Wyoming's Big Show - Sweetwater County July 29 th - August 2 nd , 2025 Concession/Food Booth Bid Application			t 2 nd , 2025	
IMPORTANT		Photo of your booth plus EXACT measurements for OPERATION space are required!!		
LIABILITY INSURANCE		Proof of minimum one-million-dollar policy in the company's name with the "Sweetwater Events Complex, Sweetwater County Fair Board, and Sweetwater County" listed as additional insured required upon acceptance. Exact wording must be used!		
DEPOSIT		Minimum 50% of bid is required with application by March 15 th . Balance due by July 1 st .		
Company, Organization, or Individual Name:				
Contact Person:				
Address:				
City: State: ZIP:				
Telephone: Business Cell:				
E-Mail:				
Food Booth Rent	TOTAL BID SUBMISSION \$			
ш.	Co	ncession reports detailing gross daily sales are required dail	ly. <mark>Final % payment is due August 4th.</mark>	
Menu				
Space	Please indicate operation size. Length (depth) Width (frontage) INCLUDE the hitch and door measurement of any end doors and steps. Additional charge of \$15 per frontage foot over 22'.			
	Check which sides you sell or deliver product from. Short Side Long Side Both Storage Trailer located parking on Midway \$150. Yes (<i>Read Handbook Rules – no box trucks</i>)			
-	Electric Required at booth (circle one) Yes / No Indicate ADD'L Required Power:			
rice		Its Amps	\$30 each for 120volt/20 amp	
Electrical	Ir	ndicate ALL electrical requirements needed	\$50 each for 220 volt/30 amp	
Ш	Ac	cess to one (1) 120volt/15 amp outlet is provided	\$60 each for 220 volt/50 amp	

SIGNATURE REQUIRED I/we,____

_release Sweetwater County Fair Board/Sweetwater

Events Complex and Sweetwater County from any liability for damages or injuries sustained while on the premises of the Sweetwater County Fairgrounds, by agents, representatives, employees or myself or any organization or association or any invitees thereof. I/we accept liability for any damages or injuries caused due to negligence or from any cause arising during event.



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