

# Crafts and Hobbies

*Chairman – Sharon Trower*

**Entry Fees:** A. Youth 18 years and under - \$2, B. Adult 19 to 59 - \$7 for first entry \$3 for each additional entry C. Senior 60 years and over - \$2 per entry, D. Group - nursing homes, day care (single entry as a group \$7)

**Arrival Time:** Saturday, October 4, 2025, 9 am - 3 pm

Judging Time: Sunday, October 5, 2025, 9 am - 4 pm **Awards:** Sunday, October 12, 2025, 2 pm  
in the Hall of Exhibits

**Release Time:** Sunday, October 19, 2025, 8 am - 11 am

## Rules

Divisions: Senior Citizens (60 and older), Special Adults, Adults (18-59), Junior Youth (10 and under), Senior Youth (11 through 17), Special Youth

1. The person entering the item MUST designate which class to put the item in by arrival time (this will help the line move faster). If the item is put into the wrong category, it will be disqualified. ALSO, IF THERE IS A CLASS FOR THE ITEM, EXHIBITOR CANNOT PUT THE SAME TYPE OF ITEM IN THE "ANY NOT LISTED" CATEGORIES.
2. ABSOLUTELY NO ENTRIES WILL BE TAKEN OTHER THAN AT THE DESIGNATED TIMES.
3. Due to the limited amount of space and the size of display cases, the size of an entry should not exceed 18" high X 36" long X 18" wide. In an effort to accommodate some of the larger items; if your item is free standing or accompanied by its own stand, we will accept those on the basis of space available and if prior arrangements are made through the Fair Office no later than August 30, 2024. The decision to accept these entries will be that of the chairperson. Be aware: The Fair cannot be responsible for any exhibit that is unable to be properly secured.
4. No "For Sale" signs or any other business information can be displayed on or with exhibits.
5. Any item entered must be finished and dry.
6. If the craft is a hanging item, please be sure to have a hanger attached to the back so the item can be hung for display. (No sawtooth hangers please.)
7. No live plants or flowers shall be entered.
8. If the project entered is done as a group activity, it must be entered as the entire group's project. (i.e. Boy Scouts, Girl Scouts, etc.)
9. Classes are divided I-XVI. Each class contains various sub-classes. Exhibitors may enter as many classes as desired, but only one item can be entered per sub-class. (Sub-classes are designated by a, b, c, d, etc.)

10. No exhibitor will be allowed in the building during judging and no exhibitor will be allowed in the display area once entries are being accepted.
11. All items will be judged on a merit system. Ribbons will be awarded accordingly.
12. All blue-ribbon winners will be judged for Best of Class. There will be two Best of Class ribbons awarded in each class if warranted by the judges (.e. Woodcraft, Metal Craft, etc.) Age division or sub-class does not matter.
13. One Best of Show ribbon will be awarded per age division. (i.e. Adult, Senior, etc.)
14. There will be a tri-color ribbon awarded to the most outstanding item overall. No age division.
15. There will be a special ribbon award for the most patriotic theme item in each age division entered in the Patriotic Class. Age division or class does not matter.
16. All participants must comply with the Brazoria County Fair Association General Rules and Regulations printed in this catalog, unless otherwise specified.
17. Previously entered items that have received a tricolor, Best of Show, Best of Class, or 1st Place ribbon cannot be re-entered in the future.
18. NO FOOD IN ANY CATEGORY.

## **Classes**

### **I. Woodcraft**

- a. Whittling
- b. by Hand and Tools
  1. Large Items
  2. Small Items
- c. by Hand and Machine
  1. Large Items
  2. Small Items
- d. Using Driftwood or Weathered Wood
- e. Woodburning
- f. Any Other Woodcraft Not List

### **II. Metalcraft**

- a. Hand Tooled
- b. Sculptured
- c. Tin Punch
- d. Any Other Metalcraft Not Listed

### **III. Glasscraft**

- a. Painted
- b. Stained Glass
- c. Etching
- d. Any Glasscraft Not Listed

### **IV. Leathercraft**

- a. Tooling
- b. Dyeing
- c. Any Other Leathercraft Not Listed

### **V. Ceramics**

- a. Stains
  - 1. Opaque
  - 2. Dry Brush
  - 3. Pastels
  - 4. Translucence (oil or water base)
  - 5. Combinations
- b. Decoration
  - 1. Clay Lift
  - 2. Recessed
  - 3. Cut-Out Work
- c. Glaze-Any Form
- d. Underglaze
  - 1. Opaque
  - 2. Translucent
- e. Airbrush
- f. Overglaze
- g. Porcelain
- h. Lamps
  - 1. Decorations
  - 2. Novelty
- i. Original Work
  - 1. Modeling Work
  - 2. Clay Add-Ons

### **VI. Textile Art**

- a. Glitter or Sequins
- b. String Art
- c. Any other textile not listed

## **VII. Decorative Painting (Acrylics or Oils)**

- a. Fabrics
- b. Wood
- c. Tin or metal
- d. Glass
- e. Canvas
- f. Any Other Not Listed

## **VIII. Dolls**

- a. Rag
- b. Animals
- c. Applehead
- d. Crochet
- e. Knitted
- f. Soft Sculpture
- g. Any Other Not Listed

## **IX. Jewelry**

- a. Rings
- b. Necklaces
- c. Bracelets
- d. Watches
- e. Any Other Not Listed

## **X. Crafts**

- a. Mosaics
- b. Stenciling
- c. Floral Arrangements
- d. Craft using flowers
- e. Wreath Arrangements
- f. Pictures
  - 1. Charcoal
  - 2. Crayolas
  - 3. Pencil
  - 4. Watercolors
  - 5. Any Other Not Listed
- g. Models
  - 1. Cars
  - 2. Trucks
  - 3. Any Other Not Listed
- h. Scherenschnitte (paper cutting)
- i. Plastic Canvas
- j. Any Other Craft Not Listed

**XI. Holiday Crafts**

- a. Christmas
- b. Halloween
- c. Easter
- d. Thanksgiving
- e. Any Other Not Listed

**XII. Sewing**

- a. Machine Embroidery
  - 1. Clothing
  - 2. Hand or Tote Bags
  - 3. Any Other Not Listed
- b. Machine Quilting
- c. Applique
  - 1. Machine
  - 2. Hand
- d. Machine Sewn
  - 1. Home Decor
  - 2. Clothing
- e. Any Other Machine Sewn Item Not Listed

**XIII. Collections** (more than one item, but not more than 5 from collection)

- a. Models
- b. Pictures
- c. Dolls
- d. Sports Collection
- e. Vases
- f. Bottles
- g. Any Other Not Listed

**XIV. Patriotic Theme - any item****XV. Bead Work**

- a. Ornaments
- b. Bookmarks
- c. Any Other Not Listed

**XVI. Legos**

- a. Original
- b. Kit