

174th
annual

— **2024** —

Carroll
County

FAIR

Est. 1850

July 15 - 21, 2024

*#1 Family
Entertainment!*



Deluxe Body and Towing Inc.

WE MEET



BY ACCIDENT

**1040 CANTON ROAD
CARROLLTON, OHIO 44615**

330-627-2055

Welcome to the CARROLL COUNTY FAIR 2024



2023 4-H Beef Club

*The Carroll County Sheriff's Office will be available
to provide you security and safety throughout fair week.*

If you need assistance, we can be found walking the grounds,

or in our office building at the south end

of the fairgrounds near the children's rides.

As always, we can be reached 24/7 by calling our office at:

(330) 627-2141 ext. 0

-or-

911 for any EMERGENCY

Sheriff Calvin Graham

Enjoy your week at the fair!

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Hours:

**Tuesday-Saturday 8 am - 5 pm
351 Steubenville Rd.
Carrollton, OH**

Owners:

Al Rennicker • Jimmy Applegate

MONDAY - JULY 15 TRACTOR PULL

CARROLL COUNTY FAIRGROUNDS - CARROLLTON, OHIO

SPONSORED BY:

H & M TIRE



5:00 PM START TIME

1 DRIVER/TRACTOR

\$20 HOOK FEE

\$150 PURSE/CLASS

CLASSES:

4500 Stock - 5 MPH

5500 Stock - 5 MPH

6000 - Open Antique

Safety Equipment Required For:

6500 Stock - 5 MPH

8500 Stock - 8 MPH

11,500 Stock - 10 MPH

12,500 Tough Farm 12 MPH 3000 RPM

(must have RPM reader on tractor)

13,500 Stock - 10 MPH

Unlimited Open Farm - \$600 Purse:

6500 24.5/32 Tires

7000 184.38 Tires

→ NO front cut tires for stock classes ←

Featuring: Stimmell's Track Boss Sled

Pulling order determined day of pull

CONTENTS

Admission to Grounds
Greetings
2024 Assignments
Carroll County Fair Schedule of Events
Midway Stage Entertainment
Junior Fair Schedule of Events
Speed Program
Pony & Horse Pull Contest Schedule
County Tractor Pull Contest Rules
Antique Tractor Pull Rules
OSTPA Rules
Full Pull Productions Truck & Tractor Pull
General Rules
Second Department – Cattle
Third Department – Sheep
Fourth Department – Goats
Fifth Department – Horticulture Hall
Sixth Department – Floral Hall & Flower Show
Seventh Department – Education
Demolition Derby Rules
Fair Royalty Contest
2023 CCAS Financial Report
Entry Blank
Flower Show Entry Blank
Advertisers' Index
2024 Ohio Agricultural Fair Chronological Schedule

GREETINGS

The Carroll County Fair Board welcomes you to the **174th** Carroll County Fair. The county fair is a showplace for the creative skills of people of all ages and a place to see new products and visit with friends. We encourage you to visit the barns, exhibit hall and the many vendors. Our goal is to create an event the whole family will enjoy. Welcome to the fair.

The fair office will be open:

July 6th and 7th from 9:00 a.m. to 1:00 p.m.
July 8th thru the 14th from 9:00 a.m. to 4:00 p.m.
July 15th thru the 21st from 8:00 a.m. to 7:00 p.m.
July 22nd and 23rd from 9:00 am to 1:00 pm.

SEASONAL ADMISSION TO GROUNDS

Membership Pass (<i>Weekly Pass, no rides</i>)	\$30.00
Weekly Pass (<i>Weekly Pass, no rides</i>)	\$30.00
Exhibit Hall Ticket (<i>Carroll Co. Residents</i>)	\$15.00
<i>(one day admission and able to display in Exhibit Hall)</i>	
Single Daily Admission Ticket	\$15.00
<i>(includes most rides and grandstand)</i>	
Pre Sale Tickets (<i>Ends Sunday before the Fair</i>)	\$12.50
<i>(includes most rides and grandstand)</i>	

Wednesday Senior Citizens (65 and older) FREE Until Noon
Active Military will be admitted FREE any day of the week, with proper identification.

Veterans admitted free each day with proper I.D.

All persons four years of age and older must have a ticket, except for residents of the Golden Age Retreat (County Home). If an exhibitor (4-H, FFA, Boy Scouts, Girl Scouts in good standing) enters and brings a project to the fair (livestock or still project), they will receive a free wristband that will allow them to enter the fair without paying admission. Those who have a wrist band, can purchase, from the Secretary's office, a Ride Band for \$15, which will enable them to ride each day. Club advisors will pay \$7/wristband and Cloverbuds will pay \$2/wristband. Boy Scouts and Girl Scouts will pay \$5/wristband for youth and \$7/wrist band for leaders. Limit two Scout leaders per troop. Advisors & leaders will have wrist bands for admission. If lost, there will be a \$10.00 cost to replace. They must pay \$15.00 to ride each day. People holding a membership or exhibitors pass who wish to ride mechanical rides must pay \$15.00 each day.

Membership and Exhibitor tickets entitle the holder to enter the fairgrounds, with the exception of the Exhibit hall pass, which allows a one day admittance. All memberships, exhibitor and Junior Fair passes will be punched each day they are used and cannot be used again that day. If you plan to leave the grounds and return, you must have a ride band or a Carroll County Fair wristband to be readmitted. These may be obtained at any entry or exit gate.

Memberships may be purchased from the Secretary's Office. Only exhibitor tickets will be sold at the gates, which may be exchanged for a membership at the Secretary's Office. Membership tickets entitle the holder, who must be a resident of Carroll County and 18 years old or older, to vote at the annual Fair Board Election or to hold office in the Carroll County Agricultural Society. Membership must be purchased on or before the last day of the fair.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket.

Camping fee will be at least \$200.00 for each space, more if in place early. Everyone staying in a camper must have a membership or fair pass. ALL CAMPERS MUST HAVE A PERMIT PRIOR TO SET UP. Permits are available at the Secretary's Office.

Visit us online @
www.carrollcountyfairohio.com

Commissioners of Carroll County

Robert Wirkner Christopher Modranski Donald Leggett II

Carroll County Agricultural Society Officers for 2024

Mike Lozier, President

Mary Piatt, Secretary

James Long, Vice President

Melissa Schaar, Treas.

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WELCOME TO THE CARROLL COUNTY FAIR

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**Thanks to the Fair Board, all the
hard-working 4-H clubs, kids, and
advisors for making this a really
great year for the Fair!**

John & Melanie Campbell

*Celebrating
92 Years
Serving The Community!*



Join us at THE ASHTON HOUSE MUSEUMS for a journey back in time and catch a glimpse of life through the decades of the 20th century. Reminisce and reflect on days gone by.

Seasonal Hours: Tues.-Sat. 10 AM to 5 PM, Sun. & Mon. Closed
Special Tours may be scheduled on Mon., Tues., and any PM.

Fees: \$5; Ages 4-12 \$3; Ages 3 & under Free

Closed January, February, and March

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Carrollton, Ohio 44615
330-627-2682**

www.ashtonhousemuseum.com



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- Live Bait
- Deli/Meats -
Cheeses
- Deli Sandwiches
- Diesel Fuel
- Camping Supplies
- Deer Checking Station
- Pop and Snacks

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Board Members

Term Expire November 30, 2024

Wayne Ferguson (LEE TWP)
1392 Steubenville Rd., Carrollton

Jessica Ujchich (PERRY TWP)
220 Amsterdam Rd. SW, Bowerston

Reid Rummell (ORANGE TWP)
6304 Cumberland Rd. SW, Sherrodsville

Brandi Simmons (LOUDON TWP)
5073 Amsterdam Rd. SE, Amsterdam

Open (MONROE TWP)
Address

Term Expires November 30, 2025

Casey Allison (ROSE TWP)
2896 Highview Circle, Dellroy

Richard Popadak (BROWN TWP)
5056 Tongo Rd., Carrollton

Lynden Ferguson (FOX TWP)
10471 Avon Rd., Salineville

Sherman Oyer (EAST TWP)
9228 Bane Rd. NE., Kensington

Ronald Charles Gotschall (WASHINGTON TWP)
3235 Buttercup Rd., Carrollton

Term Expires November 30, 2026

Issac Hennebert II (HARRISON TWP)
3010 Gem Rd., Carrollton

James Long (UNION TWP)
2147 Antigua Rd. SW, Carrollton

Mike Lozier (AUGUSTA TWP)
4073 Aurora Rd. NE, Mechanicstown

Bailee Griffeth (CENTER TWP)
160 Glory Rd. NW, Carrollton

Annual Fair Board Elections will be **October 19, 2024**
Secretary's Office 10:00 AM until 2:00 PM

News



The Carroll County

MESSENGER

**We are proud to bring you the
Carroll County Fair results!
Follow us daily on facebook and
our website for Fair events.**

Posting daily information and photos.

**The Carroll County Messenger
prides itself on
Local News with Local Views.**

**Wishing everyone a
safe and enjoyable fair!**

**Saluting the Sr. Fair Board Members
and Staff for their
dedication and hard work!**

**Congratulations to the
Jr. Fair Members and good luck
with your fair projects!**

**60 East Main St.
Carrollton, OH 44615 / 330-476-6343
theccmonline.com**

Honorary Life Members

Elizabeth Neider
Robert Bland (Deceased)
Harold Barber (Deceased)
Ed Trushel
Dave Seck

Official Veterinarians

Dr. Jason Marteney

2024 ASSIGNMENTS

First Dept. Horses	None
Second Dept. Cattle	Long & W. Ferguson
Third Dept. Sheep	Oyer & Rummell
Fourth Dept. Goats	None
Fifth Dept. Horticulture/Vendors	Allison, Oyer & Gotschall
Sixth Dept. Floral Hall	Simmons
Seventh Dept. Education	Local Principals
Jr. Fair Work	W. Ferguson, Hennebert, Rummell & L. Ferguson
Supt. of Speed	W. Ferguson
Supt. of Police	Lozier
Supt. of Gates	Allison, Ujcich & Simmons
Supt. of Parking	Popadak & Long
Concessions Managers/Vendors	Griffeth, Hennebert & Gotschall
Grounds Committee	Lozier, Long & Oyer
Horse Pull Committee	Lozier
Co. & Antique Tractor Pulls	Oyer & Lozier
OSTPA Pulls	Lozier
Full Production Pull	Lozier
Demo Derbies	Gotschall & Lozier
Pedal Pull	Allison, Hennebert, Gotschall & Lozier
Building (Maint.)	Oyer, Long, Popadak, R. Rummell & Lozier
Entertainment Committee	Allison, Lozier, Ujcich, & Popadak
Camping	Ujcich
Carroll Co. 4-H Educator	Katrina Nitz
Carroll Co. Ext. Ag. & Natural Resources Educator	Sandy Trushel

- No sawdust or bedding will be furnished in 2024
- No person shall be permitted to make solicitations of any nature on the Carroll County Fairgrounds except in contracted concession or commercial rented space. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, or any merchandise, except persons under contract. By order of the Carroll County Agricultural Society.

THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS DURING THE FAIR IN 2024.

In 4-H...we find our
SPARK!



Good Luck
to all the
Jr. Fair Exhibitors!

**The Carroll County
OSU Extension Office**

18 USC 707

PROGRAMS OFFERED:

4-H Youth Development
Agriculture and Natural Resources
Family and Consumer Sciences & SNAP-Ed

Be sure to visit our exhibits at the fair!

540 High Street NW, Carrollton, OH 44615
Phone: 330-627-4310 Webpage: carroll.osu.edu

To connect with us:

Facebook: @OSUCarroll4H
Instagram: @osuecarrollco



THE OHIO STATE UNIVERSITY
EXTENSION



WELCOME

to the CARROLL COUNTY FAIR



Common Pleas Judge

General Trial Division

Judge Michael V Repella III



Common Pleas Judge

Probate & Juvenile Division

Judge Sean R H Smith



Municipal Court

Judge Gary Willen



Commissioners

Donald Leggett II

Robert Wirkner

Chris Modranski



Recorder

Patricia Oyer



Treasurer

Jeffrey Yeager

Auditor

Lynn Fairclough



Prosecuting Attorney

Steven Barnett

Coroner

Mandal Haas



Engineer

Brian Wise

Sheriff

Calvin Graham



SCAN ME



www.ccohgop.com

**Thank You For Your
Continued Support!**



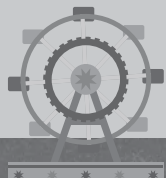
**Carroll County Republican
Central & Executive Committee**



Patricia Oyer Chairperson

9228 Bane Rd. NE

Carrollton, OH 44427



Pd For By CCRC & EC

****Make entries on-line this year - see instructions in the back of the book****

Carroll County Fair SCHEDULE OF EVENTS

**ALL GRANDSTAND AND TRACK SEATING MUST BE
CLEARED OUT AFTER EVERY EVENT!**

Monday, July 15, 2024

2:00 - 6:00 P.M. Exhibit Hall Items received
6:00 P.M. **Flag Raising by Carrollton American Legion Post 428
and Veterans of foreign Wars Post 3301**
6:00 P.M. **Tractor Pull**
8:00 P.M. **Fair Royalty Presentation**
9:30 P.M. **Back to the Barn Glow Run/Walk**

Tuesday, July 16, 2024

8:30 A.M. **Fair Officially Opens**
9:00 A.M. **Judging - Horticulture and Floral Hall**
9:00 A.M. **Open Class Dairy & Jr. Fair Dairy Show-Combined**
12:00 P.M. **Harness Racing (Pari-Mutuel) Colt Racing**
1:00 P.M. **Flower Show Open – Friendship Center**
5:00 P.M. **Harness Racing Filly Racing**

Wednesday, July 17, 2024

9:00 A.M. Weigh-in for Pedal Tractor Pull. Male and female will pull together in all classes.

Classes are:

- | | |
|------------------------|---------------------------------|
| 1. 0 to 45 lbs. | 6. Over 100 to 125 lbs. |
| 2. Over 45 to 55 lbs. | 7. Over 125 to 150 lbs. |
| 3. Over 55 to 65 lbs. | 8. Over 150 lbs. |
| 4. Over 65 to 75 lbs. | 9. Senior citizens, 55 or older |
| 5. Over 75 to 100 lbs. | |

10:00 A.M. **Pedal Tractor Pull-in front of grandstand**
9:00 - NOON **Tractor Games**, sponsored by Carroll County Antique Tractor Club
11:00 A.M. **Senior Sing-Along in Friendship Center**, prizes will be awarded for longest married couple, oldest gentleman, oldest lady, newest married couple and person with most grandchildren
5:30 P.M. **Open Class Sheep Judging**
7:00 P.M. **OMXA Faircross Series**

Thursday, July 18, 2024

9:00 A.M. **Carroll County Tractor Pull Dead Weight C**
12:30 P.M. **Open Class Beef Cattle Judging**
7:00 P.M. **OSTPA Sanctioned State Points Truck & Tractor Pulls**

Friday, July 19, 2024

9:00 A.M. **Carroll County Tractor Pull Dead Weight**
1:00 P.M. **Flower Show Open – Friendship Center**
7:00 P.M. **FULL PULL PRODUCTIONS Tractor & Truck Pulls**
Track Seats \$5.00 ea.

