

## EDUCATION & SCHOOL EXHIBITS Department 35

### Unit 4: Teen Talk

- 19) Exhibit on the affects media has on self-image
- 20) A physical activity plan
- 21) Exhibit on preventing sexual assault
- 22) Display on teen pregnancy
- 23) Exhibit on AIDS/STDs
- 24) Personal letter written to a legislator

### Unit 5: Piecing it Together

- 25) Importance of personal and family health history
- 26) Tanning survey and results
- 27) Violence prevention public service announcement
- 28) Exhibit on non-violent ways to resolve conflict
- 29) A personal resume

### CLASS E. Folk Arts

*For any of these exhibits, the display could be a written report, pictures, poster, mobile, etc.*

- 1) Display on a field trip taken
- 2) Display on a folk art scavenger hunt
- 3) Display showing examples of a variety of folk arts
- 4) Display on the history of a folk art
- 5) Display on a visit with a folk artist
- 6) Display on folk art in your community
- 7) Display of a folk art from your family
- 8) Family folk arts exhibit you created
- 9) Folk art photo story
- 10) Display on a folk art interview conducted
- 11) Display on a folk art exhibit you created
- 12) Display on a folk art celebration you planned
- 13) Folk arts booklet compiled

### CLASS F. Personal Finance

*\*\*For security purposes, do not use personal/family financial information. Exhibitors must use created/fictitious names and numbers for all lots in this class.\*\**

- 1) My "Needs and Wants" portrait
- 2) Make smart spending goals poster or display
- 3) How to manage a checking account display or booklet
- 4) How to comparison shop for a product
- 5) Any other item not listed above

### CLASS G. Service Learning

- 1) Poster, collage or model of problems or needs in my community
- 2) Service learning mission newsletter
- 3) A service learning project journal, photo diary or scrapbook
- 4) Any other item not listed above

### Special Awards and Sponsorships

**Miller & Sons Supermarket** - All ribbons. Award and rosette to Champion and rosette to Reserve Champion of designated classes.

### Check-In

Tuesday, 1 - 7 p.m., Exhibition Hall

### Judging

Tuesday, 7 p.m., Danish Judging, Exhibition Hall  
(Exhibitor presence not needed)

### Department Chairperson

Pam VanderSanden - (608) 206-4968

Premiums	Blue	Red	White	Pink
Class A	\$75	\$70	\$65	\$60
Class B	\$20	\$15	\$10	\$8

### CLASS A. School Booth Systems

#### Regulations

1. The exhibit shall consist of a school booth display representing the entire school or a subject taught within the school. Display may not exceed 3'x3'.
2. Each school is limited to one entry under the school booth system.
3. The subject matter for exhibits include any subject taught in the school during the school year.
4. Judging shall be based on factors such as arrangement, theme, entry, eye appeal, and creativeness.
5. Premiums on school booth displays shall be paid to the school.
6. Exhibits will be displayed during the Fair and may be collected on Sunday between 4:30 – 6:30 p.m.

#### Lots: \*\*2025 UPDATE\*\*

- 1) Grade/Elementary School
- 2) Junior High School
- 3) High School

### CLASS B. Student Group Displays

#### Regulations

1. The exhibit shall consist of a student group other than a student group representing the entire school.
2. The exhibit may not be displayed as part of a school booth exhibit.
3. Exhibits entered under student group displays shall meet all of the following requirements:
  - a. Include school name, teacher's name, name and address of student, and exhibitor number on entry form.
  - b. **Be entered under the name of the school with participating grades listed on the entry form.**
  - c. **Be comprised of schoolwork completed during the current school year.**
4. Student group displays shall be judged on originality, creativeness, quality, subject material, art media, individual and group work, attractive arrangement, and percentage of pupils participation.
5. Premiums on student group displays shall be paid directly to the club/group or to the school.
6. Displays should be no larger than 22"x28" and can be tri-fold.
7. Exhibits will be displayed during the Fair and may be collected on Sunday between 4:30 – 6:30 p.m.

#### Lots: \*\*2025 UPDATE\*\*

- 1) Kindergarten to Grade 2 ages
- 2) Grade 3 to 5 ages
- 3) Grade 6 to 8 ages
- 4) Grade 9 to 12 ages
- 5) Mixed ages (kindergarten to grade 12 ages)
- 6) Adaptive learners (all ages)

### Special Awards and Sponsorships

**Miller & Sons Supermarket** - All ribbons. Champion and Reserve Champion rosettes will be awarded for each Class.