

## **Beef Female Show**

### *Chairperson(s)/Contact Information:*

- Chairperson | RyAnne Rousch, (407)-709-4212
- Co---Chairperson | Karrie Haskett, (407) 709-8907

**Beef heifers are female cattle that have not had a calf yet, currently bred, or has had 1st time calf.**

#### ***REGISTRATION:***

- Exhibitors must register and show proof of age for each beef heifer(s). Heifers must be registered online by the stated deadline listed in the **Osceola County Fair** calendar.

#### ***ELIGIBILITY:***

Only active Osceola County 4-H or FFA members are invited to participate; and must be residents of Osceola County and currently enrolled in school.

- a. Anyone having graduated from high school, or currently dropped out of school, shall be ineligible to enter, show in the 4-H or FFA Programs and meet all their requirements.
- b. The child must be an Osceola County resident OR lives/resides on land in a bordering county, which the property continues, into Osceola County, may participate in the market animal programs provided they abide by all other rules and regulations.

*Minimum Exhibitor Age is 8 years old*

*(Ages are prior to September 1<sup>st</sup> of current 4-H/FFA Year)*

#### ***ELIGIBILITY OF ANIMAL:***

- **Beef heifers should be recognized beef breeds**
- Staginess and lightly muscled, thinly fleshed heifers or obviously unsatisfactory weight for AGE WILL BE **UNACCEPTABLE**.
- Exhibitors may show a heifer **for 2 consecutive years or up to 36 months on final weigh-in day.**
- There will be no maximum number of heifers that may be shown by an exhibitor. • **Heifers up to 36 months will show in a heavier weight Heifer class if crossbred. Purebred heifers will show by age through 36 months.** Calves at side must be less than 205 days of age at show time.
- **Heifers older than 36 months will not be eligible to show.**
- Purebred heifers will be shown by the age of the heifer. Heifers must have proof of age by initial registration. There must be three heifers of the same breed to make

a breed class. If there is not three of one breed, then they will show in the AOB (all other breeds) class.

- Crossbred heifers will be shown by weight, at final weigh in.
- Classes will be created at the discretion of the beef heifer committee.

**ADDITIONAL PREMIUMS:**

- Grand Champion Purebred Heifer --- \$100.00
- Reserve Champion Heifer --- \$75.00
- Grand Champion Commercial Heifer --- \$100.00
- Reserve Champion Commercial Heifer --- \$75.00
- Premier Beef Heifer Award: **A belt buckle** and monetary award will be given to the top Junior, Intermediate and Senior exhibitor based on money raised.
- Premier applications will be due at the end of the **last Heifer Show or contest.**
- The optional record book will be due **at the mandatory Heifer meeting** in February

**SHOW CLASSES:**

**Section 1 – Purebred Heifer Class**

- 1560. Brahman Heifer
- 1561. Angus Heifer
- 1562. Charolais Heifer
- 1563. Limousin Heifer
- 1564. Brangus Heifer
- 1565. AOB Heifer
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**Section 2 – Commercial/Crossbred Heifer**

- 1550. Brahman Influence Heifer
- 1555. Non- Brahman Influenced Heifer

**Section 3**

**Calves at side (All breeds together)**

**To be in the Brahman Influence Heifer class need at least ¼ Brahman. Any less than that needs to be in Non-Brahman Influence**

**SHOWMANSHIP/GROOMING:**

There will be an optional Showmanship Contest and a Beef Fitting & Grooming Cont

for any exhibitor who would like to participate. Exhibitors must sign up for the Showmanship and grooming contests through the on-line registration process.

See the Osceola County Fair Event Calendar for dates and times.

**SHOWMANSHIP:**

**Section 3** Class

**1600. PeeWee Showman**

1601. Junior Showman

1602. Intermediate Showman

1603. Senior Showman

**Beef Fitting & Grooming competition.**

- Start with a dry clean animal. You are given 30 minutes to properly groom your beef animal.
- You will work as a team; teams will consist of exhibitor’s skill levels.
  - Each team will consist of a beginner, intermediate and advanced fitter.
  - The steer and heifer committee will make up the teams.
- Exhibitors can be either steer or heifer exhibitors.
- Competition will be held in the show ring.
- 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup>Place Teams will receive a monetary award.