Saturday, July 20, 2024

10:00 AM **Draft Pony Pulls**
7:00 P.M. **Music Entertainment By:**
7pm Julia Neville
10pm Crush / Bon Jovi Tribute Band



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Good Luck to Everyone
at the 2024
Carroll County Fair

DIAMOND



FENCING

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Ed & Sandy Trushel

Sunday, July 21, 2024

NO market livestock will be in the barns for public viewing

8:00 A.M. Weigh In Mod Rod Pullers

9:00 A.M. **Mod Rod Pullers Finish 2:00 P.M.**

10:00 A.M. **Church service with The Bridge – Ashton Event Ctr.**

6:00 P.M. **Demolition Derby**

(Must have Pit Pass to Enter Pit Area)

Daily Ride Schedule

Tuesday 1:00 – 5:00 & 6:00 – 11:00

Wednesday 1:00 – 5:00 & 6:00 – 11:00

Thursday 1:00 – 5:00 & 6:00 – 11:00

Friday 1:00 – 5:00 & 6:00 – 12:00

Saturday 1:00 – 5:00 & 6:00 – 12:00

Sunday 1:00 – 5:00 & 6:00 – 10:00

2024 JR. FAIR PROGRAM

Sat June 22 – 9:00 am - 12:00 pm – Still Project
Knowledge Judging

Sat June 29 – 9:00 am - 12:00 pm – Livestock
Knowledge Judging

Sat June 29 – 9:00 am - 12:00 pm – OME Judging

Sat July 13 – Market livestock pictures must be
submitted to online entry site

Monday, July 15

7:00 am – Jr. Fair Animals May Begin Arriving

5:00 pm – **ALL JR. FAIR** Animals Are To Be On The
Grounds And Stalled

5:00 pm – Weigh Market Hogs – Rosebud Mining
Complex (Barn closed for weigh-in)
Weigh Market Chickens Following Hogs

5:00 pm – Weigh Market Lambs & Goats - Small
Animal Barn Weigh Market Turkeys &
Ducks Following Market Lambs & Goats

5:00 pm – Weigh Market Rabbits - Small Animal Barn

6:00 pm – Weigh Market Steers – (Barn closed for
weigh-in)

Weigh Dairy Beef Feeders and Dairy Steers
Following Beef Steers

8:00 pm - Jr. Fair Opening Ceremony – Fair Royalty
Presentation, Followed By The Cowboy &
Cowgirl Presentation – Ashton Event Center

9:00 pm – All Junior Fair Booths To Be In Place –
Exhibit Hall

Tuesday, July 16

- 9:00 am – Poultry Judging & Showmanship – Small Animal Barn & Rosebud
- 9:00 am – Dairy Breed Classes Followed By Showmanship – Ashton Event Center with Open Class
- 9:30 am – 4-H Booth Judging – Exhibit Hall
- 5:00 pm – Swine Showmanship & Market Hog Show – Ashton Event Center

Wednesday, July 17

- 7:00 am – Jr. Fair Horses May Begin Arriving
- 9:00 am – Goat Judging & Showmanship – Ashton Event Center
- 11:00 am – Jr. Fair Horses must be stalled - Horse Barn
- 11:00 am – Jr. Fair Horse Vet Check-In (with Vet Check Papers) – Horse Barn
- 1:00 pm – Trail Classes - Horse Ring
- 1:00 pm – FFA Crop & Show Judging – Exhibit Hall
- 5:30 pm – Breeding Sheep Show – Open Class Sheep Barn with Open Class
- 6:00 pm – Still Project Auction - AEP Speed Barn
- 7:00 pm – Sheep Showmanship & Market Lamb Show – Ashton Event Center
- 8:30 pm – Market Turkey & Chicken Dismissal

Thursday, July 18

- 9:00 am – Rabbit Judging & Showmanship – Small Animal Barn
- 9:00 am – Western & English Horse Classes – Horse Ring
- 11:30 pm – Beef Breed Classes – Ashton Event Center with Open Class
- 2:30 pm – Dairy Beef Feeder & Market Dairy Steer Show – Ashton Event Center
- 6:30 pm – Beef Showmanship, Beef Feeder Calf, & Steer Show – Ashton Event Center

Friday, July 19

- 9:00 am – Super Showmanship – Ashton Event Center
- 11:30 am – Horse Performance Classes – Horse Ring
- 1:30 pm – Pee Wee Showmanship – Small Animal Barn
- 3:00 pm – Small Animal Dress Up – Small Animal Barn
- 6:00 pm – Large Animal Sale (Market Lambs, Dairy Product Baskets, Dairy Market Steers, Market Steers, Market Hogs, & Dairy Beef Feeders) – Ashton Event Center

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**MICHAEL A.
LOZIER,
AUCTIONEER**



CELL: 330-388-8848

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Michael A. Lozier, Realtor

Lisbon, OH 44432



CHAMBER OF COMMERCE
CONVENTION &
VISITORS BUREAU



SCAN TO CHECK OUT OUR
WEBSITE FOR UPCOMING EVENTS

Saturday, July 20

- 9:00 am – Horse Contesting Events – Horse Ring
- 1:30 pm – Small Animal Sale (Market Goats, Market Ducks, Market Rabbits, Market Chickens, & Market Turkeys) – Ashton Event Center
- 8:00 pm – Square Dance – Ashton Event Center

Sunday, July 21 *(No market livestock will be in the barns for public viewing)*

- 6:00-8:00 am – Rosebud Mining Complex Closed for Market Hog Load-Out
- 6:00 am – Junior Fair Market Livestock Dismissal, Except Rabbits & Poultry
- 10:00 am – Horse Dress Up Contest Followed By Mounted Games
- 1:00 pm – Trophy Presentation – Ashton Event Center
- 2:00 pm – All Other Jr. Fair Livestock Dismissal
- 2:00 pm – Junior Fair Horse Dismissal
- 2:00 pm – Open Livestock Dismissal
- 7:00 pm – 4-H Booth Dismissal
- 11:00 pm – Vehicles Permitted on Midway

Monday, July 22

- 12:00 pm – Exhibitors Must Be Removed & Barn Areas Must Be Cleaned

Tuesday, July 23

- TBA– Small Animal Pick-Up Of Processed Poultry

MIDWAY STAGE ENTERTAINMENT

Tuesday, July 16

- 7:00-10:00 pm - DJ Ronnie B

Wednesday, July 17

- 7:00-10:00 pm - Jason Treuman Solo Acoustic

Thursday, July 18

- 7:00-10:00 pm - OGR - 70's 80's and 90's

Friday, July 19

- 7:00-10:00 pm - Ashley Best & The Set'em Up Band

Saturday, July 20

- 7:00-10:00 pm - In Front of Grandstands

GENERAL RULES

1. **Competitors for premiums must have membership or exhibitor tickets.** Parties must decide for themselves in what class their animal or article should be entered, and when entered no change shall be made except on written order of the Department Superintendent.
2. The class and entry number must be written on the entry tag, which must be attached to articles or animals exhibited and entry fee paid or no premium awarded.
3. All articles for competition in classes 54 to 67 inclusive must be entered before 6:00 p.m., Monday, **July 10th, 2024. Please make your entries online.**
4. Cattle and sheep entries will close **July 8th, 2024** at 4:00 P.M.
(Entry Fee after 7-8-24 \$25 per head, NO ENTRIES after 7-12-2024)
5. Junior Fair animals sold for slaughter (except poultry & rabbits) will be released at 6:00 a.m. Sunday, **July 21, 2024.** Other Junior Fair Animals will be released at 7:00 p.m.
6. Competitions for premiums open to the world (except otherwise provided).
7. The board will take every precaution in its power for the safe preservation of stock and articles on exhibition, including Jr. Fair exhibits, after their arrival and arrangement on the ground, but will not be responsible for any damages that might occur. Exhibitors are requested to give attention to their articles at the close of the fair and to attend to their removal.
8. No horses, carriages, wagons or vehicles will be permitted to remain inside the enclosure, except those admitted under the foregoing rules and regulations, and such other vehicles that are necessary to contain and preserve articles owned by any person involved in business traffic, or articles or animals exhibited for pay.
9. The board reserves the right to withdraw or hold, for good cause, any premium awarded.
10. If any disrespect is shown to an award, the awarding committee or members in charge, by an exhibitor or his agent, he shall forfeit all awards made to him in all classes and be disbarred from exhibiting thereafter until reinstated by action of the board. It shall be the duty of the member in charge to report the disrespect shown on return of the class books to the Secretary and make any explanation required.
11. Should a premium be found to have been obtained by false evidence or any misrepresentation or violation of any rules of the Society on the part of the exhibitor, they will forfeit all premiums awarded.



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12. No person shall be permitted to engage in any kind of traffic or exhibition on the grounds without a permit from the superintendent of the grounds.
13. Any person who may procure a permit from the Superintendent of the grounds by misrepresenting his business or traffic upon complaint of person or persons shall forfeit the permit and be ejected from the grounds.
14. No action, decision or ruling of any officer or director shall be considered binding on the Board or Society unless it be in accordance with all the rulings governing the Board and the exhibitions, or duly constituted committee empowered by the Board.
15. Disorderly conduct of any kind is forbidden. Those indulging therein will forfeit their right to remain longer on the grounds and will be promptly rejected. Rights reserved for any director or officer to visit any show or privilege.
16. The sale of intoxicating drinks of all kinds and drinking of the same and any immoral exhibition of any kind are strictly forbidden on the grounds during the Carroll County Fair. Sale of beer with more than one tenth percent alcohol is prohibited.
17. The sale and/or use of illegal drugs on CCAS property to the program while under the influence of drugs is strictly prohibited.
18. The use of foul, vulgar, inappropriate language or gestures towards a board member, staff member, employee, volunteer or another participant is prohibited.
19. No person shall be permitted to bring dangerous or unauthorized materials such as explosives, firearms, weapons or other similar items, unless permitted by Federal or State Law.
20. No person shall be permitted to verbally, physically, or visually or sexually harass, actual or threatened violence toward any board member, staff member, employee, volunteer, individual, group or another participant is strictly prohibited.
21. Conduct endangering the life, safety, health or well-being of others is prohibited.
22. No person shall be permitted to take unfair advantage of any participant thru bribery, blackmail, bullying, intimidate or belittling.
23. No inappropriate dress.
24. No person shall be permitted to the destruction of property (ie, graffiti, etc.), postings, listings, pictures that are deemed inappropriate on fairgrounds or on social media forums. Individuals will be responsible to pay for the financial cost of damages and repairs for damages or the destruction of property.
25. No person shall be permitted to steal or be in possession of stolen property on the grounds.
26. No person shall be permitted to commit a felonious act on the grounds.
27. Every species of gambling, under whatever name, is strictly prohibited.

28. No person shall be permitted to make solicitations of any nature on the Carroll County Fairgrounds except contracted concession or commercial rented space. No person will be permitted to post or display signs, distribute handbills or advertising material, or sell or distribute free, any merchandise, except persons under contract.
29. No person other than the judges will be permitted in the ring when stock is being shown, except the officers of the association, Marshal and groomsmen.
30. Evidence satisfactory to the members in charge will be required that the animals exhibited are not barren and no award will be made on such stock.
31. All bills or money against the Society from the week of the fair must be presented to the Secretary on or before Sept. 1 following the fair.
32. Directors of the fair are not allowed to serve as committeemen in any class.
33. Persons living at a distance desiring to make entries before the fair can do so by mailing a list of entries, with the class to which they properly belong, together with the exhibition fee of \$15.00 to the Secretary, then the entries will be made and membership tickets, admission tickets and entry tags be laid aside for them.
34. Exhibitors having numerous entries to make will confer a favor on the Secretary by preparing a written list of the same.
35. Send in your list one or two weeks in advance and thus help the Secretary in her work and save delay for yourself when you come.
36. Board will make a charge of \$5.00 per pen of 4 head or 1 stall for stock penned and not entered for premiums.
37. Mail your entries early or enter online to avoid a long wait on the day entries close (July 10, 2024. Catalogs and entry blanks mailed on application to C.C.A.S. PO BOX 263, Carrollton, OH 44615
38. **All checks are void after 60 days of date written.** There will be a \$35.00 charge for any and all NSF checks.
39. The Carroll County Agricultural Society reserves the right to cancel or modify, with or without notice, any or all of the provisions, premiums, or purses specified in this program book, without recourse, if required to do so by strikes, war, weather, or other conditions beyond our control, which would be in the opinion of the Board of Directors of the Carroll County Society, to justify such action.
40. The only dogs allowed on the Carroll County Fairgrounds, fair week, will be those that are entered for exhibition. No dogs or other pets including cats, snakes, etc. allowed on the midway at any time during the fair
41. Consequences and misbehavior may result in the dismissal from the vent and/or restricted and/or prohibited from participation in future events or fairgrounds. May also result in the removal from the Board of Directors or club organizations.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE.

THANK YOU
to the Fair Board,
volunteers, and
members of the
community who make
the fair a success
each year.

Best of luck to
all of the Jr. Fair
Exhibitors with their
competitions.

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WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

PROHIBITED

Concessionaires ARE NOT permitted...

To sell toy guns.

To Sell silly string and hair paint.

To Sell fireworks, bang caps or snaps, fart bombs, stink bombs .

To use power tools for digging. All post holes must be dug by hand. **(BEFORE DIGGING CONTACT FAIR BOARD)**

To sell or use laser pointers.

To stretch or sell stretched glass bottles.

TO EMPTY WASTE WATER (GREY) AND GREASE INTO STORM DRAINS IS PROHIBITED. WASTE WATER (GREY)

MUST BE DISPOSED OF IN THE SANITARY SEWER LOCATION, NEXT TO THE FIRST

AID TRAILER. DUMPING GREASE INTO THE STORM DRAINS AND SANITARY

SEWER IS PROHIBITED. GREASE MUST BE PLACED INTO SEALED CONTAINERS AND

MARKED CLEARLY. PLACE THEM BEHIND YOUR FOOD STAND FOR PICKUP EACH EVENING.

WRONGFUL DOINGS WILL MEAN EVICTION FROM THE GROUNDS WITHOUT COMPENSATION.

To make hearing tests.

To conduct raffles of any kind.

To sell bullwhips, squirt guns, or sell or display pins, badges, sweaters or posters with obscene decorations or anything of obscene nature.

To sell or have available for prizes nude pin-ups or pictures or partial nudity of any kind.

To sell items or carry on business other than indicated on contract without written consent of Management. If approved, a list of prizes and winners must be furnished to the Concession Manager.

To set-up a concession until the location has been approved by the Concession Manager. Setting beyond designated lines will result in forfeiture of space.

To transfer/sublet any part of space assigned or move to another location without written consent of Concession Manager.

To have concessions (stand, tent, trailers, etc.) without a responsible adult in charge at all times.

To under-charge or overcharge. Prices must be reasonable and signs showing prices of items for sale must be on view at all times.

TO USE NOISY INSTRUMENTS FOR THE PURPOSE OF ATTRACTING ATTENTION.

PUBLIC ADDRESS SYSTEMS MAY BE USED ONLY WITH THE WRITTEN CONSENT OF MANAGEMENT AND ABUSE OF THE PRIVILEGE WILL RESULT IN ITS FORFEITURE.

To make deliveries on midways after 11:00 a.m. or before 11:00 p.m., except in case of emergency and written consent of Management.

TO PUT ADVERTISING OF ANY KIND, ON ANY BUILDING, TREE OR POLE.

To sell or advertise by “roaming” .

To distribute handbills or other advertising, except in or on rented space.

To bring intoxicating beverages of any kind on fairgrounds.

To practice extortion of any kind.

To promote gambling or raffles for either money or goods.

To take bottles in or on the Grandstand.

To have NO GLASS bottles in Grandstand.

To “hawk” ware in the Grandstand during performances of shows.

Breaks or intermissions are acceptable.

