



# 2025 San Angelo Stock Show & Rodeo

## AGROBOTICS Contest Entry Form

Club or Chapter or School Name

CEA or AST or Coach Name

CEA/AST/Coach E-mail Address

Club/Chapter/School Mailing Address

City

Zip Code

Phone Number

**\*NOTE\* ONLY THE FIRST 75 PAID ENTRIES RECEIVED WILL BE ACCEPTED**

<b>Team Name:</b>
Please circle one: *4-H & FFA teams may enter 3rd graders*
Junior/Intermediate: Grades 3-8      Senior: Grades 9-12
Number of individuals on team: (min. 3, max. 4)
Please circle one:
4-H Club                      FFA Chapter                      School Team

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Passes will be handed out at check-in during the Robotics Show. Please report your student's names at that time.

**NUMBER OF PROJECTS**      X \$50

**PROCESSING FEE— FOR**      X \$10  
*CLUB USE ONLY— 1 TIME PER CLUB*

**TOTAL:**

**I certify that the entry is eligible and agree to abide by the rules of the current San Angelo Stock Show Premium Book.**

**CEA/AST/COACH SIGNATURE**

**DATE**