

**DEPARTMENT Q  
PHOTOGRAPHY**

**Superintendent: Jane Hewitt  
Assistant: Dawn Rowe Thomas**

**All entries are due to the Pavilion Annex  
Saturday, July 27th from 10 am to Noon and  
Sunday, July 28th from 10 am to 7 pm. All  
entries and awards will be released on Sunday,  
August 4th, following closing day of the Fair,  
between 9 am and 2 pm.**

1. Photographs previously exhibited in the Grays Harbor County Fair will not be accepted.
2. Photos must be a print size of 8 x 10 with an 11 x 14 single or double matte of your color choice. No decorated mattes will be accepted.
3. Entries mounted on wood, foam, or framed or covered in glass or plastic will not be accepted. No exceptions.
4. All entries must be firmly mounted. DO NOT USE a water based glue as it will cause photos to bubble.
5. For the purpose of judging and presentation, no description, name or decoration may be on the front of the mounting of photo area.
6. The name, address, and division of the exhibitor must be clearly printed on the back of each photo.
7. There is a limit TEN (10) total entries per exhibitor.
8. Professionals are defined as persons who give lessons, or who engage in a photography business for profit. These persons must enter the professional division.
9. All photos will be judged on composition, print quality, and visual impact.
10. Print entrants may choose to select "DO NOT RETURN PRINT" on their entry form.
11. All possible care will be taken to safeguard entries, but no responsibility will be taken for lost or damaged entries. All photographs are exhibited at owner's risk.
12. If the entry does not meet listed qualifications, entry will not be judged, displayed only.

Some things judges consider for photography:

- Visual impact
- Composition
- Camera techniques (including exposure, depth of field, stop, motion, etc.)
- Lighting
- Mounting

**CREATIVE KIDS EXHIBIT  
"Your Favorite Picture" Photos**

Limit of 2 Entries

1. This contest is open to all children, ages 6 to 16.
2. Photographs may be black and white or colored, may be self or commercially processed and must be 5 x 7 or 8 x 10 mounted on a single or double matte of your color choice.
3. Entries mounted on wood, foam or double, or framed or covered in glass or plastic will not be accepted. No exceptions.
4. Pictures must have been taken since the last fair.
5. The Grays Harbor County Fair's general rules and contest policies will apply.
6. Judging will take place prior to the fair and will be closed to the public.
7. Entries must be brought to the Pavilion Annex at the fairgrounds on Sunday, prior to the fair 10 a.m. and 6 p.m.

**PRIZES:**

All entries will receive either a blue, red, or white ribbon. The 1st, 2nd, and 3rd place winners will receive rosettes.

**Class 1 – Photo - Ages 6 to 11**

**Class 2 – Photo - Ages 12 to 16**

## GRAYS HARBOR COUNTY FAIR 2024 EXHIBITOR'S BOOK

### **DIVISIONS:**

- A. Youth - 16 years of age and under
- B. Adult (Amateur)-17-61 years of age
- C. Senior Citizen's-62 years of age and over
- D. Professionals

**Premium Points:  
Blue 10, Red 8**

### **SECTIONS:**

- 1. Color and Black & White Prints

### **CLASSES:**

- 1. Animals & Birds
- 2. Human Interest
- 3. Nature
- 4. Children
- 5. Portrait
- 6. Humor
- 7. Fair Photos – any
- 8. Sports or Action photos depicting fair
- 9. Digital Art – anything that is computer manipulated, Photoshop etc., and printed on photographic-photo quality paper.