TO USE ANY TYPE OF COIN OPERATED MACHINE WITHOUT WRITTEN CONSENT OF MANAGEMENT TO START “TEARING DOWN” CONCESSION BEFORE 11:00 P.M. ON LAST NIGHT OF FAIR. To ride bicycles, motorcycles, motor scooters and carts on grounds. Dogs must be kept on leashes and are not permitted on midways at any time. The speed limit on all fairground roads shall not be over 5 miles per hour during the fair and 10 miles per hour other times.

NO UNAUTHORIZED GOLF CARTS, ATV'S or UTILITY VEHICLES WILL BE ALLOWED ON THE GROUNDS AFTER 11 A.M.

THE UNATTENDED RESERVING OF SEATS IN THE GRANDSTAND DURING THE FAIR OR OTHER FAIR BOARD ACTIVITIES IS PROHIBITED. THIS INCLUDES TAPING OF BLANKETS TO SEATS ETC....ALL GRANDSTAND AND TRACK SEATING MUST BE CLEARED OUT AFTER EVERY EVENT! By Order of the Fair Board.

The Carroll County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

The Board will take every precaution to avoid accidents, but in no case will the Society be responsible for injury to the person or property of exhibitors or visitors while on the grounds.

Carroll County Agricultural Society

CONSTITUTION & BY-LAWS

Article I - Name

**Welcome to the
Carroll County Fair**



**CARROLL COUNTY
OHIO DEMOCRATS**

...of and for the people.



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Waynesburg, Ohio 44688**

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Celebrating
Life.”*



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Carrollton 330-627-5505

www.doddsfuneralhomes.com

This Society shall be known as Carroll County Agricultural Society of Carroll County, Ohio, with its object and purpose to promote the agriculture and other such interests of the county and of the state.

MISSION STATEMENT

To improve, promote and preserve the public welfare through the understanding of agriculture, horticulture, domestic art and science, general community betterment, together with all other industrial, commercial and educational interests of the County of Carroll and the State of Ohio.

It is also the purpose of the Carroll County Agricultural Society to serve and benefit the citizens of Carroll County, the surrounding counties and the State of Ohio, by planning, organizing and operating the Carroll County Fair, as well as carrying out the other purposes stated herein, all of which promote and serve the vital industry of agriculture in Ohio.

Article II - Membership

- A. There shall be one (1) type of Membership: Regular.
- B. The regular membership shall be available to all residents of Carroll County who are eighteen (18) years of age or older and pay the annual membership fee. The term of this membership shall be from December 1st to November 30th of each year. The cost of this membership will be established by the Board of Directors. Membership certificates must be purchased on or before the last day of the annual fair.

Article III - Directors

- A. Representation of the Board of Directors shall consist of one (1) Director from each township in Carroll County. The Society shall be governed by a Board of Directors whose board shall consist of a maximum of fourteen (14) elected members whose term of office shall be three (3) years; one third (1/3) of whom shall be elected annually and all of whom must be members of the Society. Terms of office shall start on the 1st day of December in the year of which the director is elected. Should a Director fail to be a resident of his respective township or political subdivision for three (3) consecutive months, then in that event, a vacancy shall be declared and the provision of Article VI Vacancies shall be followed
- B. A Director shall be deemed to qualify if he meets all of the following criteria:
 - 1. Have attained the age of eighteen (18) years;
 - 2. Possess a current annual membership;
 - 3. Resides in the County of Carroll;
 - 4. Take the oath of affirmation as provided in Article V-B and sign and affirm to abide by the Board of Directors Code of Ethics annually.
- C. The Society may also have Honorary Directors who can contribute expertise to the Society not resident within the elected Board of Directors. The Honorary Director(s) shall be designated by the board of Directors. Honorary

Directors shall act in an advisory capacity and have no voting power.

- D. Any Board member whose behavior is deemed by a majority of the Board of the Carroll County Agricultural Society to be rowdy, unruly, disruptive, obstructive, obnoxious or offensive, shall be issued a warning. Upon the second finding of the Executive Committee of such conduct by a Board Member in any one term, the Board Member in violation shall appear before the Board of Directors to answer as to why the offending Board Member should not be expelled from the Board. After said hearing, a majority vote of the Board to expel the offending Board Member, said offending Board Member shall be forthwith expelled, the expelled Board Member's position to be filed pursuant to Article VI herein.

Article IV - Annual Election

- A. The annual election for directors to serve for the ensuing year shall be by ballot at a time and place fixed by the Board of Directors. Due notice must be given as is required by law. The election should be held prior to November 15th each year.
- B. Candidates for the office of Directors of the Carroll County Agricultural Society must file a written Petition signed by at least ten (10) members of the Society. Said Petition must be filed with the Secretary of said Society at least 14 days prior to the annual election.
- C. Only members in good standing, residing in Carroll County and eighteen (18) years of age or older, who have paid their dues for the current year shall be eligible to vote for members of the Board of Directors.

Article V – Annual Meetings & Reorganization Meetings of Directors

- A. The Board of Directors shall hold their annual meeting prior to November 30th each year at a place and time to be established by the Board.
- B. The Board of Directors shall meet prior to December 31st each year, at a time and place established by the Board, to elect a President, Vice President, Secretary, Treasurer and such other officers as they deem proper. The President and Vice-President shall be elected to serve a one year term with a term limit of three years. These officers shall serve until their successors are elected and qualified. The President and Vice President must be an elected board member. The Secretary and Treasurer may or may not be elected board members.
- C. At the December meeting, all newly elected Directors and officers shall qualify by taking the following Oath of Affirmation: “I do solemnly swear (or affirm) that I will support the Constitution of the United States; the Constitution of the State of Ohio; and the Constitution of this Society; and the Rules and Regulations of the Ohio Department of Agriculture as pertains to County Fairs; and to the best of my ability perform the duties of the

Director of the Carroll County Agricultural Society, So help me God.”

Article VI - Vacancies on the Board

- A. Any vacancies caused by death, resignation, refusal to qualify, removed from County or other cause may be filled by the Board of Directors until the next annual election when a Director shall be elected for the unexpired term. Such appointee shall be a member of the Carroll County Agricultural Society and must live in the applicable township. Any Director who fails to qualify within three (3) months, after the election will be deemed to have forfeited his office and a vacancy will be declared.

Article VII - Meetings

- A. Regular meetings of the Board of Directors shall be determined by the Board of Directors at their re-organizational meeting. Special meetings of the Board of Directors shall be called by the Secretary and held at the request of the President or any four (4) of the Directors. The July meeting date will be determined by board.

Article VIII - Compensation

- A. Officers and Directors of the corporation shall receive as their compensation such amount as is determined by the Board of Directors and such compensation shall not exceed the limits specified in the Ohio Department of Agriculture Rule 901:5-09 and may be changed by the Board of Directors as they deem proper.

Article IX- Duties of Officers

- A. President: The President shall preside at all meetings of the membership of Directors. He shall exercise, subject to the control of the Directors, a general supervision over all affairs of the society and shall perform generally all duties incident to the office and such other duties as may be assigned to him by the Board of Directors from time to time.
- B. Vice President: The Vice President shall perform all duties of the President in his absence or during his inability to act and shall have such other and further other powers and shall perform such other and further duties as may be assigned to him by the Board of Directors.
- C. Secretary: The Secretary shall:
 - 1. Keep a list of all members of the Society
 - 2. Keep accurate record of all proceedings of the Society and the Board
 - 3. Notify all members of the Board of the time and place of all special meetings
 - 4. Give members of the Society notice of the time and place of the annual meeting and annual election of the Board of Directors.

5. Keep strict account of all money that may come into their hands and deposit accordingly.
 6. Make out the annual report to the Ohio Department of Agriculture.
 7. Perform such other duties as may be determined by the Board.
- D. Treasurer: The Treasurer shall:
1. Assume custody and responsibility of all funds and/or Securities of the Society.
 2. Be responsible for maintaining an accurate and legible accounting system and associated records.
 3. Be responsible to receive all money coming into the Society, legible accounting system and associated records.
 4. Be responsible for a receipting system to show the source of revenue.
 5. Be responsible for disbursements of all monies by check, cash, money orders, etc.
 6. Be responsible for preparing a monthly and an annual report of any monies received and /or disbursed during each respective reporting period.
 7. Be responsible for the computations of the payroll and maintaining the payroll records.
 8. Be responsible for submitting all Federal, State & Local tax reporting requirements.
 9. Maintain a file of financial records as may be required by Federal, State and Local law.
 10. Be responsible for preparing the portion of the Ohio Department of Agriculture's report which requires financial information.
 11. Coordinate as needed with the Secretary and Directors any money receipts/disbursements required in their respective area of responsibility.
 12. Perform such duties as may be assigned by the Board of Directors
- E. Both the Secretary and the Treasurer shall serve under bond or dishonesty clause in an amount to be determined by the Board of Directors and paid for by the Society.

Article X - Operations of the Fair and Fairgrounds Facility

- A. There shall be held a fair and annual exhibit of the Society each year in the County of Carroll, State of Ohio at the time and place designated by the Board of Directors at their annual meeting, if said dates are approved by the Ohio Director of Agriculture.
- B. The Board of Directors shall prescribe such rules and regulations as are necessary to carry on the purpose of this organization by conducting a County Fair and ancillary uses and activities of the fairgrounds facility.
- C. They shall determine all matters of policy in the matter of the fair and operations of the fairgrounds and may employ such individuals as are necessary to properly promote and conduct such fair and operations of the fairgrounds.

Article XI - Order of Business

- A. Insofar as is practical the order of business of the meetings of the Directors shall be as follows: (1) Call meeting to order; (2) Roll Call; (3) Reading and disposal of previous minutes; (4) Reports of Officers and Committees; (5) Unfinished Business; (6) New Business and (7) Adjournment.

Article XII - Committees and Superintendents

- A. The President shall appoint committees, superintendents and heads of the various departments as the Board of Directors may deem necessary and such appointments shall be confirmed by the Board.

Article XIII - Amendments

- A. Amendments to the constitution and by-laws may be proposed by:
1. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot, or
 2. Filing a petition with the Secretary of Society at least 30 days prior to the annual meeting of the membership of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.
- B. If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society. Said amendment shall be published in at least one newspaper of general circulation in Carroll County, no less than 3 but not more than 10 days before it is to be voted on.
- C. When more than one amendment shall be submitted at the same time, they shall be submitted as to enable the members to vote on each amendment separately.
- D. If the majority of the membership voting on the proposed amendment shall adopt such an amendment, it shall become part of the constitution (or) by-laws (as intended).

Article XIV - Quorum

- A. A majority of the Board of Directors of the Carroll County Agricultural Society shall constitute a quorum. For the transaction of any or all business coming before the Board, a majority vote of the quorum is necessary.

Adopted November 4, 2016

Carroll County Agricultural Society Code of Conduct

Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, judge, committee member or fair official, must conduct themselves in a manner consistent with this Code of Conduct and according to the Rules and Regulations of the Carroll County Agricultural Society, dba Carroll County Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Carroll County Fairgrounds, including but not limited to meetings, workshops, clinics, contests,

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shows, county fair, etc. Consequences to violating this code of conduct may include, but are not limited to:

1. Verbal warning
2. Written warning
3. Removal from Fairgrounds
4. Suspension, reduction and/or loss of premiums
5. Suspension, reduction and/or loss of auction proceeds
6. Loss of future show privileges
7. Loss of privilege to be on Fairground property

The act of making an entry in the fair, participating, and/or attending such events on the Carroll County Fairgrounds is giving verification that you will abide by the code of conduct and understand the consequences of and penalties provided for actions prohibited by the code.

EXHIBITORS, ADVISORS, VOLUNTEERS, PARENTS, FAMILY MEMBERS, SPECTATORS, SUPERINTENDENTS, JUDGES, COMMITTEE MEMBERS AND FAIR OFFICIALS MUST:

1. Be responsible for your own behavior/conduct and uphold high standards for the group and accept consequences for inappropriate behavior.
2. Support and abide by the rules set forth by the Fair Board, Superintendents, Committees and Clubs.
3. Practice good citizenship, leadership and self-governance.
4. Follow the direction of staff.
5. Demonstrate positive sportsmanship and attitudes at all times.
6. Be courteous and respectful to others.
7. Use appropriate language at all times.
8. Respect and adhere to guidelines of the Carroll County Fair Code of Conduct and all rules and regulations that apply to participation/competition.

BEHAVIOR, CONDUCT AND ACTIVITIES NOT PERMITTED AT EVENTS HELD AT THE CARROLL COUNTY FAIRGROUNDS AND AT OHIO STATE UNIVERSITY EXTENSION ACTIVITIES RELATED TO THE CARROLL COUNTY FAIR:

1. Unsportsmanlike, unethical, immoral conduct.
2. Improper language (profanity).
3. Bullying, intimidation, belittling.
4. Possession or consumption of Alcohol except at sanctioned events.
5. Possession or consumption of illegal drugs including the use of tobacco by a minor.

6. Possession or use of weapons or fireworks.
7. Possession or use of harmful objects with the intent to harm or intimidate others.
8. Destruction of property (ie. Graffiti etc.).
9. Violation of established curfew.
10. Disrespect for adults, other participants, volunteers, staff and/or leaders of the event.
11. Postings, listings, pictures that are deemed inappropriate on Fair grounds or social media forums.

THE CARROLL COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS RESERVES THE RIGHT TO REMOVE ANY PERSON AT THEIR DISCRETION FROM THE GROUNDS WHO VIOLATES THE RULES AND REGULATIONS AND/OR THE CODE OF CONDUCT. THE CARROLL COUNTY AGRICULTURAL SOCIETY BOARD OF DIRECTORS RESERVE THE RIGHT TO AMEND, CHANGE OR ADD TO THESE RULES AND REGULATIONS AS THEY IN THEIR JUDGMENT MAY DEEM ADVISABLE. ALL DECISIONS OF THE CARROLL COUNTY FAIR BOARD OF DIRECTORS ARE FINAL!

Adopted January 21, 2020

DRAFT PONY PULL

CONTEST SCHEDULE

Member in Charge: **Lozier**
Saturday, July 20, 2024

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket.

Central Ohio Pony Pullers Rules

10:00 A.M. Pony Pulls

Visit us online @ www.carrollcountyfairohio.com

OMXA FAIRCROSS SERIES

Member in Charge: **Allison & Griffeth**
Wednesday July 17, 2024 – 7:00 P.M.

4:00 P.M. Sign up opens
 7:00 P.M. Racing starts

6:00 P.M. Practice



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OMA Memberships are \$25.00 and can purchased at:

www.omxa.net in advance or at the event.

Racing will be \$30.00 a classes

Amateur will be \$25.00 for 1st class, \$20.00 2nd class and \$15.00 for the 3rd class.

For more information, including classes offered, please visit omxa.net.

Carroll County Fair and Fair Board are not responsible for any accidents or injuries. NO PIT RIDING!

HARNES RACING

CARROLL COUNTY FAIR

CARROLLTON, OHIO

“WHERE THE ACTION IS”

Member in Charge: W. Ferguson

Tuesday, July 16, 2024

SPEED PROGRAM

PARI-MUTUEL WAGERING

Tuesday Afternoon, July 16, 2024- Post Time 12:00 P.M.

Pace - 2 Year Old Colt – Home Talent	Closed
Trot - 2 Year Old Filly - Home Talent	Closed
Pace - 3 Year Old Filly - Home Talent	Closed
Trot - 3 Year Old Colt - Home Talent	Closed
Pace - Free For All	Added \$1,000

Tuesday Evening, July 16, 2024-Post Time 5:00 P.M.

Pace - 2 Year Old Filly - Home Talent	Closed
Trot - 2 Year Old Colt - Home Talent	Closed
Pace - 3 Year Old Colt - Home Talent	Closed
Trot - 3 Year Old Filly - Home Talent	Closed
Trot - Free For All	Added \$1,000

Conditions

3 Day Entry Box

Entries for all races must be in the entry box before 11:00 A.M., THREE DAYS before the race is scheduled.

