

## 2025 San Angelo Stock Show & Rodeo

## **AGROBOTICS** Contest Entry Form

Club or Chapter or School Name	
CEA or AST or Coach Name	CEA/AST/Coach E-mail Address
Club/Chapter/School Mailing Address	City Zip Code Phone Number
*NOTE* ONLY THE FIRST 75 P/	AID ENTRIES RECEIVED WILL BE ACCEPTED
Team Name:	Team Name:
Please circle one: *4-H & FFA teams may enter 3rd graders *	Please circle one: *4-H & FFA teams may enter 3rd graders*
Junior/Intermediate: Grades 3-8 Senior: Grades 9-12	Junior/Intermediate: Grades 3-8 Senior: Grades 9-12
Number of individuals on team: (min. 3, max. 4)	Number of individuals on team: (min. 3, max. 4)
Please circle one:	Please circle one:
4-H Club FFA Chapter School T	Team 4-H Club FFA Chapter School Team
	<del></del>
Team Name:	Team Name:
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Number of individuals on team: (min. 3, max. 4)	Number of individuals on team: (min. 3, max. 4)
Please circle one:	Please circle one:
4-H Club FFA Chapter School To	Team 4-H Club FFA Chapter School Team
Passes will be handed out at check-in during the Robotics Show.	NUMBER OF PROJECTS X \$50
Please report your student's names at that time. The undersigne exhibitor shall indemnify and hold the San Angelo Stock Show & Rodeo Association, Inc. and its officers, directors, managers and	PROCESSING FEE— FOR X \$10  CLUB USE ONLY—1 TIME PER CLUB
employees harmless from all damage and injury caused to any person or property by their entry and from any claims or legal	TOTAL:
proceedings incident to such claims.  I certify that the entry is eligible and agree to abi	ide by the rules of the current San Angelo Stock Show Premium Book.
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**DATE** 

**CEA/AST/COACH SIGNATURE**