# AGRISCIENCE AGRICULTURAL MECHANICS EXHIBITS

TBD, Superintendent Judge: Coby Johnson

# **Total Premiums Offered - \$2,775.00**

#### **SPECIAL RULES**

Entry deadline: Saturday, September 21<sup>st</sup>, 11:00 a.m. Judging will begin at 11am on Saturday, September 21<sup>st</sup>

- 1. All entries and awards in this department shall be subject to the General Rules and Regulations as published in the front of this catalog.
- 2. Projects will be entered and accepted in the Trade Mart Building on Friday, September 20<sup>th</sup> from 3:00 p.m. to 5:00 p.m. and on Saturday, September 21<sup>st</sup>, from 9:00 a.m. to 11:00 a.m. Entry fee is: \$10.00 per exhibit. Late entries after 11:00 a.m. will not be accepted. All exhibits must remain in place until 10:00 p.m. on Saturday, September 28<sup>th</sup>, and should be removed between noon and 2pm on Sunday, September 29<sup>th</sup>.
- **3.** Articles entered for exhibition must be the work of students enrolled (at the time of construction) in agriscience classes in high schools that are approved by TEA.
- **4.** Projects determined to be "Arts and Crafts" are not eligible in this department and must be entered in other appropriate departments of the fair.
- **5.** The exhibits must have been constructed during the 2023-2024 school term or the beginning of the 2024-2025 term.
- **6.** Each school can be limited to three exhibits in each Division. Limitations will be at the discretion of the Superintendent.
- 7. Exhibitors will be assigned space inside the Trade Mart Building.
- 8. It will be the responsibility of the FFA Chapter to place signs on each of their exhibits showing: (1) Students(s) name; (2) FFA Chapter; and (3) Name of item. Signs for the inside exhibits should be on the approved FFA exhibit card. All signs will be covered during judging.
- **9.** The Panhandle South Plains Fair Association will not be responsible for fire, theft, vandalism, or any destruction of property.
- **10.** Absolutely no propane is allowed in the building.

**LIVESTOCK & FARM** 

11. The Panhandle South Plains Fair Association reserves the right to refuse any exhibit.

#### **PREMIUM SCALE**

The following will be considered in judging the exhibits: (1) quality of workmanship; (2) accuracy; (3) skills displayed; (4) practicability; (5) design and (6) finish

Prize money will be awarded in the following divisions:

EQUIPMENT		PROJECTS	
<b>LARGE</b>	<b>SMALL</b>	<u>LARGE</u>	<b>SMALL</b>
1 <sup>st</sup> - \$100	1 <sup>st</sup> - \$75	1 <sup>st</sup> - \$75	$1^{st} - $60$
2 <sup>nd</sup> – \$75	$2^{nd} - $60$	2 <sup>nd</sup> – \$60	2 <sup>nd</sup> – \$50
3 <sup>rd</sup> – \$60	3 <sup>rd</sup> – \$50	3 <sup>rd</sup> – \$50	3 <sup>rd</sup> – \$40
4 <sup>th</sup> – \$50	4 <sup>th</sup> – \$40	4 <sup>th</sup> – \$40	4 <sup>th</sup> – \$30

**GENERAL SHOP** 

RECREATIONAL AND HOME CONVENIENCE		FINISHED WOOD PROJECTS	
1 <sup>st</sup> – \$75	1 <sup>st</sup> - \$60	1 <sup>st</sup> - \$75	1 <sup>st</sup> - \$50
2 <sup>nd</sup> – \$60	2 <sup>nd</sup> - \$50	2 <sup>nd</sup> – \$60	2 <sup>nd</sup> - \$40
3 <sup>rd</sup> – \$50	3 <sup>rd</sup> – \$40	3 <sup>rd</sup> – \$50	3 <sup>rd</sup> – \$30
4 <sup>th</sup> - \$40	4 <sup>th</sup> – \$30	4 <sup>th</sup> – \$40	4 <sup>th</sup> – \$20

#### **TRAILERS**

<b>LARGE</b>	<b>SMALL</b>
1 <sup>st</sup> - \$100	1 <sup>st</sup> – \$75
2 <sup>nd</sup> – \$75	$2^{nd} - $60$
$3^{rd} - $60$	$3^{rd} - $50$
4 <sup>th</sup> – \$50	4 <sup>th</sup> - \$40

Rosettes will be awarded thru 4<sup>th</sup> place and SPF Plaques will be presented as listed below.

#### **Best Over-All Large Metal Project**

\$50.00 premium check award to Exhibitor
Plaque to Chapter

## **Best Over-All Small Metal Project**

\$40.00 premium check award to Exhibitor
Plaque to Chapter

## **Best Over-All Finished Wood Project**

\$40.00 premium check award to Exhibitor
Plaque to Chapter

Ten additional \$20.00 premiums, ten additional \$15.00 premiums, and ten additional \$10.00 premiums will be awarded among the five divisions according to individual merit of the projects.

The five divisions will be divided into large and small categories by the superintendents before judging begins.

Any class, either small or large, with 3 or fewer projects may be combined with an appropriate class as determined by the superintendents.