Entry fee for Overnights \$50.

Colt and Filly races governed by Home Talent Colt Stakes, ORC and USTA Rules. Entry fee \$100.

Owners, trainers and drivers should be a member of OHHA.

The right to change the program or declare off any or all races on account of weather, track or other conditions is reserved by the Fair Board.

Horses are brought on to the Fairgrounds at owners' risk. The Fair Board assumes no liability of any kind in case of accident.

Money divided: 50% - 25% - 12% - 8% - 5%

* Federal identification or social security number of owners will be required before any purse money will be paid.

SPEED OFFICE PHONE: (330) 627-2300

Wayne Ferguson, Supt. of Speed

P.O. Box 263 Carrollton, Ohio 44615

FAIR PHONE: (330) 627-2300
FAIR FAX: (330) 627-0043

DANIEL ROSS, Presiding Judge
RODNEY NEWHART, Racing Secretary
ROGER HUSTON, Race Announcer
GRETCHEN LINS COTT/QUICK, Photo Finish
MIKE WOEBKENBERG, Starting Gate

COUNTY TRACTOR PULLING CONTEST RULES

Members in Charge: Lozier & Oyer
Thursday, July 18, 2024 @ 10:00a.m.
Friday, July 19, 2024 @ 10:00a.m.

CARROLL COUNTY RESIDENTS ONLY

All contestants purchase Membership or Exhibitor Pass and \$5.00 entry fee per class.

- All rules will be strictly enforced.
- All minors (under 18) must have written consent of parents or -guardian to enter the contest. Drivers may enter one tractor per class only. -All contestants enter the contest at their own risk. All tractors will be weighed by a board member or official with the driver on the tractor. -Hitch will be checked at the scales.
- As soon as the class is finished, all winners must go to the scales to be weighed out.
- Chain must be tight before pull starts. Only tractors on rubber tires are eligible for the contest. No cut tires, tire chains, four wheel drive tractors, home-made tractors, steel wheels, spade lugs, or dual wheels will be permitted to participate. The Hitching device must be parallel to the ground. There is to be no up & down movement or side to side movement of the hitch.
- Each tractor must hitch to a stationary drawbar, height which must not exceed 20" from the top of the drawbar to the ground. Minimum drawbar length, 18" from the center of the rear axle to the point of hook. Hole or clevis must be at least 3" diameter.
- Only one driver will be allowed on a tractor. No passengers allowed. All tractors must stay in boundaries at all times, or you will be disqualified. The driver must stay on the tractor seat at all times while pulling in the contest.
- Each contestant will be given two pulls on each weight. Second pull will get choice of direction if there is room for a pull providing the sled stays within the boundary.
- Tractor weights must be securely fastened. If weight or any object falls off the tractor while pulling, the driver is

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disqualified for that pull. No weights to exceed 60" back from the center of the rear axle.

-All tractors must be operated in a safe manner. All tractors are to be of standard block and fuel systems.

-Distance for full pull will be 20' on a dead weight sled.

-Each contestant will be given two pulls on each weight.

Second pull will get a choice of direction if there is room for a pull without going out of bounds.

Thur., July 18, 2024 at 9 AM

Classes are as follows:

4,000 lbs.

5,500 lbs.

7,000 lbs

Friday, July 19, 2024 at 9 AM

Classes are as follows:

8,500 lbs.

10,000 lbs.

12,000 lbs.

14,000 lbs.

Decision of the judge is final.

First Place - \$30 & Trophy

Second Place - \$25

Third Place - \$20

Fourth Place - \$15

Fifth Place - \$10

Trophies donated by Country Side Equipment Sales.

The Carroll County Agricultural Society will furnish purses.

Pull cut off time - 4:00 P.M. must have weighed out tickets to collect purse money.

2024 OSTPA TRUCK & TRACTOR PULL

Members in charge Lozier

Thursday, July 18, 2024 - 7:00 P.M.

- **Light Limited Pro Stock Tractors**
- **Super Modified FWD**
- **Pro Stock Semi's**
- **Light Pro Diesel Trucks**

EVENT PRODUCED BY: OSTPA

ADDITIONAL CLASS: COPTA rules apply

- **#6500 Big Block Hot Rods**

EVENT PRODUCED AND SANCTIONED BY:

CENTRAL OHIO TRACTOR PULLERS ASSOCIATION.

Full Pull Productions, Inc.

Members in Charge: **Lozier**
Friday, July 19, 2024 - 7:00 P.M.

USA-EAST SLED PULLING—SANCTIONED BY: USA-EAST PULLING, INC. (USA-EAST REGIONAL POINTS)

- **Limited Pro Smokers**
- **Light Limited Super Stock Tractors**
- **Hot Rod V-8 Tractors**
- **Classic Super Stock Tractors**
- **Limited Pro 3.0 Diesel Trucks**

EVENT PRODUCED BY: Full Pull Productions, Inc.

Information Line: 1.888.FULLPUL

RULES: www.fullpullproductions.com

2024 STATE OF OHIO FAIR HEALTH REGULATIONS

The following are regulations (Chapter 901:1-18 of the Ohio Administrative Code) concerning health requirements of livestock exhibited at all Ohio fairs and livestock exhibitions. Health papers are required for most species this year. Pay close attention to which requirements you must meet for your livestock, and be sure to have veterinarian work completed according to the prescribed time period.

If you have questions regarding regulations, contact your veterinarian, or the Carroll County Fair Veterinarian, Dr. Jason Marteney. County specific health rules are listed in that respective Department.

901:1-18-01 Chapter's Application

- (A) Animals when moved within or imported into Ohio solely for exhibition purposes shall comply with the requirements of this chapter.

- (B) Animals described in paragraph (A) of this rule who are in compliance with the rules of this chapter are exempt from the other rules governing movement within or importation into Ohio except for the rules governing movement and importation of quarantined animals.
- (C) Animals imported into Ohio for any purpose in addition to exhibition purposes shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

901:1-18-02 Definitions

- (A) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (D) "Department" means the Ohio department of agriculture or its designee.
- (E) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the Revised Code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (F) "Licensed and accredited veterinarian" means a person who is licensed to practice veterinary medicine either by the state of Ohio or the state in which the certificate of veterinary inspection was issued and who is approved by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (G) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180(2017), any poisonous or deleterious substance governed by 21 C.F.R. 109.6(2017), or any other substance governed by 21 C.F.R. 556(2017).

901:1-18-03 Exhibitions: Sanitation, Inspection and Records

- (A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibition.
- (B) Each entity sponsoring an exhibition shall:
 - 1) Under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring, or other enclosure in which animals are to be quartered for exhibition immediately prior to the exhibition;
 - 2) Have the approved veterinarian:
 - a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
 - b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases; and
 - c) Inspect each animal daily that is present at the exhibition for symptoms of infectious or contagious disease.
 - 3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibition.

The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

- 4) Order the immediate removal of any animal which, in the opinion of the approved veterinarian, places other animals at unacceptable risk of disease.
- (C) The department may grant an exemption from paragraph (B)(1) of this rule upon request and for good reason.

901:1-18-04 Exhibitors

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is infected with or has been exposed to a contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall immediately remove the animal from the exhibition premises when directed by an exhibition official, the approved veterinarian, or the department.
- (C) Each person who presents an animal for exhibition or exhibits an animal shall present any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian, or the department upon request.
- (D) Each person who presents an animal for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by the rules of this Chapter shall forward a copy of the certificate of veterinary inspection to the department.
- (E) Failure to comply with the rules of this chapter may result in the department taking action pursuant to section 941.10 of the Revised Code or issuing a quarantine order until such time that the violation has been remedied.

901:1-18-05 Poultry and Fowl

- (A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must either:
 - 1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - 2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph;
 - 3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
 - 4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and, pigeons are exempt from this rule.

901:1-18-06 Cattle

- (A) Cattle moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must comply with rule 901:1-17-03 of the Administrative Code.

901:1-18-07 Goats

- (A) Goats moved within Ohio for exhibition:
 - 1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - 2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Goats imported into Ohio for exhibition must comply with rule 901:1-17-06 of the Administrative Code.

901:1-18-0 Horses, Mules, Asses, and Ponies

- (A) Horses, mules, asses, and ponies moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease. If the animal is twelve months of age or older, the exhibition may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules, asses, and ponies imported into Ohio for exhibition shall comply with rule 901:1-17-07 of the Administrative Code.

901:1-18-09 Sheep

- (A) Sheep moved within Ohio for exhibition:
 - 1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
 - 2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Administrative Code.
- (B) Sheep imported into Ohio for exhibition must comply with rule 901:1-17-08 of the Administrative Code.

901:1-18-10 Swine

- (A) Swine moved within Ohio for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Swine imported into Ohio for exhibition shall comply with rule 901:1-17-09 of the Administrative Code.

901:1-18-11 Camelids

- (A) Camelids including, but not limited to, llamas, alpacas and vicuñas moved within Ohio for exhibition purposes must show no symptoms or evidence of an infectious or contagious disease.
- (B) Camelids including, but not limited to, llamas, alpacas and vicuñas imported into Ohio for exhibition must comply with rule 901:1-17-15 of the Administrative Code.

OHIO LIVESTOCK HEALTH EXHIBITION RULES.

All equine (horses, Ponies & Mules) must have Rhino pneumonitis Influenza vaccination. All livestock must have been inspected by Veterinarian within 30 days of the closing date of the 2023 Carroll County Fair. BY ORDER OF JASON MARTENEY, D.V.M., OFFICIAL CARROLL COUNTY FAIR VETERINARIAN

SECOND DEPARTMENT CATTLE

Members in Charge: **Long & Ferguson**
Entries close at 4:00 P.M. July 8, 2024
 Shown on **Thursday, July 18, 2024** at 12:30 P.M.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

FIRST DIVISION BEEF CATTLE

Open to the World

STALLS WILL BE ASSIGNED BY THE MEMBER IN CHARGE. TRUCKS AND TRAILERS WILL BE PARKED IN AREAS DESIGNATED BY THE FAIR BOARD. NO EXCEPTIONS.

THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2024.

Exhibitors limited to two entries in each class.

When making entries, list the number of animals to be shown. An entrance fee of \$2.50 per entry will be charged. Late entries will be accepted until **July 8, 2024** at \$25 per entry. Do not make entries in champion classes. All animals must be accompanied by a health certificate.

All exhibitors must remain in place until 8:00 P.M.Sunday, **July 21st.**

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. & 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

Certificate of registration or transfer showing ownership must be produced by exhibitors when requested by the superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on the records of their respective association by the closing date for entries. Entries will not be accepted unless animals are registered.

Any paper used for decoration must be fire resistant.

Will show in metal barn - will not rotate breeds

NO BEDDING FURNISHED

BREEDS:

A - Herefords

E - Shorthorn

B - Aberdeen Angus

F - Simmental

C - Maine - Anjou

G - Murray Grey

D - Limousin

H - Any Other Beef Breed

Premiums:

First Place: \$25, Second Place: \$17, Third Place \$ 10, Fourth Place \$7, Fifth Place \$5

Griffiths Greenhouse



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4 miles N of Carrollton
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*Tropicals *Succulents
*Vegetable Plants *Herbs**

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the 2024 Carroll
County Fair!***



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CLASSES:

1. Junior Heifer Calves, born on or after Jan. 1, 2024.
2. Senior Heifer Calves, born Sept. 1 to Dec. 31, 2023
3. Late Summer Yearling Heifers, born July 1 to Aug. 31, 2023
4. Early Summer Yearling Heifers, born May 1 to June 30, 2023
5. Late Junior Yearling Heifers, born March 1 to April 30, 2023
6. Early Junior Yearling Heifers, born Jan. 1 to Feb. 28, 2023
7. Senior Yearling Heifers, born Sept. 1 to Dec. 31, 2022
8. Aged Cow Class, Two years old & older
9. Cow & Calf, calf born after Jan. 1, 2024
10. Champion Female - All class winners eligible
11. Reserve Champion Female - Remaining class winners and second place winner from the class that produced the champion is eligible.
12. Junior Bull Calves, born on or after Jan. 1, 2024
13. Senior Bull Calves, born Sept. 1 to Dec. 31, 2023
14. Late Summer Yearling Bulls, born July 1 to Aug. 31, 2023
15. Early Summer Yearling Bulls, born May 1 to June 30, 2023
16. Late Junior Yearling Bulls, born March 1 to April 30, 2023
17. Early Junior Yearling Bulls, born Jan. 1 to Feb. 29, 2023
18. Senior Yearling Bulls, born Sept. 1 to Dec. 31, 2022
19. Late Two Year Old Bulls, born May 1 to Aug 31, 2022
20. Early Two Year Old Bulls, born Jan. 1 to April 30, 2022
21. Champion Bull - All class winners eligible
22. Reserve Champion Bull - Remaining class winners and second place winners from the class that produced the champion bull are eligible.
23. Pair of Calves, one bull from class 12, 14 or 15 and one heifer from class 1, 2 or 3.
24. Pair of Yearlings, one bull from class 15, 16, or 17 and one heifer from class 4, 5, 6 or 7.
25. Get of Sire, 4 animals, both sexes represented, get of one sire, owned by one exhibitor.
26. Produce of Dam, 2 animals, either sex from above classes, produce of one Dam, owned by one exhibitor.

SECOND DIVISION - DAIRY CATTLE

**All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!
(That does not include 4-H, Girl or Boy Scout and FFA wristbands)**

Open To the World

Entries close 4 P.M., **July 8, 2024.**

Shown on Tuesday, **July 16, 2024** at 9:00 A.M.

STALLS WILL BE ASSIGNED BY THE MEMBER IN CHARGE. TRUCKS AND TRAILERS WILL BE PARKED IN AREAS DESIGNATED BY THE FAIR BOARD. NO EXCEPTIONS.

THERE WILL BE NO PARKING OF CARROLL CO. LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS

LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2024.

Any paper used for decoration must be fire resistant.

Exhibitors limited to two entries in each class (except group classes 1 entry per exhibitor).

The milking parlor will not be open this year.

When making entries, list the number of animals to be shown.

An entrance fee of \$2.50 per entry will be charged. Late entries will be accepted until **July 8, 2024** at \$25 per entry. Do not make entries in champion classes. All animals must be accompanied by a health certificate.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. & 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

All exhibitors must remain in place until 8:00 P.M., **Sunday, July 21, 2024.**

Certificate of registration or transfer showing ownership must be produced by exhibitors when requested by the superintendent in charge. All animals regardless of age must be recorded and appear in the name of the exhibitor on the records of their respective association by the closing date for entries. Entries will not be accepted unless animals are registered. All animals entered in class 30A (Red and White) must be registered with the Red and White Dairy Cattle Association or Holsteins USA showing the suffix "Red". Exhibitors must be members of Red and White Dairy Cattle Association. Animals to show in one breed only. Animals show in one breed only.

ALL EXHIBITORS SHOWING MILKING COWS WILL BE REQUIRED TO FILL OUT DRUG USE FORMS FOR THE FAIR.

As long as Carroll County exhibitors leave ALL non-lactating animals, milking cows may be taken home following the show.

However ALL Jr. Fair non-lactating animals must remain!

ALL cattle exhibited by NON-RESIDENTS of Carroll County will be released immediately following the open class dairy show.

BREEDS:

A - Jerseys

B - Holsteins

C - Red and Whites

D - Guernsey's

E - Milking Shorthorns

F - Brown Swiss

G - Ayrshire

H - Any other Breed

Premiums:

First Place: \$25, Second Place: \$17, Third Place: \$10, Fourth Place \$7, Fifth Place \$5.

