



## Campbell County Public Land Board Meeting

**December 11<sup>th</sup>, 2025 @ 6:30 PM**

**CAM-PLEX Energy Hall Conference Room**

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|--|---------------|
| 1. Call Meeting to Order and Introductions   | Laura Chapman |
| 2. Approval of Agenda  | Laura Chapman |
| 3. Consent Agenda  | Laura Chapman |
| 3.1 Minutes – 11/25/2025 Regular Meeting (Attachment B)                                    |               |
| 3.2 Warrants & Transfers (Attachment A)  |               |
| 4. Citizen Input   | Laura Chapman |
| 5. Staff Reports   | Aaron Lyles   |
| 5.1 Executive Director's Report  | Aaron Beyerl  |
| 5.2 Operations   | Chris Baker   |
| 5.3 Events   |               |
| 5.4 Finance  | Wendy Ballo   |
| 6. Board Process   | Laura Chapman |
| 6.1 Bid Award: Project 2601 - Central Interior Painting                                    |               |
| 6.2 Bid Award: Project 2605 – Table and Chair Replacement Program                          |               |
| 6.3 Bid Award: Project 2606 – Chair Replacement Program                                    |               |
| 6.4 Bid Award: Project 2607 Stage Lighting Upgrades Phase 3 of 3                           |               |
| 7. Board Calendar  | Laura Chapman |
| • January 08, 2026 @ 6:30 PM – CCPLB Regular Meeting – Energy Hall Conference Room         |               |
| • February 12, 2026 @ 6:30 PM – CCPLB Regular Meeting - Energy Hall Conference Room        |               |
| • March 12, 2026 @ 6:00 PM – Commissioners Quarterly Meeting - Energy Hall Conference Room |               |
| • March 12, 2026 @ 6:30 PM – CCPLB Regular Meeting - Energy Hall Conference Room           |               |
| 8. Adjourn   | Laura Chapman |