

DEPARTMENT 11 - POTATOES & PUMPKINS

SUPERINTENDENTS: Gail Curless PREMIUM AMOUNTS

FIRST \$3	SECOND \$2	THIRD \$1
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SPECIAL AWARDS

\$15.00 Award, Champion Medal & Ribbon to Best of Show Adult & Best of Show Youth \$15.00 Award to Best Potato Gift Pack

RULES & REGULATIONS

1. Six (6) potatoes constitutes an exhibit.
2. Exhibit boxes will be furnished.
3. Potatoes shall show variety characteristics.
4. Potatoes must be free from blemishes, sunburn, scabs, pits, bruises and disease.
5. Skin must be unbroken.
6. Must be washed clean and not polished.
7. Tubers should be uniform in size.
8. Please follow Department 13 rules for pumpkin entries.
9. The decision of the judge is final.

11A - DIVISION 1 - ADULT, 18 and Older

11B - DIVISION 2 - YOUTH, 13-17 years old

11C - DIVISION 3 - YOUTH, 9-12 years old

11D - DIVISION 4 - YOUTH, 8 and Under

11E - DIVISION 5 - SENIORS, 65 and Older

CERTIFIED SEED POTATOES

Must include Three (3) Potatoes.

CLASS 01 - Blue - Any Variety

CLASS 02 - Butte

CLASS 03 - Fingerlings - Specify type

CLASS 04 - Kennebec / Shepody

CLASS 05 - Miscellaneous Varieties

CLASS 06 - Netted Gem

CLASS 07 - Nor Gold / Yukon Gold

CLASS 08 - Norland

CLASS 09 - Pontiac

CLASS 10 - Russet Burbank

CLASS 11 - Any other variety of red - Specify type

CLASS 12 - Any other variety of white - Specify type

POTATOES GROWN FOR HOME USE

Must include Three (3) Potatoes.

CLASS 13 - Gold

CLASS 14 - Red

CLASS 15 - Russet

CLASS 16 - Blue - Any Variety

CLASS 17 - Butte

CLASS 18 - Fingerlings - Specify type

CLASS 19 - Kennebec / Shepody

CLASS 20 - Miscellaneous Varieties

CLASS 21 - Netted Gem

CLASS 22 - Nor Gold / Yukon Gold

CLASS 23 - Norland

CLASS 24 - Pontiac

CLASS 25 - Russet Burbank

CLASS 26 - Any other variety of red - Specify type

CLASS 27 - Any other variety of white - Specify type

CLASS 28 - Other than listed - Specify type(s)

BEST POTATO GIFT PACK

CLASS 29 - An exhibit must consist of three (3) different varieties of four (4) potatoes each (for a total of 12 potatoes). Must be displayed in a basket as a gift. Exhibit will be judged 40% on container and design and 60% on potato quality. Use the Fair Theme "MeMoories in the Making!" to decorate your gift pack.

MOST PERFECT POTATO

CLASS 30 - Most Perfect Potato

PUMPKINS

CLASS 31 - Largest Pumpkin

CLASS 32 - Miniature Pumpkins - Must include three (3)

CLASS 33 - Oddest Shaped Pumpkin

CLASS 34 - Decorated Pumpkin

CLASS 35 - Carved Pumpkin

CLASS 36 - Unique Pumpkin Color

CLASS 37 - Pie Pumpkin (1)

CLASS 38 - A display and recipe for making Pumpkin Pie

CLASS 39 - Other than listed - Must Specify

CHILI COOK OFF

Friday, August 18, 2023 - 12:30pm

Contest will be located at the Activity Tent Stage.

This event will host our hometown cooks competing against each other for the title of "The Chili Master!"

Competition limited to the first 10 contestants. Registration must be submitted to the Fair Office by 5pm on Wednesday, August 16, 2023. No entry fee required!

CONTEST RULES:

- Deadline to register is 5pm Wednesday, August 16th.
- All ingredients must be pre-cooked prior to the event.
- Chili must come ready to eat.
- Chili must be made from scratch. Commercial mixes or canned items are not permitted.
- Cooks will be provided with small serving cups and spoons
- Cooks will receive on small table and access to power
- All table decor and other necessities are to be provided by cooks
- Each contestant is responsible for removing all items they brought related to their entry in the contest
- Judging will begin at 12:35pm. Winners will be announced between 12:45pm - 1:15pm. All dishes must be ready for judging.
- Chili will be judged based on originality, texture, taste
- Designated judges will be assigned before the contest.