CLASSES:

1. Spring Heifer Calf, born on or after March 1, 2024 and over 3 months of age
2. Winter Heifer Calf born Dec. 1, 2023 to Feb. 28, 2024
3. Fall Heifer Calf, born Sept. 1 thru Nov. 30, 2023
4. Summer Yearling Heifer, born June 1 thru Aug. 31, 2023
5. Spring Yearling Heifer, born March 1 thru May 31, 2023
6. Winter Yearling Heifer, born Dec. 1, 2021 thru Feb. 28, 2023
7. Senior Yearling Heifer, born Sept.1, 2021 thru Nov. 30, 2022
8. Junior Champion Female, Ribbon
- 8a. Supreme Junior Champion. Winners of Class 8 in all breeds are eligible.
9. Junior Best Three Females - Group to consist of three females, under 2 years of age, bred and owned by the exhibitor.

10. Junior Two Year Old Cow, born March 1, 2022 to Aug. 31, 2022
11. Senior Two Year Old Cow, Sept. 1, 2021, to Feb. 28, 2022
12. Junior Three Year Old Cow, March 1, 2021 to Aug. 31, 2021

13. Three Year Old Cow, Sept. 1, 2018 to Feb. 28, 2021
14. Four Year Old Cow, Sept. 1, 2019 to Aug. 31, 2020
15. Five Year Old Cow, Sept. 1, 2018 to Aug. 31, 2019
16. Aged Cow, born before Sept. 1, 2018
17. Dry Cow 2 years and older and has freshened at least once
18. Senior Champion Female, Ribbon
19. Champion Female, Ribbon
20. Supreme Grand Champion. Winners of Class 19 in all breeds are eligible.
21. Best Three Females - three females, any age, all three bred and at least one animal owned by the exhibitor.
22. Dam & Daughter, shall consist of two animals, dam & her own daughter at any age.
23. Produce of Dam, shall consist of two animals, any age, the produce of one cow.

THIRD DEPARTMENT SHEEP

Members in Charge: **Oyer & Rummell**

Entries close at 4 p.m. July 8, 2024. Late entries will be accepted at \$25 per entry fee until **July 8, 2024.**

Shown on **Wednesday, July 17, 2024 at 5 p.m.**

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

All exhibits must be in place by 9:00 p.m.

Monday, July 15, 2024

All exhibits must remain in place until 8 p.m.

Sunday, July 21, 2024

When making entries be sure to list number of animals to be shown. All animals must be accompanied by a health certificate.

THERE WILL BE NO PARKING OF CARROLL COUNTY LIVESTOCK EXHIBITORS OR JR. FAIR EXHIBITORS LIVESTOCK TRAILERS OR LARGE TRUCKS ON THE FAIRGROUNDS DURING THE FAIR IN 2024.

Entry fees must be paid at time of making entries. Exhibitors limited to 2 entries in each class.

The management further reserves the right to take any additional measures prior to assigning entries to pens or during the fair that may be deemed necessary to protect the health of sheep shown at the fair. Sheep to show in the ring. No sheep can be shown in more than one class. One judge. When placed, must stay in line until books are marked. **A fee of 10% of the first premium will be charged on each entry in this department.**

Stalls will be furnished free by the association.

Exhibitors must follow instructions of Supt. or be excused from the show.

Any paper used for decoration must be fire resistant.

No bedding furnished.

BREEDS:

A - Merino (C)

B - Corriedale

C - Southdown

D - Shropshire

E - Dorset Horned

F - Dorset Polled

G - Montadale

H - Hampshire

I - Ramboulett

J - Cheviot

K - Suffolk

L - Oxford

M - Columbia

N - Any other breeds

CLASSES:

1. Yearling Ram

2. Ram Lamb

3. Pair Ram Lambs

4. Yearling Ewe

5. Pair Yearling Ewes

6. Ewe Lamb

7. Pair Ewe Lambs

8. Pen of 4 Lambs

9. Breeders Young Flock

Premiums:

\$10, \$8, \$7, \$6

\$10, \$8, \$7, \$6

\$10, \$8, \$7

\$10, \$8, \$7, \$6

\$10, \$8, \$7

\$10, \$8, \$7, \$6

\$10, \$8, \$7

\$10, \$8, \$7

\$10, \$8, \$7

Specifications of groups and classes:

1. Breeder young flock: one yearling ram or ram lamb; two yearling ewes; and two ewe lambs.
2. Pen of lambs: four lambs of either sex weaned within the year shown, shall constitute a pen, in all classes of pens of lambs not specifying the number and sex.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD

BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

FOURTH DEPARTMENT

NO OPEN GOATS 2023

FIFTH DEPARTMENT HORTICULTURE HALL

Members in Charge: **Oyer, Allison & Gotschall**

Entries close at 4 P.M. Monday, July 10, 2024

Rules for Exhibitors Classes 54 - 59

- 1. All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)**
- 2. All entries must be brought to the hall between 2:00 P.M. and 6:00 P.M. Monday, July 15TH. All exhibits except baked goods remain in place until 6:00 p.m. Sunday, July 21ST.**
3. Exhibitors in all classes of department must be residents of Carroll County. Except Class 56-All members of Carroll County Bee Club may show or residents of Carroll County may show.
4. Exhibitors must decide for themselves in what classes their article should be shown.
5. Exhibitors should prepare a written list of every article exhibited and give it to the secretary when exhibits are entered.
6. Exhibitors are responsible for the removal of their articles after 6:00 p.m. Sunday, **July 21, 2024.**
7. The Carroll County Agricultural Society will take due caution, but cannot be responsible for damage or loss.
8. Exhibitors limited to (1) entry in each variety in grain show.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

Division 54 GRAINS/FORAGE

Premiums

First Place \$4.00, Second Place \$3.50, Third Place \$3.00

(Confined to County)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

All small grains to be exhibited in a quart jar with lid, and can be from the previous year harvest season.

Welcome to the Carroll County Fair.

*Good luck to all Jr. Fair Members,
we appreciate all the hard work and
dedication you place in your projects.*

Have a safe and enjoyable week.



Judge Gary L. Willen & Syndy Willen

PAID FOR BY GARY WILLEN



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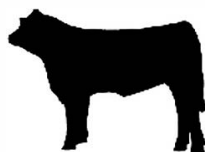
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Going to

The Carroll County Fair

Since 1954!



1. Wheat One quart any variety accepted. Exhibitors must list a variety of entry tags.
2. Oats One quart Any variety accepted. Exhibitors must list a variety of entry tags.
3. Field Corn Six ears any variety accepted. Exhibitors must list a variety of entry tags.
4. Shelled Corn One quart any variety. Exhibitors must list a variety of entry tags.
5. Barley One quart any variety accepted. Exhibitors must list a variety of entry tags.
6. Speltz - One quart
7. Soy Beans - One quart
8. Hay - **whole bale to be displayed**

A. 1 st Cut Alfalfa	H. 2 nd Cut Orchard Grass
B. 2 nd Cut Alfalfa	
C. 1 st Cut Red Clover	I. 1 st Cut Timothy
D. 2 nd Cut Red Clover	J. 2 nd Cut Timothy
E. 1 st Cut Mixed	K. 1 st Cut Any other Variety
F. 2 nd Cut Mixed	L. 2 nd Cut Any other Variety
G. 1 st Cut Orchard Grass	
9. Big Bale- Any size round or square bale, to be delivered to fairgrounds and displayed for the week. Need advanced notice (i.e. make an entry) by July 8, 2024 to allow for space.

If a hay preservative was used please specify on entry tag. All hay in this exhibit must be grown locally and cut in **2024**.

All 1st place winners in the Hay category will be judged for Best Overall 1st and 2nd cutting and will receive a plaque.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT RECEIVED BY TUESDAY ARE FORFEITED.

Division 55 PRODUCE

Note General Exhibitor Rules

Must be brought to hall on Monday, July 15, 2024 between

2:00 P.M. & 6:00 P.M.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

(That does not include 4-H, Girl or Boy Scout and FFA wristbands)

Produce will not be allowed to be switched out or replaced during the county fair.

Premiums

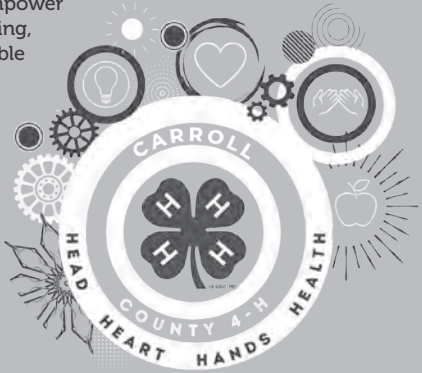
First Place \$4.00, Second Place \$3.50, Third Place \$2.00

POTATOES Plate of 5

1. Kennebec
2. Yukon Gold
3. Russet Burbank
4. Pontiac
5. Norland
6. Any other Variety

Novelis Uhrichsville: Together With Our Community

Everything we do at Novelis begins with our commitment to the health, safety and well-being of our people and communities. Driven by our purpose of **Shaping a Sustainable World Together**, we believe that some of the best investments we can make are in valued community organizations such as the local 4H. Novelis Uhrichsville is proud to support 4H in their mission to empower confident, hard-working, determined, responsible and compassionate young people and developing the life-long skills to succeed. Thank you to our community partners, employees and community—our future is bright because of you.



Novelis

MISCELLANEOUS

1. Green Beans (plate of 12)
2. Yellow Beans (plate of 12)
3. Any other variety Beans (plate of 12)
4. Beets (plate of 4)
5. Broccoli head
6. Cabbage head
7. Carrots (plate of 4)
8. Cucumbers slicing (plate of 2)
9. Burpless Cucumbers
10. Cucumbers pickling (plate of 2)
11. Green Sweet Peppers (plate of 4)
12. Any other Variety Peppers (plate of 4)
13. Peas (12 peas in hull on plate)
14. Peas (12 edible pod peas on plate)
15. Hot Peppers (plate of 4)
16. Radishes (plate of 4)
17. 4 stalks of Rhubarb
18. 1 Acorn Squash
19. 1 Banana Squash
20. 1 Crooked Neck Squash
21. Zucchini (over 10 inches)
22. Small Zucchini (under 10 inches)
23. Zucchini (Stripped)
24. Largest Zucchini

ONIONS Plate of 4

All White- Large (without tops)

Any Yellow-Large (without tops)

Any Red Large (without tops)

Any Yellow - Green (without bulb-table eatable)

Any White – Green (without bulb-table eatable)

Tomato Plate of 4

Any hybrid list kind

Any standard variety list kind

Cherry Tomatoes

Cluster Tomatoes

Plum Tomatoes

Eggs

Chicken Eggs - 1 dozen White

Chicken Eggs - 1 dozen Brown

Chicken Eggs - 1 dozen Any other Color

Goose Eggs - 1/2 dozen

Duck Eggs - 1/2 dozen

(Due to no refrigeration, eggs will be discarded at the conclusion of the fair)

OTHER

Premiums

First Place \$7.00 Second Place \$5.00 Third Place \$4.00

Best Vegetable Display (10 different vegetables)

Vegetable Oddities – quirks of nature, unusual growth

No premium winnings of less than \$10.00 will be mailed. They must be picked up at the fair office. Winnings will be available in cash, to be paid Sunday, July 23rd after 4:00 p.m. and Monday, July 24th and Tuesday, July 25th between 10:00 a.m. and 1:00 p.m. Premiums not picked up by Tuesday are forfeited.

Division 56 HONEY DEPARTMENTS NO HONEY JUDGING 2024

Division 57 BAKED GOODS

(Confined to County)

**Must be brought to hall between 2 P.M. and 6:00 P.M.
Monday, July 15, 2024**

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

All entries exhibited must be homemade by the exhibitor and in plastic type wrap or in a suitable container if the exhibitor wishes to take 3/4 of the exhibit with them. Members cannot be responsible for the condition of baked goods if not in a suitable container. **All entry tickets must be completely filled out or the exhibit will not be judged.** Best decorated cakes can be false cakes since only the decorating will be judged. Commercial mixes for baked goods will be disqualified. All baked goods will be **RELEASED** on Tuesday, July 18th, between 4:00 & 6:00 P.M. One fourth of all baked articles will be kept along with any prize ribbons so they may be displayed.

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 23RD AFTER 4:00 P.M. AND MONDAY, JULY 24TH AND TUESDAY, JULY 25TH BETWEEN 10:00 A.M. AND 1:00 P.M. ANY PREMIUM NOT PICKED UP BY TUESDAY IS FORFEITED.



CAKES

Premiums

1st Place \$7.00, 2nd Place \$5.00, 3rd Place \$3.00

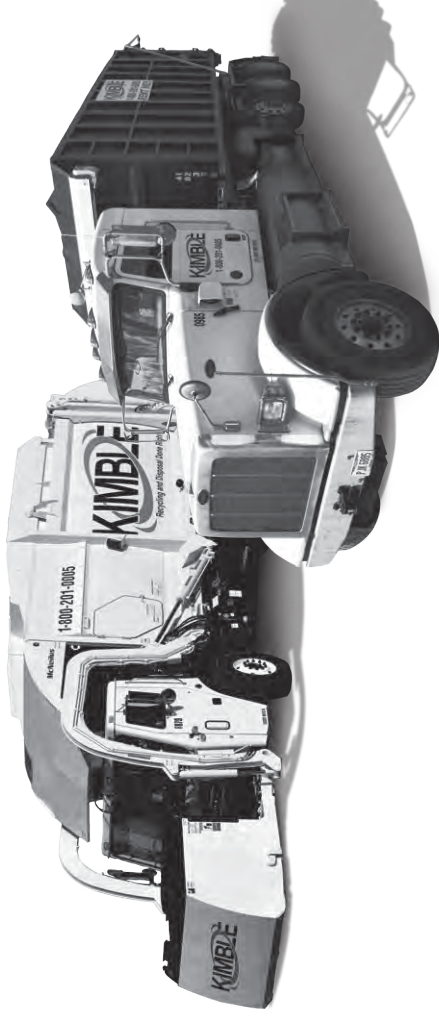
1. Angel food (not iced)
2. Cupcakes (iced) plate of 6
3. Any other cake (2 layer – iced)

Best of Show \$5.00 and Ribbon



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BEST DECORATED CAKES

1. Wedding
 2. Any other occasion
- Best of Show \$5.00 and Ribbon
Premiums
1st Place \$5.00, 2nd Place \$4.00, 3rd Place \$3.00

COOKIES (Plate of 4)

1. Chocolate Chip
 2. Peanut Butter
 3. Sugar – plain no icing
 4. Cut – outs (iced)
 5. Any other variety
- Best of Show \$5.00 and Ribbon

YEAST BREADS (One Loaf)

1. White Loaf
2. Wheat Loaf
3. Any other Loaf
4. Cinnamon Rolls
5. Parker house Rolls

Best of Show \$5.00 and Ribbon

BREAD MACHINE (One Loaf)

1. White
2. Wheat
3. Any other Variety

QUICK BREADS

1. Any kind of Quick Bread
- Best of Show \$5.00 and Ribbon

CANDY 1/2 Pound

1. Peanut Butter Fudge – with or without nuts
 2. Chocolate Fudge- with nuts or without
 3. Any other kind of candy
- Best of Show \$5.00 and Ribbon

PIES 9” Size

Premiums

First Place \$6.00, Second Place \$5.00, Third Place \$4.00

1. Any kind of pie (Exception: no cream pies or those that need refrigeration)
- Best of Show \$5.00 and Ribbon

Division 57A BAKED GOODS

Confined to all exhibitors under 18

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

Must be brought to the hall between 2:00 P.M. and 6:00 P.M. Monday, July 15, 2024.

