Class

- 4 Magic of Electricity, Level 1
- 5 Investigating Electricity, Level 2
- 6 Wired For Power, Level 3
- 7 Entering Electronics, Level 4
- 4-H ROBOTICS {Interview Judged}

#### Class

- 8 Robotics Beginner
- 9 Robotics Advanced
- 4-H SMALL ENGINES

#### Class

- 10 Crank It Up, Level 1
- 11 Warm It Up, Level 2
- 12 Tune It Up, Level 3

## 4-H WOODWORKING

#### Class

- 13 Making The Cut, Level 1
- 14 Nailing It Together, Level 2
- 15 Finishing Up, Level 3

# DIVISION 2745 - 4-H PERSONAL DEVELOPMENT

### 4-H CLUB OFFICER {Interview Judged}

#### Class

- 1 Secretary Record Book
- 2 Treasurer Record Book
- 3 Club Scrapbook submitted by Historian or Reporter (Scrapbook Supplement form must accompany exhibit)
- <u>4-H SELF-DETERMINED</u> {Interview Judged}

#### Class

- 4 Self-Determined, You Decide
- <u>4-H LEADERSHIP</u> {Interview Judged}

# Class

5 My Leadership Road Trip

<u>4-H CITIZEN & COMMUNITY INVOLVEMENT</u> {Interview Judged} Class

- 6 Exploring Citizenship, My Government
- 7 Advanced Citizenship
- 8 Power of the Press
- 9 Exploring Citizenship, National Focus
- 4-H CIVIC ENGAGEMENT AND LEADERSHIP

Class

10 Exploring the Treasures of 4-H

#### 4-H GENEALOGY {Interview Judged}

Class

11 Family Treasures

# DIVISION 2750 - 4-H PLANTS & SOILS

# PROJECTS

# 4-H GARDEN

- Class
- 1 See Them Sprout, Level A
- 2 Let's Get Growing, Level B
- 3 Take Your Pick, Level C
- 4 Growing Profits, Level D

#### 4-H GEOLOGY Class

- 5 Geology Level 1
- 6 Geology Level 2
- 7 Geology Level 2

# DIVISION 2755 - 4-H SAFETY &

# RECREATIONAL PROJECTS

4-H BICYCLE

- Class 1 Bicycling for Fun, Book 1
- 2 Wheels in Motion, Book 2
- 4-H SHOOTING SPORTS

# Class

- 3 Archery
- 4 Hunting
- 5 Muzzle Loader
- 6 Pistol
- 7 Rifle
- 8 Shotgun

## OUTDOOR ADVENTURES

Class

- 9 Outdoor Adventure Level 1
- 10 Outdoor Adventure Level 2
- 11 Outdoor Adventure Level 3

# **DIVISION 2760 – CLOVERBUDS**

A non-competitive educational program for 5-7 year old youth. Class

1 Cloverbuds

