

WCYF Creative Arts ENTRY FORM

DEADLINE - Due in the Fair office February 1, 2025 by 4:00 p.m.

ADULT DIVISION ONLY:

_____ Adult (ages 19 & older)

_____ Special Friend Designation

PLEASE PRINT CLEARLY!!!

Birthdate: _____ / _____ / _____ Age: _____

Name: _____

Address: _____

City: _____ Zip: _____

Phone#: _____

Email: _____

PAYMENT OF ENTRY FEE MUST ACCOMPANY ENTRY FORM

1- 9 items\$5.00

10 - 30 items.....\$10.00

31-50 items.....\$15.00

Total # Articles	_____
Entry Fee	_____
Amt Paid	_____
Cash	_____
Check#	_____

***Entry forms & tally sheets, payment of entry fee, liability form & W-9 (Country Store entries) must accompany entry form.**

Signing this form indicates a release of liability for loss or damage to the article(s) exhibited. The Wharton County Youth Fair, its directors or agents will not be held responsible. I have read the Wharton County Youth Fair Creative Arts Rules and will adhere to all rules. Entry Tags can be picked up on Tuesday, February 25th from 4:00-6:00 in the Creative Arts Building. Anyone may pick up the tags.

I HEREBY CERTIFY THAT THE ARTICLES ENTERED ON THIS FORM ARE THE WORK OF THE EXHIBITOR.

Signature of Adult

Date

Adults are allowed to sell items in the Country Store this year. Anyone selling items in the

Country Store are asked to work a 2-3 hour shift during fair week unless you volunteered during check-in time, judging time or check-out time. Sign up on whartoncountyyouthfair.org under CA tab.

Contact Melinda Gary (979) 531-5356 or Gay Joines (979) 531-9734 for more information.

NAME: _____

NOTE: If entering more than one item in a class, write the total number for items entered.

NOTE: No identical items allowed. Ex. 2 Christmas wreaths, you would need to enter 1 Christmas wreath and 1 any other type of wreath.

CANNED PRODUCTS

SECTION 5A *PICKLED & RELISH PRODUCTS*

___ 501 ___ 502 ___ 503 ___ 504 ___ 505 ___ 506 ___ 507
___ 508 ___ 509 ___ 510 ___ 511

SECTION 5B *PRESSURE CANNED PRODUCTS*

___ 512 ___ 513 ___ 514 ___ 515 ___ 516 ___ 517

SECTION 5C *WATER BATH PRODUCTS*

___ 518 ___ 519 ___ 520 ___ 521

SECTION 5D *JAMS, JELLIES, PRESERVES*

___ 522 ___ 523 ___ 524 ___ 525

SECTION 5E *SYRUPS, HONEY & BUTTERS*

___ 526 ___ 527 ___ 528 ___ 529

SECTION 5F *DRY MIXES*

___ 530 ___ 531 ___ 532

BAKED PRODUCTS & CANDIES

SECTION 6A *COOKIES*

___ 600 ___ 601 ___ 602

SECTION 6B *SPECIALTY COOKIES*

___ 603 ___ 604

SECTION 6C *CANDIES*

___ 605

SECTION 6D *PIES*

___ 606 ___ 607 ___ 608

SECTION 6E *CAKES*

___ 609 ___ 610 ___ 611 ___ 612 ___ 613 ___ 614 ___ 615 ___ 616

NAME: _____

BAKED PRODUCTS & CANDIES (CONT)