CAKES

Premiums

First Place \$7.00, Second Place \$5.00, Third Place \$3.00

1. Any kind of Cake

BEST DECORATED CAKES

1. Any occasion

COOKIES (Plate of 4)

Premiums

1st Place \$5.00, 2nd Place \$4.00, 3rd Place \$3.00

1. Any variety of cookie

BREAD

1. Any variety

ROLLS

1. Any kind

CANDY 1/2 Pound

1. Any candy

PIES 9" Size

PREMIUMS

First Place \$6.00, Second Place \$5.00, Third Place \$4.00

1. Any variety of pie

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD, 2024. 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

Division 58

CANNED FRUIT, VEGETABLES & JELLY

Confined to County

Must be brought to hall between 2:00 P.M. & 6:00 P.M. Monday, July 15, 2024.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

We reserve the right to open any articles in this class. All entries in the exhibit must be products made or preserved this year (when possible), or be made or preserved the previous year. Use only specified jars or they will not be judged.

FRUITS Quart Jars

Premiums: 1st Place \$4.00, 2nd Place \$3.50, 3rd Place \$3.00

1. Blackberries
2. Red Cherries
3. White Cherries
4. Elderberries
5. Peaches
6. Pears
7. Raspberries
8. Spiced Fruit (any kind)
9. Applesauce

Best of Show \$5.00 and a Ribbon

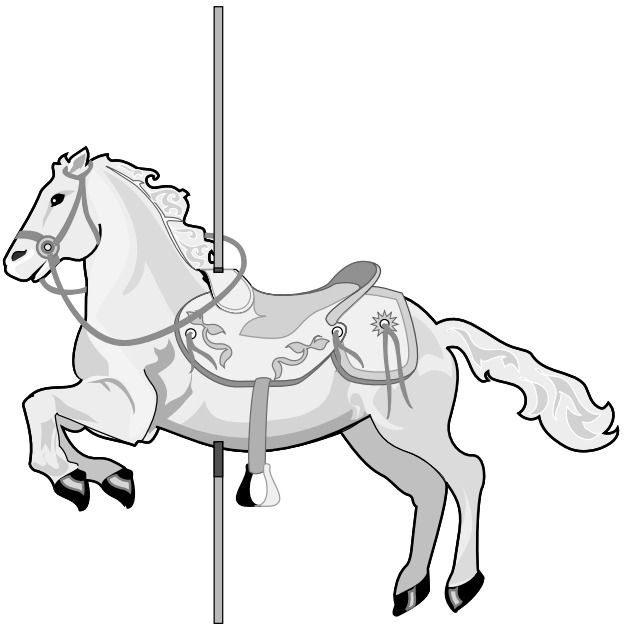
VEGETABLES Quart Jars

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- | | |
|-----------------|---------------------|
| 1. Beets | 2. Green Beans |
| 3. Tomatoes | 4. Tomato Juice |
| 5. Yellow Beans | |
| Best of Show | \$5.00 and a Ribbon |

JELLIES Standard Jars or Glasses

- | | |
|--------------|---------------|
| 1. Apple | 2. Blackberry |
| 3. Cherry | 4. Crab Apple |
| 5. Peach | 6. Elderberry |
| 7. Grape | 8. Strawberry |
| 9. Raspberry | |

JAMS Standard Jars or Glasses

(No freezer jams permitted)

- | | |
|----------------------|---------------|
| 1. Blackberry | 2. Cherry |
| 3. Grape | 4. Peach |
| 5. Raspberry | 6. Strawberry |
| 7. Other – (specify) | |

BUTTERS Pint Jars

1. Any variety

PICKLES Pints

- | | |
|---------------------|------------------------|
| 1. Bread and Butter | 2. Dill |
| 3. Sweet | 4. Any other (specify) |

MISCELLANEOUS

1. PEPPERS (PINT JAR)
2. CANNED MEAT ANY KIND (QUART JAR)
3. RELISHES (PINT JAR)
4. VINEGAR (QUART JAR)
5. SAUERKRAUT (QUART JAR)
6. SALSA (PINT JAR)

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

SIXTH DEPARTMENT

Member in Charge: **Simmons**

FLORAL HALL AND FLOWER SHOW GENERAL RULES

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

1. ALL EXHIBITORS MAY REGISTER THEIR ENTRIES BY MAIL, OR AT THE SECRETARY'S OFFICE BY USING THE ENTRY FORM IN THE FAIR BOOK.
2. ALL MEMBERS ARE INVITED TO EXHIBIT IN THE FLOWER SHOW. OPEN TO VIEW AT 1:00 P.M. **TUESDAY, JULY 16TH** AND **1:00 P.M. ON FRIDAY, JULY 19TH**. MEMBERS MAY ENTER EITHER OR BOTH SHOWS.
3. THE CARROLL COUNTY AGRICULTURAL SOCIETY WILL TAKE DUE CAUTION, BUT CANNOT BE RESPONSIBLE FOR DAMAGE OR LOSS.
4. ALL CONTAINERS, ACCESSORIES, FIGURINES, ETC., MUST BE LABELED WITH NAME AND ADDRESS, BUT NOT VISIBLE TO VIEWERS.
5. ALL ENTRIES FOR BOTH FLOWER SHOWS WILL BE RECEIVED AT THE **FRIENDSHIP CENTER** THE DAYS OF THE SHOW OR AT THE SECRETARY'S OFFICE BEFORE SHOW DATES
6. LATE ENTRIES WILL BE RECEIVED, BUT NOT JUDGED.
7. EXHIBITS MAY NOT BE REMOVED OR DISTURBED BEFORE THE SPECIFIED TIME.
8. EXHIBITORS ARE CONFINED TO **AMATEURS RESIDING IN CARROLL AND ADJACENT COUNTIES.**
9. TIME OF ENTRIES AND REMOVALS. ENTRIES CLOSE AT RECEIVED TIME AND DATE.
10. ENTRIES WILL BE RECEIVED AT THE FRIENDSHIP CENTER BETWEEN **9 AM AND 10 AM** THE DAY OF THE SHOW AND JUDGING WILL BEGIN AT 10:30 AM

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

CLASS 60

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

Section 5, 6, And 7

Received, **Tuesday July 16** 9:00 A.M.

Removed, **Sunday, July 21** 5:00 P.M.

Merit Judging

Section 1, 2, 3, 4 And 8

Received 60a Tuesday, **July 16**, 9:00 A.M. - 10:00 A.M.

Removed 60a Thursday, **July 18**, 6:00 P.M. - 8 P.M.

Received 60b Friday, **July 21**, 9:00 A.M. - 10:00 A.M.

Removed 60b Sunday, **July 21**, 6:00 P.M.

Rules For Horticulture Department –For Amateur Gardeners

1. Entries Must Be Grown By Exhibitors.
2. House Plants Must Have Been In The Exhibitor's Possession For At Least Three Months. No Entry Will Be

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Accepted For Judging That Has Been Grown In Open Ground And Has Been Potted For Exhibit.

3. Exhibitors May Submit Horticulture Specimens To As Many Classifications As They Wish, Providing All Specimens Are Of Different Varieties.
4. All Exhibits Must Be Labeled Correctly With Variety Name, Section And Class For Placement.
5. Containers Will Be Provided For Sections 1, 2, 3 And 4 (Cut Flowers).
6. Plants Must Be In Clean Containers, Without Accessories Or Coverings On Containers. No Treating Of House Plants' Leaves.

Awards For Horticulture Department

Sections 1-7

Blue Ribbon	First Place	\$3.00
Red Ribbon	Second Place	\$2.00
White Ribbon	Third Place	\$1.50
Yellow Ribbon	Honorable Mention	\$1.00
Green Ribbon	Best Of Show	\$2.00
Purple Ribbon	Sweepstakes	\$3.00

Roses

Specimen Should Be Named And Consist Of One Stem, Foliage And Thorns Attached, But Disbudded Or Exhibited As A Single Bloom.

1. Hybrid Tea (Any Color)
2. Floribunda (One Cluster) (Any Color)
3. Miniature Rose (One Bloom Or Spray) (Any Color)
4. Any Other Rose (Bloom Or Spray)

Cut Flowers (Annuals)

1. African Or Giant Marigold (1 Bloom) Disbudded
2. French Or Dwarf Marigold (1 Spray)
3. Nasturtiums (3 Stems)
4. Snapdragons (1 Spike)
5. Cleosne (Spider Plant)
6. PETUNIA Single (One Stem) ANY COLOR
7. PETUNIA Double (One Stem) ANY COLOR
8. PETUNIA Fringed Or Ruffled (1 Spray) ANY COLOR
9. Pansies (3 Blooms) (Any Color)
10. Cosmos (3 Blooms)
11. Asters (3 Blooms) (Any Color)
12. Celosia Coxcomb Plumed (Any Color)
13. Celosia Coxcomb Crested (Any Color)
14. Calendula (1 Bloom)
15. Zinnia Large (1 Bloom)
16. Zinnia Small (1 Bloom)
17. Sunflower Large (1 Bloom)
18. Sunflower Small (1 Bloom)
19. Salvia (3 Stems)
20. Impatiens
21. Geranium (Single Or Double Bloom)
22. Any Other Cut Flower Not Listed



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Cut Flowers (Perennials)

1. Phlox (1 Stem)
2. Sweet William (1 Stalk)
3. Lupine (1 Spike)
4. Coral Bells (3 Stems)
5. Daisy - Shasta (3 Stems)
6. Daisy - Rudbeckia (3 Stems)
7. Yarrow (1 Spike)
8. Delphiniums
9. Hydrangea Large (1 Stem)
10. Hydrangea Small (1 Stem)
11. Sweet Peas
12. Sedum (1 Stem) (1 Bloom)
13. Any Other Not Listed

Bulbs And Tuberos

1. Day Lily (Any Color) (1 Stem)
2. Tiger Lily (1 Stem)
3. Stargazer Lily (1 Stem)
4. Lily Any Other Color
5. Gladiolus (1 Spike)
6. Cannas (1 Spike)
7. Dahlia Large (1 Bloom)
8. Dahlia Small (1 Bloom)
9. Begonia (1 Bloom) (Float In Water)
10. Any Other Not Listed

Blooming House Plants

1. Single African Violet
2. Double African Violet
3. Any Blooming Plant

Foliage House Plants

1. Any Foliage House Plants

Hanging Baskets

1. Flowering
2. Foliage
3. Lavender
4. Any Other Not Listed

Rule Design Division For Amateur Gardeners

- No artificial material may be used in design division other than where specified
- Bases when used are considered part of the container
- Accessory is anything in addition to plant material, container, base or background
- Entries must be made by exhibitor only
- Material need not be grown by exhibitor
- Designs will be judged according to instructions given with each entry

Glossary of terms for design division

- Novice - one who has never won a blue ribbon in a flower show.

- Painted material - dried plant material whose appearance has been altered by application of paint. Permissible when specified in schedule.
- Stable - a static sculpture of construction which despite being fixed at its base has a distinct feeling of motion and differing from a mobile, does not actually move.
- Still life - inanimate articles may be combined because of texture, color and form or to carry out a theme, story or idea. The articles are usually more important than the plant material used.
- Interpretive design - transposing of an invisible idea or emotion into visual form.
- Free form - a design of curved lines having irregular contour free flowing, with no specifically defined pattern.
- Accessories when permitted, should not be dominant in the pot.

Awards For Design Division “Remembering”

Blue Ribbon	First Place	\$3.00
Red Ribbon	Second Place	\$2.00
White Ribbon	Third Place	\$1.50
Yellow Ribbon	Honorable Mention	\$1.00
Green Ribbon	Best Of Show	\$2.00
Purple Ribbon	Sweepstakes	\$3.00

Design Division - For Tuesday, July 16, 2024

- 1. THE GREAT CARROLL COUNTY FAIR** – An arrangement using lots of including Fair Memorabilia
- 2. BY THE FENCE ROW** – An arrangement featuring Queen Ann’s Lace.
- 3. OFF TO THE DUMP** – An arrangement using Recycled Materials.
- 4. DOWN BY ATWOOD LAKE** - An arrangement. using Water.
- 5. TALL AND ELEGANT** – An arrangement in a Vertical Design.
- 6. ALL DRIED UP** – An arrangement using Dried Materials.
- 7. POCKET FULL OF POSIES** – An in a Pocket.
- 8. A TRIP THROUGH THE GARDEN** – An arrangement using a Basket as a Container.
- 9. BREAK TIME** – An arrangement using a Coffee Mug as a Container.
- 10. A WALK IN THE WOODS** - An arrangement using Wood in the container.

Design Division - For Friday, July 19, 2024

- 1. BE A WHEEL OF FORTUNE CONTESTANT** – An arrangement using a Wheel Design.
- 2. CLEAN OUT THE ATTIC** – An arrangement including Recycled Item as a Container.
- 3. LEARN TO SKI** – An arrangement using All White.
- 4. JOIN THE CIRCUS** – An arrangement using Three Rings.
- 5. MY LUCK AT VEGAS** – An arrangement including Playing Cards.
- 6. GO MOUNTAIN CLIMBING**– An arrangement including a Rock(s) in the Design.
- 7. CRUISE THE NILE** – An arrangement showing Water.

8. GO SPELUNKING (explore caves) – An arrangement using Rope in the design.

9. MAKE A QUILT – An arrangement using Fabric in the design.

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NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. WINNINGS NOT PICKED UP BY TUESDAY WILL BE FORFEITED.

CLASS 61 - DOMESTIC MANUFACTURE

(CONFINED TO COUNTY)

ENTRIES CLOSE 6:00 P.M. JULY 10, 2024 ENTRIES WILL BE RECEIVED AT FRIENDSHIP CENTER FROM 2:00 P.M. TO 6:00 P.M. MONDAY, JULY 16, 2024

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

NO SOILED OR WORN ARTICLES OR ANY THAT HAVE BEEN SHOWN MORE THAN ONE TIME PREVIOUSLY WILL BE CONSIDERED. THIS RULE WILL BE STRICTLY ENFORCED. ANY ARTICLE CONSIDERED UNWORTHY BY THE JUDGE, WHOSE DECISION IS FINAL, WILL NOT BE AWARDED A PREMIUM. A JUDGE MAY AWARD MORE THAN ONE FIRST OR SECOND IN THIS CLASS.

PREMIUMS 1ST PLACE \$5.00, 2ND PLACE \$4.00, 3RD PLACE \$3.00

BEDDING

1. BEDDING
BEST OF SHOW - RIBBON AND \$5.00

AFGHANS

1. AFGHAN
BEST OF SHOW - RIBBON \$5.00

RUGS

1. RUG – ANY MATERIAL
BEST OF SHOW RIBBON AND \$5.00

MACHINE SEWING

1. MACHINE SEWING ITEM
BEST OF SHOW RIBBON AND \$5.00

HAND KNITTING

1. HAND KNIT ITEM
BEST OF SHOW RIBBON AND \$5.00

MACHINE KNITTING

1. MACHINE KNIT ITEM
BEST OF SHOW RIBBON AND \$5.00

WREATH

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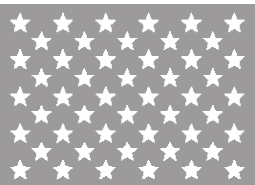
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2. BURLAP
 3. HOLIDAY
 4. ANY OTHER
- BEST OF SHOW RIBBON AND \$5.00

PALLET ART

1. FURNITURE ITEM
 2. DECORATIVE ITEM
- BEST OF SHOW RIBBON AND \$5.00

UP-CYCLED OR RECYCLED

1. RECYCLED ITEM MADE FROM GLASSWARE
 2. TOY MADE FROM RECYCLED MATERIAL
 3. ANY OTHER ITEM MADE FROM RECYCLED MATERIAL
- BEST OF SHOW RIBBON AND \$5.00

JUNIOR DIVISION - 18 YEARS AND YOUNGER

DUCT TAPE

1. DUCT TAPE CREATION - ALL TYPES – USE YOUR IMAGINATION
- BEST OF SHOW RIBBON AND \$5.00

LEGO

1. ANY CREATION USING LEGO'S – LARGE ITEM
 2. ANY CREATION USING LEGO'S – SMALL ITEM
- BEST OF SHOW RIBBON AND \$5.00

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PID SUNDAY, JULY 23RD AFTER 4:00 P.M. AND MONDAY, JULY 24TH AND TUESDAY, JULY 25TH BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED BY TUESDAY WILL BE FORFEITED.

