

## DEPARTMENT 27 - HOBBIES & CRAFTS (CONTINUED)

### WOOD PROJECTS (Cont.)

**CLASS 169** - Flatwork Scroll Art

**CLASS 170** - 3D Scroll Saw Art

**CLASS 171** - Intarsia

**CLASS 172** - Segmentation

**CLASS 173** - Marquetry

### "YOU'VE GOT MAIL"

Uniquely paint or decorate a mailbox! Must be free-standing with both mailbox & post/stand uniquely decorated.

**CLASS 174** - "MeMOOries in the Making" Fair Theme Mailbox

**CLASS 175** - Idaho/Bonner County-Themed Mailbox

### MISCELLANEOUS CRAFTS

**CLASS 176** - Antler Art

**CLASS 177** - Collections

**CLASS 178** - Homemade Toys, Dolls, Models, etc.

**CLASS 179** - Sculpting - 3D Artwork

**CLASS 180** - Doll House - Doll House Furniture

**CLASS 181** - Other than listed - Specify

### LEGOS

Note: Only one (1) Lego entry is allowed per exhibitor.

**CLASS 182** - Small (4-6" inches)

**CLASS 183** - Medium (6-8" inches)

**CLASS 184** - Large (8-10" inches)

### CANDLES

**CLASS 185** - Poured

**CLASS 186** - Dipped

**CLASS 187** - Holiday Theme

**CLASS 188** - Carved

### PRODUCTS MADE FROM HONEY

**CLASS 189** - Beauty Products made with Beeswax / Honey (examples, lip balm, soap, lotions, etc.)

**CLASS 190** - Beeswax/Wax Wrap Food Covers

**CLASS 191** - Tincture

**CLASS 192** - Infused Products

**CLASS 193** - Complete frame of capped honey

**CLASS 194** - Other than listed - Specify

Note: We also have an Apiary Category in Foods & Sweets!



## DEPARTMENT 28 - FINE ARTS

### **SUPERINTENDENTS: PREMIUM AMOUNTS**

FIRST \$3	SECOND \$2	THIRD \$1
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### **SPECIAL CONTESTS**

\$15.00 Award, Champion Medal & Ribbon to

Best of Show Adult & Best of Show Youth

\$15.00 Award & Best of Show Ribbon to

Best of Show Professional Division

**28A - DIVISION 1 - ADULT, 18 and Older**

**28B - DIVISION 2 - YOUTH, 13-17 years old**

**28C - DIVISION 3 - YOUTH, 9-12 years old**

**28D - DIVISION 4 - YOUTH, 8 and Under**

**28E - DIVISION 5 - SENIORS, 65 and Older**

**28F - DIVISION 6 - PROFESSIONAL**

### **RULES & REGULATIONS**

1. Pictures entered should be in good taste. It is at the judge's discretion to remove any artwork that is inappropriate.
2. Work must be original to the exhibitor & within the last year.
3. Paintings must be framed, size not to exceed 36" after framing.
4. No work will be accepted unless properly equipped to hang. No tape or string will be accepted or considered proper means for hanging art. This applies to all divisions.
5. Water color, pastels, pen, pencil and crayon must be matted/in glass.
6. Tempera and poster paints will be entered as watercolors.
7. The more original the design, conception and execution, the higher the score it will receive from the judges.
8. Only two (2) entries per class are allowed.
9. Please have name of artist on back of piece.
10. The decision of the judge is final.
11. "Professional" (28F - Division 6) refers to those whose work is produced primarily for the purpose of selling, or that teach in that particular medium. Professional entrants will be judged separately from youth or adults.