SECTION 6E MISCELLANEOUS & QUICK BREADS

___ 617 ___ 618 ___ 619 ___ 620

SECTION 6F YEAST BREADS

___ 621 ___ 622 ___ 623 ___ 624 ___ 625

CLOTHING

SECTION 7A SEWN GARMENTS

___ 700 ___ 701

SECTION 7B SEWN ACCESSORIES

___ 702 ___ 703

SECTION 7C REFASHIONED ARTICLE

___ 704 ___ 705 ___ 706

PERSONAL AND HOUSEHOLD CRAFTS

SECTION 8A CRAFTS & KITS

___ 800 ___ 801 ___ 802 ___ 803 ___ 804 ___ 805 ___ 806

___ 807 ___ 808 ___ 809 ___ 810 ___ 811 ___ 812

SECTION 8B SEASONAL/HOLIDAY DECORATION

___ 813

SECTION 8C CERAMIC & MOLDED ARTICLES

___ 814 ___ 815 ___ 816 ___ 817 ___ 818

SECTION 8D PERSONAL CRAFTS

___ 819 ___ 820

SECTION 8E MISCELLANEOUS HOUSEHOLD CRAFTS & KITS

___ 821 ___ 822 ___ 823 ___ 824 ___ 825 ___ 826

SECTION 8F POPULAR MECHANICS CRAFTS

___ 827 ___ 828 ___ 829

SECTION 8G GARDEN DECORATION/ART

___ 830 ___ 831 ___ 832 ___ 833 ___ 834

NAME: _____

FABRIC AND TEXTILE CRAFTS

SECTION 9A *NEEDLECRAFT*

___900 ___901 ___902 ___903 ___904 ___905 ___906
___907 ___908

SECTION 9B *DECORATIVE APPLIQUE/PAINTING*

___909 ___910 ___911 ___912

SECTION 9C *HOME-SEWN ACCESSORIES*

___913 ___914 ___915 ___916 ___917

SECTION 9D *QUILTS & QUILTED ARTICLES*

___918 ___919

SECTION 9E *MISCELLANEOUS FABRIC & TEXTILE CRAFTS*

___920

HORTICULTURE

SECTION 10A *ANNUALS*

___1000 ___1001 ___1002 ___1003 ___1004 ___1005 ___1006

SECTION 10B *PERENNIALS*

___1007 ___1008 ___1009 ___1010 ___1011 ___1012 ___1013

SECTION 10C *BULBS, CORMS, RHIZOMES & TUBERS*

___1014 ___1015 ___1016 ___1017

SECTION 10D *TREES, SHRUBS, VINES, FOLIAGE*

___1018 ___1019 ___1020 ___1021 ___1022

SECTION 10E *POT PLANTS & HANGING BASKETS*

___1023 ___1024

SECTION 10F *SUCCULENTS & CACTI*

___1025 ___1026

NAME: _____

HORTICULTURE (continued)

SECTION 10G ARRANGEMENTS

___1027 ___1028

SECTION 10H FRESH FLOWER ARRANGEMENTS

___1029

PHOTOGRAPHY

SECTION 11A OUTDOOR

___1100 ___1101

SECTION 11B PEOPLE

___1102

SECTION 11C ANIMAL

___1103

SECTION 11D SPECIAL EFFECTS

___1104

SECTION 11E SPECIAL PHOTOGRAPHY

___1105 ___1106 ___1107

SECTION 11F WHARTON CO. YOUTH FAIR

___1108

SECTION 11G ANY OTHER PHOTOGRAPHY

___1109

NAME: _____

ART

SECTION 12 PAINTING

___1200

SECTION 13 DRAWING

___1300

SECTION 14 MIXED MEDIA

___1400

SECTION 15 COLLAGE

___1500

SECTION 16 PRINTMAKING

___1600 ___1601

SECTION 17 SCULPTURE

___1700 ___1701

SECTION 18 COLOR SHEETS (PRE-K AND YOUNGER ONLY)

___1800

SECTION 19 EDUCATIONAL DISPLAY

___1900 ___1901 ___1902 ___1903 ___1904 ___1905 ___1906 ___1907

___1908 ___1909 ___1910 ___1911 ___1912 ___1913 ___1914 ___1915

___1916 ___1917 ___1918 ___1919 ___1920

SECTION 20 GO TEXAN QUILT (GO TEXAN QUILT ENTRY FORM MUST BE SUBMITTED DIRECTLY TO THE GO TEXAN COMMITTEE)

___2000

*This year exhibitors in 4-H, FFA, FCCLA (Jr., Intermediate and Senior), Early Childhood, Youth, Open Division (Jr., Intermediate and Senior) and Adults are eligible to sell in the Country Store. The Country Store item form will be enclosed in the entry tag packet. If you would like to sell any items, fill out the information on the sheet (make sure to price each item). This page should be returned on check-in day with your tagged items according to the amount listed in the rulebook. No other items will be accepted after this time.