**BEEF GROOMING:**

**Section 4**

Class 1701. Beginner Groomer

1702. Intermediate Groomer

1703. Advanced Groomer

**PREMIERE EXHIBITOR CRITERIA:**

- The KVLS Beef Heifer Committee will be awarding three premiere beef heifer exhibitors in each age division. Each First-place premiere exhibitor will receive a belt buckle and cash award, based on sponsors of beef heifers each year.

The age divisions are as follows:

- Junior | 8---10
- Intermediate| 11---13
- Senior | 14 and above

**To compete in this competition exhibitor can earn points for participation in the following areas:**

- *Attend at least one intermediate weigh in, see Calendar for dates*
  - 5 points for weighing in your heifer
- *Attend Showmanship Clinic sponsored by Heifer Committee in January:*
  - 5 points given for each hour of attendance.
  - 10 points for bringing your heifer to the clinic.
- *Participation at other open beef shows: 3 Show Max*
  - 5 points for attendance only at show
  - 5 points for showing heifer at show in competition.
- *Beef tabletop display at the fair:*
  - 15 points for displaying a blue-ribbon beef tabletop.
  - 10 points for displaying a red ribbon tabletop.
  - 5 points for displaying a white ribbon tabletop .
- *KVLS Beef Heifer Showmanship Contest:*
  - 10 points for participation
- *KVLS Beef Heifer Grooming Contest:*
  - 10 points for participation
- *Demonstration(s):*
  - 10 points for each demonstration about the beef heifer project
  - 15 points for bringing your heifer to demonstration.
  - **A maximum of five (5) demonstrations points can be earned toward premiere exhibitor. For example, if you did 5 demonstrations with your heifer you can only earn 75 points toward premiere exhibitor.**
- *Record Book:*

Record Book based on 100 points; exact points earned; Record Book will be added to exhibitor's total points.

*Skill-a-thon:*

Skill-a-thon points will be based on 100 points, exact points earned on the Skill-a-thon will be added to exhibitor's total points.

*Community Service:*

- 5 points for doing community service as it relates to the beef heifer project.  
Example: volunteering at the Kowtown Classic Show.

*Extra Placement Points:*

**10 points** for first place exhibitor(s) in the Grooming Contest, Showmanship Contest, Skill-a-thon and Record Book.

*List of Activities – Summary of Points* Summary due during the fair in order to be eligible for the Premiere Exhibitor Award.

**KVLS Beef Heifer  
Premiere Exhibitor Summary of Points**

Name:

Club:

Age:

**\*This form must be completed in order to be eligible for the KVLS Premiere Beef Heifer Exhibitor Award. All points will be verified by a committee representative.**

Activity Description	Points Received
Weigh-in – Once (5 Points)	
Showmanship Clinic (5 points attendance or 10 heifer is present)	
Participation at other open shows (list on next pages) (3 shows max)	
Beef tabletop display at the fair (15 Blue Ribbon, 10 Red Ribbon, 5 White Ribbon)	
KVLS Showmanship Contest (10 points)	
KVLS Grooming Contest (10 points)	
<u>Demonstrations related to the beef heifer project (5 Max</u> <u>Demonstrations)</u> Record book score <u>Skill-a-thon score</u> Community Service (5 points each)	
<b>KVLS</b> First Place Points (list on next pages)	
<b>Total Points Received:</b>	

**List Participation in other open shows: Maximum of 3**

Name of Show	Participated in Show (5 Points) Attended Only (5 Points)	Date of Show

**List Demonstrations given in the beef heifer project- Maximum of 5**

Title of Demo	Demo with Heifer (20 Points) Demo without Heifer (10 Points)	Adult in charge	Date of Demo

**List Community service activities in the beef project:**

Name of Activity	Location of Activity Adult in charge (5 Points Each)	Date

**List KVLS Placement Points: (First Place)**

Name of Contest:

**Member Signature Date**

**Parent Signature Date**

**Leader Signature Date**