# DEPARTMENT 37 – OPEN PAPER CRAFTS, SCRAPBOOKING & HAND LETTERING

#### 2024 KITTITAS COUNTY FAIR EXHIBITOR'S GUIDE

# OPEN PAPER CRAFTS, SCRAPBOOKING & HAND LETTERING

#### **DIRECTOR IN CHARGE**

Jarred Fudacz (509) 859-9140

#### **SUPERINTENDENT**

Amy Kaiser (360) 201-5576

#### **ENTRY AND EXHIBITS**

- Entry form deadline: Third Friday of August by 5pm
- Entries will be physically accepted at the Home Arts Building, Friday prior to opening of Fair from 10:00 am – 7:00 pm ONLY.
- All exhibits remain on display until the close of Fair and must be picked up between 6:00 pm and 8:00 pm Monday, Labor Day.
- Read General Rules & Regulations.
- http://www.kittitascountyfair.com/guide.asp

## OPEN PAPER CRAFTS, SCRAPBOOKING & HAND LETTERING RULES

#### PAPER CRAFTS

- 1. Items will be judged on creativity, use of color, neatness and techniques used.
- 2. One Entry per Class Only

#### **SCRAPBOOKING/HAND LETTERING**

- Single page entries must be enclosed in page protector/sleeve. Hint: keep page protectors for use in future entries
- Layouts will be judged on creativity, originality, craftsmanship. Pages must include photo(s) and descriptions. Overall appearance, use of color and design are critical.
- 5. Small layouts/albums include 5x7, 7x7 and similar sizes. Medium layouts, /albums include 8 ½ x11, 9x12 and similar sizes
- Any questions regarding clarifications should be directed to the superintendents prior to entering.
- 7. NO DIGITAL SCRAPBOOKING ENTRIES. Handmade only (Please see Hone Office Computer Department).

- 8. Items cannot be over 15"x15"x15"; and must be at least 2.5"x 2.5" x 2.5".
- 9. Kits can be used, but must show some originality with decorating theme.
- Items are judged on creativity, originality, craftsmanship, neatness and grammar. Overall appearance, use of color, use of bling and other decor will be taken into consideration.

DIVISION 37-A ..... ADULT PAPER CRAFTS

(19 years of age and older)

#### **PREMIUM POINTS**

**Blue** .....20 **Red** .....15

#### **CLASSES**

01 - Cards, any size

02 - Gift Bags

03- Origami

04 - Hand Lettering on paper/book

05 - Any other not listed

DIVISION 37-B ...... YOUTH PAPER CRAFTS

(18 years of age and under)

#### **PREMIUM POINTS**

Blue .....10 Red ......8

White....5

#### **CLASSES**

- 01 Cards, any size (Age 12 and under)
- 02 Gift bags (Age 12 and under)
- 03 Origami (Age 12 and under)
- 04 Any other item not listed (Age 12 and under)
- 05 Cards, any size (Age 13 through 18)
- 06 Gift bags (Age 13 through 18)
- 07 Origami (Age 13 through 18)
- 08 Any other item not listed (Age 13 through 18)
- 09 Hand Lettering on paper (Age 12 and under)
- 10 Paper Hand Lettering (Age 13 through 18)

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#### DIVISION 37-C .....ADULT SCRAPBOOKING

19 years of age or older. In Class 01 through 06, the page(s) must be all original work, not ideas copied from store display samples, magazines, kits or other designer's work

#### **PREMIUM POINTS**

**Blue** ..... 20 **Red** ..... 15

#### **CLASSES**

01 - Small double layout

02 - Medium double layout

03 - Small single layout

04 - Medium single layout

#### **COMPLETED ALBUMS**

05 - Small completed album

06 - Medium completed album

#### DIVISION 37-D ......YOUTH SCRAPBOOKING

18 years of age and under

#### **PREMIUM POINTS**

Blue ..... 10 Red ..... 8 White ... 5

#### **CLASSES**

01 - Single page layout (Age 12 and under)

02 - Double page layout (Age 12 and under)

03 - Single page layout (Age 13 through 18)

04 - Double page layout (Age 13 through 18)

#### **PREMIUM POINTS**

Blue ..... 20 Red ..... 16 White ... 10

#### **COMPLETED ALBUMS**

05 - Completed album - all original (Age 12 and under)

06 - Completed album - all original (Age 13 through 18)

#### DIVISION 37-E ......3-D Crafts

**Using Scrapping Supplies** 

#### **PREMIUM POINTS**

**Blue** ..... 30 **Red** ..... 20

White ... 10

#### CLASS 01

19 years of age and older

#### Class 02

18 years of age and younger

## DIVISION 37-F ...... OPEN DEPARTMENT 37 EDUCATIONAL DISPLAY

- Create a display on a topic of educational value related to the Department.
- History, How-to, Compare and Contrast, New Developments, etc. are all appropriate prompts for an educational display.
- Display may include sound, motion, 3-D, etc.
- Use large lettering to convey the main message. All wording should be readable from 6 feet away.
- All content must be original and copyright free.

#### Class 01 - Large Open Educational Display

Large Display: Maximum 20 square feet combined horizontal and vertical space (e.g. tri-fold display board on top of your own card table) down to 6 square feet (combined horizontal and vertical)

#### **PREMIUM POINTS**

Blue .....60 Red .....40 White ....20

#### Class 02 – Small Open Educational Display

Small Display: size allowed up to  $24'' \times 36''$  maximum (combined horizontal and vertical), down to  $11'' \times 17''$  minimum.

#### **PREMIUM POINTS**

Blue ......45 Red ......30 White ....15

#### **SPECIAL AWARDS**

Special awards will be given to outstanding entries throughout the Adult and Youth Paper Crafts, Scrapbooking & Hand Lettering Department.

#### **BEST OF SHOW ROSETTES**

PAPER CRAFTS - Adult
PAPER CRAFTS - Youth Under 12
PAPER CRAFTS - Youth 13 and up
SCRAPBOOK - Adult
SCRAPBOOK - Youth Under 12
SCRAPBOOK - Youth 13 and Up

#### SUPERINTENDENT'S CHOICE

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