

CLASS B: CLUB HISTORIAN SCRAPBOOK

Please place index card with grade; no name needed

BEST OF SHOW	ROSETTE
Blue	\$3.00
Red	\$2.75
White.....	\$2.50
Pink.....	\$2.25

Lot

1. 4-H
2. Other organization

CLASS C: BANNER

3' x 6'; must have hanging device

Lot

1. 4-H
2. Other organization

DEPARTMENT 33J YOUTH LEADERSHIP & SELF- DETERMINED

Superintendents: Wendy Weber, 715-387-8459

Jr. Fair Board Representative: David Urban

Check General Rules and Judging Schedule found in the front of the book.

Open to 4-H members enrolled in Youth Leadership or Teen Leaders

BEST OF SHOW	ROSETTE
Blue	\$3.00
Red	\$2.75
White.....	\$2.50
Pink.....	\$2.25

CLASS A: SELF-DETERMINED

Must be a project unable to be entered under any other department.

Lot

1. Any exhibit illustrating all or part of what you did in this project. Present an outline stating what you wanted to learn and do in this project and how you carried out these learning activities.

CLASS B: YOUTH LEADERSHIP

Lot

1. Display designed to recruit members to your organization
2. Report on an interview of someone who you think is a good leader
3. Scrapbook of influential leaders in your community
4. Notebook or scrapbook of completed leadership activities
5. Display on leadership styles
6. Photo story of a leadership experience
7. Educational poster on meeting ground rules
8. Exhibit showing your strengths and weaknesses
9. Exhibit with the theme "conflict resolution"
10. Display about the characteristics of good teamwork

DEPARTMENT 34J

HEALTH & CITIZENSHIP

Superintendents: Wendy Weber, 715-387-8459

Jr. Fair Board Representative: David Urban

Check General Rules and Judging Schedule found in the front of the book.

BEST OF SHOW	ROSETTE
Blue.....	\$2.00
Red.....	\$1.75
White.....	\$1.50
Pink.....	\$1.25

CLASS A: SERVICE LEARNING

Lot

1. Poster, collage or model of problems or needs in my community
2. My service learning project plan
3. My service learning project journal, photo diary or scrapbook
4. My community need survey or opinion poll results
5. Possible solutions to my community's needs
6. Risk management strategy for my project
7. Outline and artifacts of a presentation documenting my service learning project