

**DEPARTMENT S  
GRANGE DISPLAYS**

**Superintendents: Tom Gwin & Lucy Vest**

**All Granges must notify the Grange Display Superintendent by June 1 of their intention to enter classes in this department. Granges may begin setting up their exhibits prior to fair on Sunday, July 28th, beginning at 1:00 p.m. Exhibits must be in place no later than 10:00 p.m. on Tuesday, July 30th, before the Fair.**

All entries and awards will be released on Sunday, August 4th, following closing day of the Fair, 9 a.m. and 2 p.m.

1. Each Grange will own its exhibit and will dispose of it in any manner it sees fit. Each Grange cleans their booth following the fair. This includes pulling of staples from the backboard of the booth. In addition, each Grange shall clean their area used in setting up their display. This includes tables and chairs utilized by others in the display building.
2. Each exhibitor must refrain from crowding the booth of an adjoining display. The slant of the basic riser in the booth must remain uniform. Shelves or brackets may be added, but they must be removed at the close of the fair.
3. No decorations will be allowed above the backboard.
4. Commercial items may be used in the booth without covering the name.
5. Glass jars used in the display must be recognized standard canning jars as recommended by USDA.
6. Agriculture products may be grown or purchased. All vegetables, fruits, herbs, and berries must be good quality, and prepared and displayed according to Washington State University recommendations. (Flyers are available from the Extension Office.) Highly perishable food items such as cauliflower, broccoli, fruits, and berries should be replaced in mid-fair. Fresh dairy products are not to be used, only the cartons or powdered products. Perishable items may be vacuum packed.
7. Any Grange interfering with the judges during the adjudication of awards will forfeit the rights to all premiums. All officials or judges are required and all exhibitors are requested to report any violations of this rule to Fair Management.
8. The name of the Grange exhibiting must be covered until judging has been completed. Please place the name of your Grange near the front of the booth, within an arms reach, so that the Superintendent may uncover the name without difficulty.
9. Subordinate Granges may enter either the produce or project class. The Grange must specify which class they are entering. Each class will be judged separately, with premiums awarded in each class.
10. The Junior Granges must use their respective theme. Other rules as stated in the State Grange Junior Fair Booth Contest will apply.
11. Youth Granges must use their respective theme. Other rules as stated in the State Grange Youth Fair Booth Contest will apply.
12. The judge's will score each display separately, with the scores added together to determine the final placement of each display.
13. A copy of all scores will be posted. Comments will be given to each individual Grange.
14. If motion is included in the display, it must be motion throughout the entire fair.

**THEME:**

“Whale of a Good Time”

**GRANGE DISPLAY CLASSES:**

**Premium Points:**

**First - 700, Second - 500, Third - 400**

- A. Produce Division
- B. Project Division

**Premium Points:**

**First – 500, Second – 400, Third - 300**

- C. Youth Granges
- D. Junior Granges

**SCORE CARDS:**

The following scorecard will be used in judging the Grange displays in the PROJECT, YOUTH, AND

**JUNIOR CLASSES.** The display must tell either an agricultural story or a Grange story.

- A. CHOICE OF MESSAGE 200 points  
Does it follow the theme? Does it have impact on the public?
- B. SUPPORTING DATA 300 points  
Is the message accurate and applicable? to the locals?
- C. VISUALIZATION OF MESSAGE 300 points  
Is there a center of interest? Balance? Unity? Effective use of color? Light, if needed? Quality of material used?
- D. ORIGINALITY 200 points

**TOTAL: 1000 pts**

The following score card will be used for judging displays in the

**PRODUCE CLASS:**

- A. ENTIRE BOOTH ARRANGEMENT 200 pts
- B. LIVESTOCK PRODUCTS (milk, cheese, eggs, canned meat, animal products, etc.)  
  - VARIETY 50 points
  - QUANTITY 50 points
  - QUALITY 100 points 200 pts
- C. AGRICULTURE & AQUACULTURE PRODUCTS (hay, grasses, grains, fish, seafood, etc.)  
  - VARIETY 50 points
  - QUANTITY 50 points
  - QUALITY 100 points 200 pts
- D. HORTICULTURAL PRODUCTS (forest products, floral, inedible herbs, berries, nuts, honey, etc.)  
  - VARIETY 50 points
  - QUANTITY 50 points
  - QUALITY 100 points 200 pts
- E. VEGETABLES/FRUITS (fresh, canned, etc.)  
  - VARIETY 50 points
  - QUANTITY 50 points
  - QUALITY 100 points 200 pts

**TOTAL: 1000 pts**

