

# 2025 COMMERCIAL HEIFER SINGLE VALIDATION CERTIFICATE BRAZORIA COUNTY FAIR

FAMILY \_\_\_\_\_ INDIVIDUAL \_\_\_\_\_

SINGLE \_\_\_\_\_

**PLEASE PRINT ON REGULAR PAPER: USE ONE CARD PER ANIMAL**

**OWNERSHIP CANNOT BE TRANSFERRED AFTER VALIDATION**

**IF FAMILY ENTRY LIST EACH ADDITIONAL EXHIBITOR ELIGIBLE TO SHOW THIS ANIMAL ON THE BACK OF THIS CARD**

1. \_\_\_\_\_  
EXHIBITOR'S NAME BIRTHDATE (M/D/Y) AGE  
\_\_\_\_\_  
SCHOOL ATTENDING AT FAIR TIME GRADE CLUB

MAILING ADDRESS CITY STATE ZIP  
(PLEASE LIST A PHYSICAL ADDRESS AS WELL IF USING PO BOX)

EXHIBITOR'S SIGNATURE PARENT OR GUARDIAN SIGNATURE (\_\_\_\_\_) PHONE #

HEIFER BIRTHDATE \_\_\_\_\_ BRAHMAN BLOOD \_\_\_\_\_ Less than 1/2 \_\_\_\_\_ 1/2 or More \_\_\_\_\_ None

\*\*\*\*\*

## FOR OFFICE USE ONLY

Description of Animal \_\_\_\_\_

Class # \_\_\_\_\_ Ear Tag # \_\_\_\_\_ Less than 6 months; not vaccinated \_\_\_\_\_

## ONLY FILL OUT IF THIS IS A FAMILY VALIDATED/ENTRY HEIFER

2. \_\_\_\_\_  
EXHIBITOR'S NAME BIRTHDATE (M/D/Y) AGE  
\_\_\_\_\_  
SCHOOL ATTENDING AT FAIR TIME GRADE CLUB

3. \_\_\_\_\_  
EXHIBITOR'S NAME BIRTHDATE (M/D/Y) AGE  
\_\_\_\_\_  
SCHOOL ATTENDING AT FAIR TIME GRADE CLUB

4. \_\_\_\_\_  
EXHIBITOR'S NAME BIRTHDATE (M/D/Y) AGE  
\_\_\_\_\_  
SCHOOL ATTENDING AT FAIR TIME GRADE CLUB