CLASS 62 - FANCY WORK

(CONFINED TO COUNTY)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!
 Premiums 1st Place \$5.00, 2nd Place \$4.00, 3rd Place \$3.00

EMBROIDERY

1. BEST EMBROIDERY ITEM

CROCHET

1. BEST CROCHET ITEM

CROSS STITCH

1. BEST CROSS STITCH ITEM

MISCELLANEOUS

1. SPECIMEN WOOD PICTURE (FRAMED)

2. PATCHWORK PILLOW (MADE UP)
 3. CROCHETED PILLOW (MADE UP)
 4. NEEDLEPOINT PICTURE (FRAMED)
 5. SOFT SCULPTURE (DOLLS OR ANIMALS)
 6. SPECIMEN, ANY SUBJECT
 7. DOLL CLOTHES
- BEST OF SHOW RIBBON AND \$5.00

CLASS 64 ART

(CONFINED TO COUNTY)

(EXHIBITORS TO BE 18 YEARS OF AGE OR OVER)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!!

Entries are to be taken to the Exhibit hall.

ALL WORK MUST BE FRAMED IN A COMPLETE FRAME FOR DISPLAY ON PEGBOARD HOOKS. NO ARTICLE THAT HAS BEEN SHOWN MORE THAN ONE TIME PREVIOUSLY WILL BE CONSIDERED. THIS RULE WILL BE STRICTLY ENFORCED. ANY ARTICLE CONSIDERED UNWORTHY BY THE JUDGE, WHOSE DECISION IS FINAL, WILL NOT BE AWARDED A PREMIUM. A BLUE RIBBON WILL BE AWARDED FOR THE BEST IN EACH DIVISION OF THIS CLASS.

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

PAINTINGS – ANY MEDIUM

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

1. ANY SUBJECT

PENCIL AND INK SKETCHING

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

1. ANY SUBJECT

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST. AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

CLASS 65 - CHILDREN'S ART

(CONFINED TO COUNTY)

EXHIBITORS MUST BE UNDER 18 YEARS OF AGE.

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

TO ASSIST THE JUDGES, THE CHILDREN ARE REQUESTED TO SUBMIT THEIR AGE ON THEIR ENTRY TICKETS. RULES OF CLASS 64 WILL APPLY.

PAINTINGS ANY MEDIUM

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

1. ANY SUBJECT



CARROLLTON SENIOR CITIZENS FRIENDSHIP CENTER

**SERVICES FOR
CARROLL COUNTY
RESIDENTS 60+**



WHAT WE OFFER :

- ✓ MEALS ON WHEELS DELIVERY
- ✓ IN HOUSE DINING / CURBSIDE PICKUP
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Carroll County Council on Aging |





Good Luck To All



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— AUTO GALLERY —



CHRYSLER

DODGE

Jeep



RAM

sarchione.com

PENCIL AND INK SKETCHING

PREMIUMS 1ST PLACE \$3.00 2ND PLACE \$2.00

- 1. ANY SUBJECT**

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 6:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PREMIUMS NOT PICKED UP ON TUESDAY ARE FORFEITED.

CLASS 66 - AMATEUR PHOTOGRAPHY

(CONFINED TO COUNTY)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

ALL PICTURES MUST BE FRAMED WITH GLASS AND BE READY FOR HANGING ON PEGBOARD HOOKS. PRINTS MAY NOT BE SMALLER THAN 5" BY 7" OR BIGGER THAN AN 8" BY 10". PRINTS SHOULD BE THE WORK OF THE EXHIBITOR. CONTESTANTS WILL BE RESPONSIBLE FOR THE PROPER CLASSIFICATION AND TAGGING.

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS.

ENTRIES ARE TO BE TAKEN TO THE EXHIBIT HALL.

PREMIUMS 1ST PLACE \$5.00 2ND PLACE \$4.00

COLOR DIVISION

- | | |
|-------------------------|------------------------------|
| 1. PORTRAIT | 2. LANDSCAPE |
| 3. STILL LIFE | 4. FLOWERS |
| 5. ANIMALS | 6. CHILDREN |
| 7. SPORTS | 8. CARROLL COUNTY FAIR SCENE |
| 9. CARROLL COUNTY SCENE | 10. LANDMARKS |

BEST OF SHOW RIBBON AND \$5.00

SELFIE

1. MOST CREATIVE – SINGLE
2. MOST CREATIVE – GROUP
3. BEST CELL PHONE PHOTO – ANY SUBJECT

BEST OF SHOW RIBBON AND \$5.00

BLACK AND WHITE DIVISION

- | | |
|---------------|------------------------------|
| 1. PORTRAIT | 2. LANDSCAPE |
| 3. STILL LIFE | 4. FLOWERS |
| 5. ANIMALS | 6. CHILDREN |
| 7. SPORTS | 8. CARROLL COUNTY FAIR SCENE |

BEST OF SHOW RIBBON AND \$5.00

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PHOTOGRAPHS CANNOT BE ALTERED IN ANY WAY. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

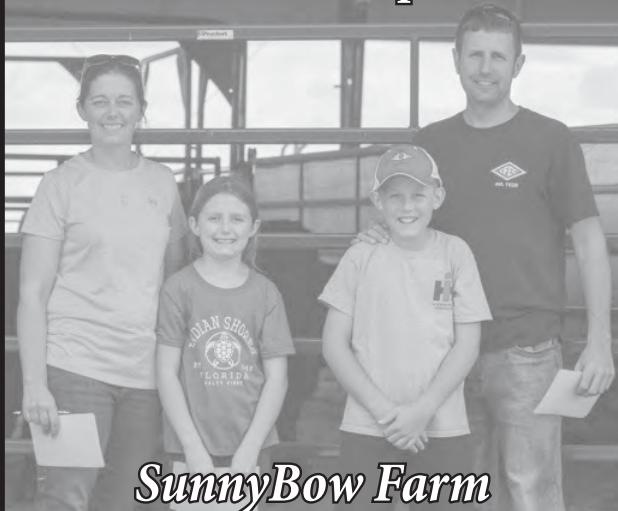
Have a Family Fun Time at the Fair!



Prosecutor Steve Barnett & Family

Paid for by the Committee to Elect Steve Barnett,
Dena Barnett Treasurer
1075 Countryside Dr. NW, Carrollton, OH 44615

Good Luck To All 2024 Jr. Fair Participants!



SunnyBow Farm

Zac, Johnna, Henry, & Kylie Campbell
Carrollton, Ohio



Malvern, Ohio
EST. 1991



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RANCHCITY.COM

888-556-3772

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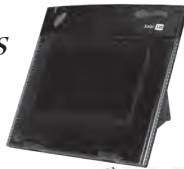
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 Cattle, Horse & Goat Feeders
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Priefert[®]
Ranch Equipment



MIRACO
Livestock Water Systems

GALLAGHER[™]
Chargers





CHAMBER OF COMMERCE
CONVENTION &
VISITORS BUREAU

Community Events 2024

May

2 ~ 4 - Minerva Village-wide Garage Sales

June

7 & 8 - Strawberry Festival Augusta

8 - Ribs Burn Off

12 ~15 - Minerva Homecoming

19 ~ 23 - Flite Fest

21 - Pulling for a Cause

27 ~ 29 - Carrollton Community Yard & Sidewalk Sale

July

5 - Fireworks Fairgrounds

6 - Atwood Lake Fireworks

16 ~ 21 - Carroll County Fair

18 ~ 20 - Alive Music Festival

August

7 ~ 10 - Scio Summer Fest

9 & 10 - Dellroy Homecoming 75th Anniversary

17 - Country Waves Concert, Atwood Lake Park

17 & 18 - The Great Camelot Renaissance Fair

24 & 25 - Great Trail Fest

31 ~ Sept 2 - Great Trail Fest

Sept.

7 - Dancing in the Park

28 - Scarecrows on the Square

Oct.

4 - 6 - Atwood Fall Fest

11 - 13 - Algonquin Mill Festival

18 - 20 - CCACC Power Show

Nov.

30 - Christmas Parade

Updated list available at 30 Public Sq, Carrollton * To add your event call 330-627-4811 ext. 2

Follow us on FB for local news and updates: www.facebook.com/CarrollCountyCVB

www.carrollcountyohio.com

CLASS 67 - PROFESSIONAL PHOTOGRAPHY

(CONFINED TO COUNTY)

All persons who wish to exhibit at the Carroll County Fair are required to have a membership or exhibitor ticket!! (That does not include 4-H, Girl or Boy Scout and FFA wristbands)

ALL PICTURES MUST BE FRAMED WITH GLASS AND BE READY FOR HANGING ON PEGBOARD HOOKS. PRINTS MAY NOT BE SMALLER THAN 5" BY 7" OR BIGGER THAN 8" BY 10". PRINTS SHOULD BE THE WORK OF THE EXHIBITOR. CONTESTANTS WILL BE RESPONSIBLE FOR THE PROPER CLASSIFICATION AND TAGGING.

A JUDGE MAY AWARD MORE THAN ONE 1ST OR 2ND IN THIS CLASS. ENTRIES ARE TO BE TAKEN TO THE EXHIBIT HALL.

PREMIUMS 1ST PLACE \$5.00 2ND PLACE \$4.00

COLOR DIVISION

- | | |
|-------------------------|------------------------------|
| 1. PORTRAIT | 2. LANDSCAPE |
| 3. STILL LIFE | 4. FLOWERS |
| 15. ANIMALS | 6. CHILDREN |
| 7. SPORTS | 8. CARROLL COUNTY FAIR SCENE |
| 9. CARROLL COUNTY SCENE | 10. LANDMARKS |

BEST OF SHOW RIBBON AND \$5.00

BLACK AND WHITE DIVISION

- | | |
|---------------|------------------------------|
| 1. PORTRAIT | 2. LANDSCAPE |
| 3. STILL LIFE | 4. FLOWERS |
| 5. ANIMALS | 6. CHILDREN |
| 7. SPORTS | 8. CARROLL COUNTY FAIR SCENE |

BEST OF SHOW RIBBON AND \$5.00

NO PREMIUM WINNINGS OF LESS THAN \$10.00 WILL BE MAILED. THEY MUST BE PICKED UP AT THE FAIR OFFICE. WINNINGS WILL BE AVAILABLE IN CASH, TO BE PAID SUNDAY, JULY 21ST AFTER 4:00 P.M. AND MONDAY, JULY 22ND AND TUESDAY, JULY 23RD BETWEEN 10:00 A.M. AND 1:00 P.M. PHOTOGRAPHS CANNOT BE ALTERED. PREMIUMS NOT PICKED UP BY TUESDAY ARE FORFEITED.

SEVENTH DEPARTMENT EDUCATION

CLASS 68

ALL EXHIBITS MUST REMAIN IN PLACE UNTIL 8 P.M. SUNDAY, JULY 21, 2024.

THE SUPERINTENDENT OF SCHOOLS IN THE CARROLLTON EXEMPTED VILLAGE SCHOOL DISTRICT, SUPERINTENDENT OF MALVERN SCHOOLS; LOCAL PRINCIPALS AND COMMITTEE IN CHARGE OF EDUCATION EXHIBITS.

1. THIS YEAR NO COMPETITION FOR PRIZES AMONG SCHOOLS OR STUDENTS OF THE COUNTY. ANY SCHOOL MAY ARRANGE COMPETITION AMONG ITS STUDENTS IF IT DESIRES.
2. IF BOOTHS ARE ASSIGNED BY THE COMMITTEE, CEILINGS OF THE BOOTHS SHOULD BE DECORATED SO THAT THE ENTIRE DISPLAY WILL BE MORE ATTRACTIVE.
3. EACH SCHOOL IS EXPECTED TO HAVE AN EXHIBIT AND THE HEAD OF EACH SCHOOL IS TO BE EXHIBITED.
4. HOWEVER, EACH SCHOOL IS EXPECTED TO MAKE AN ATTRACTIVE EXHIBIT WHICH WILL BE REPRESENTATIVE OF ITS WORK. IT SHOULD BE ORIGINAL AND SHOULD NOT HAVE BEEN PREVIOUSLY EXHIBITED.
5. THE COMMITTEE IN CHARGE WILL NOT BE RESPONSIBLE FOR LOST OR STOLEN ARTICLES. EACH SCHOOL SHALL MAKE ITS OWN PROVISIONS FOR GUARDING VALUABLE PROPERTY EXHIBITED.
6. ANY PAPER USED FOR DECORATION MUST BE FIRE RESISTANT.
7. THE ALLOTMENT OF SPACE FOR EACH SCHOOL IS TO BE MADE BY A COMMITTEE AT LEAST A WEEK BEFORE THE OPENING DAY OF THE FAIR.

Visit us online @ www.carrollcountyfairohio.com

2024 CARROLL COUNTY FAIR OPEN-TO-WORLD DEMOLITION DERBY

Members in Charge: Lozier & Gotschall

SUNDAY JULY 21, 2024 6:00 PM

The Demolition Derby is promoted as an unusual spectator attraction. In the interest of safety, anyone entering is subject to and must obey the following rules and regulations, which are mandated by the promoter. ALL RULES AND REGULATIONS will be strictly enforced. NO EXCEPTIONS!

2024 Demolition Derby Rules and Regulations

- Failure to abide by these rules will result in disqualification.
- Pit passes will be \$10 and you must be 16 years or older (with proof of age) to enter pits.

Entry

1. Each driver must register before inspection and sign release form, all drivers will draw from hat for heat numbers.
2. The track officials and/ or the promoter reserve the right to approve or reject any entry.
3. All entry fees will be \$35.00 and pit passes will be \$10.00 per person plus FAIR ADMISSION.
4. Each driver must be 18 years old with a driver's license, 16 and 17 year olds must have parents' consent with signature and valid license.
5. No entry fees will be refunded.
6. All cars must be inspected 1 hour prior to the derby.
7. Judges decision is final
8. Pit entry is for no one under the age of 16 Years. NO EXCEPTIONS!!!!
9. One DRIVER of each car will be admitted to the Fair at no cost.

Drivers

DRIVERS And PIT CREW MEMBERS

-Drivers Must Be At Least 16 Years Of Age. All Drivers Must Fill Out An Entry Form.

Everyone Requesting A Pit Pass Must Sign A Release Waiver. All Drivers Must Have A Valid Driver's License.

No Drugs Or Alcohol In Pit Area. Any Driver Or Pit Crew Member Believed To Be Under The Influence Will Be Immediately Disqualified And May Be Prohibited From Future Events.

Entry Fees And Pit Passes Are Nonrefundable.

Any Misconduct Or Breaking Of The Rules Will Also Result In Disqualification At The Discretion Of The Officials. No Switching Of Drivers.

Officials Decisions Are Final! Rules Are Subject To Change At Anytime!

