



**42nd District Agriculture Association
Glenn County Fairgrounds
221 E. Yolo Street, Orland, CA 95963**

530.865.1168 | www.glenncountyfair.org | glenncountyfair@gmail.com



Junior Livestock Advisory Committee

October 9, 2024, 6:30 PM Cafeteria Building, Glenn County Fairgrounds

Committee Members

Staci Alves	Geoff Bittle, Chair
Brendan Close	Christine Kampmann
Mark Kampmann	Janice Lohse
Candice Pierce, Board Member	

Board of Directors

Candice Pierce, President	Shannon Douglass, Director
Ray Mudd, Vice President	Jacob Chavez, Director
Geoff Bittle, Director	

JUNIOR LIVESTOCK COMMITTEE PURPOSE

The Junior Livestock Committee is a committee that serves to make recommendations and/or provide key information and materials to the board of directors specific to the Glenn County Fair Junior Livestock Show and Auction. The committee does not have any formal authority to govern the organization, that is the committee cannot issue directives which must be followed. The committee serves an important public relations role as well as providing program staff with perspective on programmatic issues. At no time does any member of the committee have access to/or control of any financial accounts or funds. Recommendations made by members are then taken to vote at regular monthly board meetings.

- I. CALL TO ORDER:**
- II. ROLL CALL:** Members present, Members excused.
- III. INTRODUCTION OF GUESTS:**
- IV. TREASURER REPORT:**
 - 1. BANK STATEMENT**
- V. PUBLIC COMMENT: Limited to 3 minutes per person**

Comments to the Board on issues and items not listed on the agenda. Please note that pursuant to California State Law, the Board is prohibited from discussing or taking action on any item not listed on the agenda. Presentations will be limited to 3 minutes. Public comment on any agenda item listed must be made at the time the item is being discussed and limited to 3 minutes.
- VI. OLD BUSINESS**
- v. NEW BUSINESS**
 - 1. LOAD OUT TIME CHANGE FOR ANIMALS TO PROCESSORS**
 - 2. CARD SYSTEM FOR SHOWMANSHIP**
 - 3. ANIMAL LOAD IN CONCERNS AND DEVELOPING A SOLUTION**
 - 4. BRED AND FED GUIDELINES CLARIFICATION**
 - 5. AUCTION LUNCH**
 - 6. OPEN DISCUSSION FOR EDITS IN EXHIBITOR HANDBOOK.**
 - 7. SPONSORSHIP OF PHOTOGRAPHY AND LUNCH**

VI. MATTERS OF INFORMATION

1. Next Scheduled Committee Meeting:
2. Items to be included on the next meeting's agenda.
 - a.
 - b.
 - c.

3. ADJOURNMENT