

# YOUTH (4-H/GRANGE) PUBLIC PRESENTATIONS

## DEPARTMENT 58

SUPERINTENDENT:  
NANCY WEAVER: (509) 378-1835  
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### Important Links

[Exhibitor Online Registration](#)

[4-H & FFA Rules](#)

[Entry Instructions](#)

Follow us on Facebook for Updates! [Benton-Franklin Fair Exhibitors](#)

**Before entering**, please refer to Entry Instructions and Youth (4-H/Grange) & FFA Rules for rules and regulations.

#### Scheduling:

- Call Dept. Superintendent during requested dates and times.
- Provide youth name, youth level, project name, presentation name, contact information, club name and any specific presentation needs.
- Plan to arrive several minutes early to ensure an audience for any previous presenters and efficient use of the judge's time.
- Public presentations should relate to project(s) in which youth are enrolled. If the topic differs from projects, youth will not qualify for state fair competition.

#### Team Presentations:

- (2 Members of the same Youth age group) One team score will be earned, a ribbon and premium points given to each member.

**A member may give** up to two (2) public presentations provided that each presentation relates to a different project.

#### Equipment:

Easels, tables, electrical outlet, and microphone are provided. All other needed equipment should be provided by exhibitor.

#### Scoring:

- Public Pres. scoresheet for B/F Fair available through Dept. Superintendent.
- Youth will talk to the judges following the presentation. Ribbons and score sheets will be posted in Building 4 until Sunday.
- Refer to **EM4787** and **EM4788** to prepare presentations. **EM4903E** for public speaking.
- Youth may use note cards for reference while speaking to the judges and audience. Presentation should not be read.

**Food Products:**

No food products should be offered to the public; however, judges may choose to sample items at their discretion.

**Live Animals:**

- Youth need to share with Dept. Superintendent intent of using any live animals as part of presentation.

----> There will no longer be a National Equine Presentation Contest option.

----> Resource: [extension.wsu.edu/kitsap/4-h/public-presentations](http://extension.wsu.edu/kitsap/4-h/public-presentations)

PREMIUM POINTS		
Blue	Red	White
25	15	10

**DIVISION**

A. 4-H Public Presentations

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**CLASS**

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1. Junior (8-10 as of 10/01/21), 3-8 mins.
2. Intermediate (11-13 as of 10/01/21), 5-15 mins.
3. Senior (14-less than 19 as of 10/01/21), 10-20 mins.

**DIVISION**

B. Grange Public Presentations

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**CLASS**

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1. Junior (3<sup>rd</sup> – 5<sup>th</sup> grade), 3-8 mins.
2. Intermediate (6<sup>th</sup> – 8<sup>th</sup> grade), 5-15 mins.
3. Senior (9<sup>th</sup> – 12<sup>th</sup> grade), 10-20 mins.