**2025 WCYF
RELEASE OF LIABILITY AND INDEMNITY AGREEMENT**

In consideration, the receipt and sufficiency of which is hereby acknowledged, for being allowed entry into and participation in activities (the "Activities") hosted on the Wharton County Youth Fairgrounds, the undersigned hereby enters into this RELEASE OF LIABILITY AND INDEMNITY AGREEMENT (this "Agreement") as of the date set forth below.

1. **ACKNOWLEDGMENT OF RISKS:** The undersigned recognizes and understand that there are risks associated with their participation in the Activities including, but not limited to, bodily injury or death to persons and damage to property. The undersigned further acknowledges and understands that they and/or any persons (including, but not limited to, minors) under their care and control, and that arise out of, or are related to, the undersigned's entry into and participation in the Activities.
2. **APPLICABILITY AND SCOPE OF RELEASES AND INDEMNITIES:** for purposes of this Agreement, "Claims" shall mean any past, present and future claims, losses, costs, expenses, liabilities, demands, or causes of action, and costs of defense or settlement (including, without, limitations, attorneys' free and court regardless of whether the Claims to be release, waived, or indemnified against arise, or are alleged to arise, from (i) NEGLIGENCE (WHETHER SOLE, JOINT OR CONCURRENT), Gross NEGLIGENCE, NEGLIGENCE PER SE, and/or STRICT LIABILITY, of the Wharton County Youth Fair & Exposition or its present and former officers, directors, members, subsidiaries, affiliates, employees, volunteers, staff, and/or agents and any other person, firm or corporation bound to defend or pay judgments against them (the "Released Parties"); (ii) personal injury, death or property damage; (iii) acts under the Texas Deceptive Trade Practices Act ("DTPA"); (iv) acts of any other persons or guests; (v) theft, burglary, assault, or other crimes; (vi) fire, water, wind, rain and/or smoke and/or (vii) any other risks and hazards associated with the undersigned's entry into and participation in the Activities, including, but not limited to, the general conditions at the Activities, animals both wild and domestic that may be diseased and/or potentially dangerous, persons with firearms both on and off the premises used in connection with the Activities, and the driving or riding in any vehicles, whether belonging to Released Parties or to other persons.
3. **RELEASE FROM LIABILITY:** The undersigned hereby RELEASES, ACQUITS AND FOREVER DISCHARGES, and WAIVES any and all Claims against any of the Released Parties that arise from or relate to their entry and participation in the Activities- including, but not limited to, the types of claims enumerated in Parties shall not be liable to them, their family, or their guests, for personal injury, property damage, or any other Claims arising from or related to the undersigned's entry into and participation in the Activities.
4. **AGREEMENT TO INDEMNIFY AND HOLD HARMLESS:** The undersigned agrees to INDEMNIFY and HOLD HARMLESS the Released Parties against any and all Claims arising from or related to the undersigned's entry and participation in the Activities – including, but not limited to, the types of Claims enumerated in minors under their care and control and/or his or her parent/guardian, and for any Claims asserted by, through or under the undersigned, arising from or related to the undersigned entry into and participation in the Activities- including, but not limited to, the types of Claims enumerated in Paragraph 2. As used herein, "INDEMNIFY" means to agree to assume the Released Parties' liability in a situation, thereby relieving them of responsibility, and/or reimbursing the Released Party for Claims asserted against them.

As further inducement to the undersigned's entry into and participation in the Activities on the fairgrounds, the undersigned represents that they thoroughly and completely understand that this a complete and final release and indemnity agreement, that they are freely and voluntarily entering into this Agreement, and that no representations, promises or statements made by and Released Party, or any agent, attorney or other representative of any Release Party has influenced the undersigned in causing them to sign this Agreement.

The undersigned understands that this agreement shall be binding on their heirs, executors, successors and assigns, that the Agreement will be governed by the laws of Texas, and that jurisdiction and venue for resolution of any dispute regarding this Agreement shall lie in a Texas State Court in Wharton County, Texas. If any part of this Agreement is determined to be invalid or unenforceable, it does not affect the validity of the remainder of the Agreement. The undersigned agrees to the terms and conditions above, and acknowledges receipt of the Agreement.

Note: Signature of Parents and Contestant MUST BE THEIR OWN.

Signature – Exhibitor/Participant	Date	Name Printed
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Signature – Parent/Guardian	Date	Name Printed	Relationship to minor
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