### **ACRYLIC PAINTING**

**CLASS 01** - Portrait

**CLASS 02** - Landscape / Seascape

**CLASS 03** - Still Life

**CLASS 04** - Animal Life

**CLASS 05** - Other

### **OIL PAINTING**

**CLASS 06** - Portrait

**CLASS 07** - Landscape / Seascape

**CLASS 08** - Still Life

**CLASS 09** - Animal Life

**CLASS 10** - Other

## DEPARTMENT 28 - FINE ARTS (CONTINUED)

### WATERCOLOR / TEMPERA PAINTING

CLASS 11 - Portrait

CLASS 12 - Landscape / Seascape

CLASS 13 - Still Life

### CHALK DRAWING

CLASS 14 - Portrait

CLASS 15 - Landscape / Seascape

CLASS 16 - Still Life

CLASS 17 - Animal Life

CLASS 18 - Other

### DRY PASTEL DRAWING

CLASS 19 - Portrait

CLASS 20 - Landscape / Seascape

CLASS 21 - Still Life

CLASS 22 - Animal Life

CLASS 23 - Other

### DRY PASTEL DRAWING

CLASS 19 - Portrait

CLASS 20 - Landscape / Seascape

CLASS 21 - Still Life

CLASS 22 - Animal Life

CLASS 23 - Other

### MARKER DRAWING

CLASS 24 - Portrait

CLASS 25 - Landscape / Seascape

CLASS 26 - Still Life

CLASS 27 - Animal Life

CLASS 28 - Other

### OIL PASTEL DRAWING

CLASS 29 - Portrait

CLASS 30 - Landscape / Seascape

CLASS 31 - Still Life

CLASS 32 - Animal Life

CLASS 33 - Other

### PEN & INK DRAWING

CLASS 34 - Portrait

CLASS 35 - Landscape / Seascape

CLASS 36 - Still Life

CLASS 37 - Animal Life

CLASS 38 - Other

### BLACK PENCIL DRAWING

CLASS 39 - Portrait

CLASS 40 - Landscape / Seascape

CLASS 41 - Still Life

CLASS 42 - Animal Life

CLASS 43 - Other

### COLORED PENCIL DRAWING

CLASS 44 - Portrait

CLASS 45 - Landscape / Seascape

CLASS 46 - Still Life

CLASS 47 - Animal Life

CLASS 48 - Other

### SCRATCH ART DRAWING

CLASS 49 - Portrait

CLASS 50 - Landscape / Seascape

CLASS 51 - Still Life

CLASS 52 - Animal Life

CLASS 53 - Other

### MIXED MEDIUM PAINTING OR DRAWING

CLASS 54 - Portrait

CLASS 55 - Landscape / Seascape

CLASS 56 - Still Life

CLASS 57 - Animal Life

CLASS 58 - Family Tree

### "PAWSOME DOG" PORTRAIT

Use oil/acrylic, pastels, drawing, watercolor, collage, or mixed media to create your favorite dog's portrait!

CLASS 59 - Oil or Acrylic Pawsome Dog

CLASS 60 - Watercolor Pawsome Dog

CLASS 61 - Pastel or Drawing Pawsome Dog

CLASS 62 - Collage or Mixed Media Pawsome Dog

## DEPARTMENT 29 - PHOTOGRAPHY

### **SUPERINTENDENTS: PREMIUM AMOUNTS**

FIRST \$3	SECOND \$2	THIRD \$1
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### **SPECIAL AWARDS**

\$15.00 Award, Champion Medal & Ribbon to

Best of Show Adult & Best of Show Youth

\$15.00 Award to Winner of Class #48 (Crazy Photo)

Special Winner's Plaque to Overall Winner of Classes 47-49

(Best Fair Theme Photo Overall)

In Memory of Regina Cole

29A - DIVISION 1 - ADULT, 18 and Older

29B - DIVISION 2 - YOUTH, 13-17 years old

29C - DIVISION 3 - YOUTH, 9-12 years old

29D - DIVISION 4 - YOUTH, 8 and Under

29E - DIVISION 5 - SENIORS, 65 and Older

29F - DIVISION 5 - PROFESSIONAL

### **RULES & REGULATIONS**

1. Exhibitors may enter no more than five (5) prints in the Photography Dept. Classes limited to two (2) entries per class.
2. All entries must have a black or white mat that it is centered on. NO photos may be affixed to cardboard or foam core mounts. Frames or glass will not be accepted. No shrink wrap.
3. No hangers are allowed.
4. All YOUTH photos must be 5x7" inch print with an 8x10" inch mat. No larger. All ADULT photos must be 8x10" print with an 11x14" inch mat, except for panoramas.
5. All exhibits in this department must be work done by the exhibitor and needs to have been done in the last one (1) year.
6. Prints may be displayed in either vertical or horizontal position.
7. The name and address of the exhibitor and title of the print must be on the back of the print.
8. Professional photographers are invited to display three (3) entries total.
9. Photographs are judged on composition, technique, impact, focus, lighting and needs to follow that class's description.