Safety & Running

-Each Driver/Car Is Only Allowed 1 Re-Inspections. Only Driver & 1 Crew Member

Permitted During Inspection. All Vehicles Subject To Post Derby Inspection!

-Dot Or Snell Approved Helmet Mandatory. Eye Protection Must Be Worn. Long Pants, Sleeves, & Gloves Are Highly Recommended. A 2.5 Lb. Fire Extinguisher Must Be Mounted And Properly Secured Within Driver's Reach.

-Official's Decision Are Final!! Any Door That Comes Open Will Result In Disqualification. Any Vehicle Smoking Excessively Or Leaking Fuel Will Be Disqualified. Boundaries Must Be Maintained At All Times. 1-Minute Time Limit On All Hits. Hits Must Be Aggressive!! Not Making Aggressive Contact Is Considered Sandbagging. Sandbagging Will Not Be

Tolerated For Any Reason!! All Cars Must Have Dependable Brakes.

-All Drivers Must Attend Driver's Meeting. Any Car Not Removed From Fairgrounds 24 Hours Will Become Property Of Derbydog Productions. No Car Limit.

-Bring Torches With You!!

Rules can be found online:

www.carrollcountyfairohio.com

THE UNATTENDED RESERVING OF SEATS IN THE GRANDSTAND DURING THE FAIR OR OTHER FAIR BOARD ACTIVITIES IS PROHIBITED. THIS INCLUDES TAPING OF BLANKETS TO SEATS ETC....

ALL GRANDSTAND AND TRACK SEATING MUST BE CLEARED OUT AFTER EVERY EVENT!

By Order of the Fair Board

The Carroll County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

The Board will take every precaution to avoid accidents, but in no case will the Society be responsible for injury to the person or property of exhibitors or visitors while on the grounds.

In an effort to protect our fair attendees, security cameras HAVE been installed on the grounds. The safety and well-being of our children and all who visit the Carroll Co. Fair is our top priority.



2023 CARROLL CO. AGRICULTURAL SOCIETY FINANCIAL REPORT

CASH RECEIPTS

1100	Total Taxes	\$79.00
1200	Total Admissions	\$239,147.00
1300	Privilege Fees	\$32,488.00
1400	Sales by Fair Board	\$0.00
1500	Total Racing	\$103,628.00
1600	Sales Activity	\$950.00
1700	Total Utilities	\$7,089.00
1800	Total Fees	\$28,809.00
1900	Total Rentals	\$44,678.00
2100	State Support	\$10,487.00
2200	Total Local Gov't	\$20,000.00
3100	Total Restricted	\$309,726.00
3200	Total Unrestricted	\$110,851.00
3300	Sale of Notes	\$0.00
3600	Interest Received	\$191.00
3700	Dividends	\$0.00
3800	Mortgage	\$0.00
3900	Total Asset Sales	\$0.00

TOTAL CASH RECEIPTS **\$908,123.00**

CASH DISBURSEMENTS

4000	Total Wages	\$24,646.00
5000	Total Benefits	\$2,702.00
6100	Total Admin Expense	\$66,073.00
6200	Total Race Expense	\$0.00
6300	Supplies (Resale)	\$1,115.00
6400	Total Supplies	\$11,215.00
7100	Total Utilities	\$57,321.00
7200	Total Race Expense	\$106,578.00
7300	Total Services Expense	\$178,985.00
7400	Total Property Expense	\$33,948.00
7500	Total Advertising	\$14,381.00
7600	Total Repairs	\$11,095.00
7700	Total Insurance	\$12,935.00
7800	Total Rent/Lease	\$20,008.00
7900	Total Capital Outlay	\$30,286.00
8000	Total Debt Service	\$52,124.00
9100	Senior Fair Expense	\$38,272.00
9200	Contest Expense	\$3,597.00
9300	Junior Fair Expense	\$15,012.00
9400	Other Fair Expense	\$0.00
9700	Miscellaneous Expense	\$284,438.00

TOTAL CASH DISBURSEMENTS **\$964,731.00**

- **EXCESS CASH RECEIPTS OVER CASH DISBURSEMENTS**
\$-56,608.00

This statement prepared to the best of my knowledge with the information that is currently available to me.

Melissa Schaar, Treasurer

12/19/2023

CARROLL COUNTY FAIR ROYALTY CONTEST

Carroll County Fair – Royalty Application

Name: _____

Age: _____

Address: _____

Phone Number: _____

Email: _____

(Check the one you are applying for)

KING (16-19) QUEEN (16-19)
 PRINCESS (9-13) PRINCE (9-13)

What Jr. Fair Organization do you represent (Check all that apply)

4-H FFA Boy/Girl Scouts Other

All entries must be turned in to the extension office no later than June 3rd at 4:00PM. Interviews will be the evening of June 17, 2024. Interviews are mandatory.

On a separate sheet of paper please list all your Extra Curricular Activities. Be sure to include all you do through your Jr. Fair organizations, School, Church, Community Groups, Etc. Give us a short description of what you do and how long you have been involved.

On a separate sheet of paper tell us why you should be considered for Carroll County Jr. Fair Royalty. This must be a minimum of 2 paragraphs.

On a separate sheet of paper please list all the projects you have taken and displayed at the fair. Please use this format:

Year	Project	Awards
------	---------	--------

Printed Name: _____

Signature: _____

Date: _____

CARROLL COUNTY SR. FAIR

2024 ONLINE ENTRY INSTRUCTIONS

Please read prior to using ShoWorks On-Line Entries. On-Line Entries will be accessible June 19 to July 10, 2024

<https://carrolloc.fairwire.com>

*****Please note the web address is different from where junior fair entries are made.*****

Step One: ACCESS WEBSITE

Access our ShoWorks On-Line Entry system at

<https://carrolloc.fairwire.com>

Users must have JavaScript and Cookies enabled. Follow posted instructions.

***** There is no cost for this service!*****

Step Two: LOGIN

- **EXHIBITOR Login:** Exhibitors, please supply the requested personal information.

Step Three: CLASS/EXHIBIT ENTRY

- **YOU MUST ENTER ALL CLASSES YOU WISH TO PARTICIPATE IN!**
 - Each exhibit needs to be entered by Division and then class within that division.
 - Please be sure to fill out all areas completely to insure proper class assignment.

Step Four: REVIEW & CONFIRM DATA ENTERED

- ShoWorks uses a two-step process for you to review your entry and to acknowledge compliance with the Sr. Fair rules and regulations. The word **YES** must be entered into the box at the bottom of the second screen before you can complete submission.

Step Five: SUBMIT/PRINT

- When you have completed your entries and confirmed adherence to rules, click on **Submit**. Please use the print option to create a hard copy of your submission! It is also suggested that you have your receipt emailed to you. These documents are your proof that you did indeed register on-line!

Step Six: ENJOYMENT – Sit back and relax!

- If you should have any difficulties/complications/fits of rage, please contact the Secretary: 330-627-2300 OR send an email to secretary@carrollcountyfairhio.com.

Visit us online @ www.carrollcountyfairOhio.com

Entry Form

Make your entries- On line or tear out and mail to:

Carroll Co. Ag. Society

P.O. Box 263

Carrollton, OH 44615

Name: _____

Address: _____

County: _____

All Animals Must Be Accompanied by a Health Certificate.

State Number of Animals to be Exhibited

Sheep	Dairy	Beef
--------------	--------------	-------------

Breed	Class #	Description	

Flower Show Entry Blank

Make entries: On line or mail to:
Carroll Co. Ag. Society P.O. Box 263 Carrollton,
OH 44615

Name: _____

Address: _____

County: _____

Division	Class #	Name of Article/Variety

No premium winnings of less than \$10 will be mailed.
They must be picked up at the Fair office. Winnings
will be available in cash, to be paid Sunday, July 21st after
4:00 p.m. or Monday, July 22nd & Tuesday, July 23rd from
10:00 a.m. to 1:00 p.m. Premiums not picked up by
Tuesday will be forfeited.

2024 Ohio Fair Schedule

Paulding County Fair (Paulding)	June 8-June 15
Pickaway County (Circleville)	June 15-June 22
Putnam County (Ottawa)	June 24-June 29
Harrison County (Cadiz)	June 24-June 29
Hamilton County Fair (Carthage)	June 27-June 30
Marion County (Marion)	July 1-July 6
Adams County (West Union)	July 6-July 13
Clinton County (Wilmington)	July 6-July 13
Madison County (London)	July 6-July 13
Lawrence County (Proctorville)	July 6-July 13
Logan County (Bellefontaine)	July 7-July 13
Montgomery County (Dayton)	July 7-July 13
Lucas County (Maumee)	July 8-July 14
Trumbull County (Cortland)	July 9-July 14
Jackson County (Wellston)	July 12-July 20
Crawford County (Bucyrus)	July 15-July 20
Fayette County (Washington C.H.)	July 15-July 20
Perry County (New Lexington)	July 15-July 20
Warren County (Lebanon)	July 15-July 20
Ottawa County (Oak Harbor)	July 15-July 21
Franklin County (Hilliard)	July 15-July 21
Carroll County (Carrollton)	July 16-July 21
Clark County (Springfield)	July 19-July 26
Knox County (Mt. Vernon)	July 20-July 27
Butler County (Hamilton)	July 21-July 27
Clermont County (Owensville)	July 21-July 27
Shelby County (Sidney)	July 21-July 27
Union County (Marysville)	July 21-July 27
Seneca County (Tiffin)	July 21-July 28
Vinton County (McArthur)	July 22-July 27
Summit County (Tallmadge)	July 23-July 28
Lake County (Painesville)	July 23-July 28
Ohio State Fair (Columbus)	July 24-August 4
Pike County (Piketon)	July 26-August 3
Preble County (Eaton)	July 27-August 3
Auglaize County (Wapakoneta)	July 28-August 3
Greene County (Xenia)	July 28-August 3
Wood County (Bowling Green)	July 28-August 4
Gallia County (Gallipolis)	July 29-August 3
Columbiana County (Lisbon)	July 29-August 4
Medina County (Medina)	July 29-August 4
Champaign County (Urbana)	August 2-August 9
Athens County (Athens)	August 2-August 10
Ross County (Chillicothe)	August 3-August 10

Hartford Independent (Licking County)	August 4-August 10
Richland County (Mansfield)	August 4-August 10
Holmes County (Millersburg)	August 5-August 10
Scioto County (Lucasville)	August 5-August 10
Erie County (Sandusky)	August 5-August 11
Attica Independent (Seneca County)	August 6-August 10
Cuyahoga County (Berea)	August 6-August 11
Ashtabula County (Jefferson)	August 6-August 11
Mercer County (Celina)	August 8-August 14
Henry County (Napoleon)	August 8-August 15
Miami County (Troy)	August 9-August 15
Muskingum County (Zanesville)	August 11-August 17
Huron County (Norwalk)	August 12-August 17
Meigs County (Pomeroy)	August 12-August 17
Jefferson County (Smithfield)	August 12-August 18
Allen County (Lima)	August 16-August 24
Darke County (Greenville)	August 16-August 24
Defiance County (Hicksville)	August 17-August 24
Lorain County (Wellington)	August 18-August 25
Monroe County (Woodsfield)	August 19-August 24
Sandusky County (Fremont)	August 19-August 25
Portage County (Randolph)	August 20-August 25
Noble County (Caldwell)	August 26-August 31
Morrow County (Mt Gilead)	August 26-September 2
Stark County (Canton)	August 27-September 2
Van Wert County (Van Wert)	August 27-September 2
Hancock County (Findlay)	August 27-September 2
Richwood Independent (Union County)	August 28-September 2
Mahoning County (Canfield)	August 28-September 2
Geauga County (Burton)	August 29-September 2
Fulton County (Wauseon)	August 30-September 5
Washington County (Marietta)	August 31-September 3
Highland County (Hillsboro)	September 1-September 7
Belmont County (St. Clairsville)	September 2-September 8
Morgan County Fair	September 3-September 7
Hardin County (Kenton)	September 3-September 8
Wayne County (Wooster)	September 7-September 12
Williams County (Montpelier)	September 7-September 14
Hocking County (Logan)	September 9-Sept 14
Wyandot County (Upper Sandusky)	September 9-Sept 14
Guernsey County (Old Washington)	September 9-Sept 15
Bellville Independent (Richland Cty)	September 11-Sept 14
Delaware County (Delaware)	September 14-Sept 21
Ashland County (Ashland)	September 15-Sept 21
Tuscarawas County (Dover)	September 16-Sept 22
Albany Independent (Athens County)	September 18-Sept 22
Brown County (Georgetown)	September 23-Sept 28
Barlow Independent (Washington Cty)	September 26-Sept 29
Coshocton County (Coshocton)	September 27-October 3
Loudonville Independent (Ashland Cty)	October 1-October 5
Fairfield County (Lancaster)	October 6-October 12

Advertisement Index

Ace.....	62
Ashton House Museum	8
Auditor Lynn Fairclough	69
Baxter's General Store	9
Carroll County Chamber of Commerce	20
Carroll County Chamber of Commerce Convention & Visitor's Bureau	85
Carroll County Ohio Democrats.....	29
Carroll County Republicans	14
Carroll Electric Cooperative Inc.	7
Carrollton Senior Citizens Friendship Center.....	80
Casper Welding.....	16
Country Side Equipment & Sales.....	19
CYA Exchange	23
Deluxe Body And Towing Inc.....	1
D.E. Plumbing.....	26
Diamond Fencing.....	16
Dodd's Funeral Homes	30
Don's Custom Meats.....	29
Golden Acres.....	42
Gotch & Company Inc.....	42
Griffiths Greenhouse.....	49
Guess	50
H&M Tire.....	3
H&M Tire Tractor Pull.....	4
John & Melanie Campbell	7
Judge Gary L. Willen & Syndy Willen	56
Kimble.....	61
Kishman's Fresh Market.....	56
Lisko	65
Long's Lock-Up.....	68
Lumber Service Inc.	69
McBane Insurance.....	70
McFadden Insurance Agency Inc.....	72
Morvats Auto Detailing.....	70
Novelis.....	58
Prosecutor Steve Barnett & Family	83
S&S Equipment.....	76
Sarchione	81
Sheriff Calvin Graham	2
Sherman & Patti Oyer.....	76
Striaght A's Ranch Supply	84
Sunny Bow Farm	83
The Carroll County Messenger.....	11
The Carroll County OSU Extension Office.....	13
The Free Press Standard.....	39
Tom's Roll-Off Service.....	36
Unkefer	77
Wesco Realty	19

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JAMESWAY  **NEW IDEA**
FARM EQUIPMENT COMPANY
COLDWATER, OHIO

2024 FAIR BOOK DEDICATION

*The Carroll County Agricultural
Society would like to dedicate
the 2024 Fair Book to:*

Dr. John Walters

Dr. Walters was raised on a 72-acre dairy farm in Lee Township. As a youngster, he exhibited Brown Swiss cattle at the county fair as a member of Harlem Hustlers 4-H Club for 10 years. He was also a member of the Carrollton FFA



Dr. Walters scanning a race horse for an ID chip at the 2022 Carroll Co. Fair

chapter. He graduated from Carrollton High School in 1963, and enrolled in The Ohio State University to pursue his dream of becoming a veterinarian. In 1971 he attained that goal, returned to Carrollton, and purchased his grandparent's home on Steubenville Rd. where he set up his veterinary practice. He continued to operate the practice until 2024. Over the years, Doc has donated much of his time and money to the youth of Carroll County. He was the veterinarian for the fair for many years and has been the official veterinarian for the harness races for the last five years. He is also a longtime supporter of the junior fair livestock sales and still project action. Doc has been taking care of 4-H and FFA animals through his vet practice for many years, and supports a variety of youth fundraisers.